

AGENDA ITEM SUMMARY

DATE: April 1, 2013 **DEPARTMENT:** Community Development **DEPT HEAD:** MA

SUBJECT: Discussion of the DRAFT Eligibility Report and the HURA Annual Report

AUTHORITY: ID Code 50-20 IAR _____ City Ordinance: Title 2.40 of HMC

BACKGROUND/SUMMARY OF ALTERNATIVES CONSIDERED:

Eligibility Report

- The Eligibility Report will be used to complete the Master Plan and is the official document for determining if the area proposed qualifies for a revenue allocation district under Idaho Code 50-20. In our case, the Eligibility Report discusses the Gateway District and how it qualifies under the Urban Renewal law. As the report states, all four sub-areas qualify for a revenue allocation district.
- If the council chooses to accept the eligibility report, then the next step for the Hailey Urban Renewal Agency is to complete its draft of the Master Plan. Following this, the Council will have a chance to review the Master Plan and receive public comment. If the Plan is accepted and adopted, then the steps to follow are to establish the boundaries of the RAA and set up a separate the necessary tax base values with Blaine County.

Annual Report

- According to Idaho Code 50-20, Urban Renewal Agencies must submit an annual report that summarizes activities during the prior calendar year. Since our agency is young and still in the planning stages, the report is brief and highlights the efforts made towards establishing the Gateway District.

FISCAL IMPACT / PROJECT FINANCIAL ANALYSIS: Caselle

 Budget Line Item # _____ YTD Line Item Balance \$ _____
 Estimated Hours Spent to Date: _____ Estimated Completion Date: _____
 Staff Contact: _____ Phone # _____
 Comments:

ACKNOWLEDGEMENT BY OTHER AFFECTED CITY DEPARTMENTS: (IF APPLICABLE)

<input checked="" type="checkbox"/> City Administrator	<input type="checkbox"/> Library	<input type="checkbox"/> Benefits Committee
<input type="checkbox"/> City Attorney	<input type="checkbox"/> Mayor	<input type="checkbox"/> Streets
<input type="checkbox"/> City Clerk	<input checked="" type="checkbox"/> Planning	<input type="checkbox"/> Treasurer
<input type="checkbox"/> Building	<input type="checkbox"/> Police	_____
<input type="checkbox"/> Engineer	<input type="checkbox"/> Public Works, Parks	_____
<input type="checkbox"/> Fire Dept.	<input type="checkbox"/> P & Z Commission	_____

RECOMMENDATION FROM APPLICABLE DEPARTMENT HEAD:

Discussion, if necessary.

ADMINISTRATIVE COMMENTS/APPROVAL:

City Administrator _____ Dept. Head Attend Meeting (circle one) **Yes** No

ACTION OF THE CITY COUNCIL:

Date _____

City Clerk _____

FOLLOW-UP:

*Ord./Res./Agrmt./Order Originals: Record

Copies (all info.):

Instrument # _____

*Additional/Exceptional Originals to: _____

Copies (AIS only)