

AGENDA ITEM SUMMARY

DATE: 07/07/14 DEPARTMENT: HFD DEPT. HEAD SIGNATURE: CA

SUBJECT: Motion to approve Grant Application to the Idaho Department of Lands Volunteer Fire Assistance

AUTHORITY: ID Code _____ IAR _____ City Ordinance/Code _____
(IF APPLICABLE)

BACKGROUND/SUMMARY OF ALTERNATIVES CONSIDERED:

This grant application if awarded would help in reducing current and FY15 budget for Wildland PPE

FISCAL IMPACT / PROJECT FINANCIAL ANALYSIS:

10% city contribution of total cost of new Wildland Personal Protective Equipment (PPE). If grant is approved would cover Wildland PPE for the next 5 years for current firefighters. ~~\$13,852~~ total cost of grant, \$1,385 would be the 10% city match.

1427

14,278.

ACKNOWLEDGEMENT BY OTHER AFFECTED CITY DEPARTMENTS: (IF APPLICABLE)

- | | | |
|--|--|---|
| <input type="checkbox"/> City Administrator | <input type="checkbox"/> Library | <input type="checkbox"/> Benefits Committee |
| <input type="checkbox"/> City Attorney | <input type="checkbox"/> Mayor | <input type="checkbox"/> Streets |
| <input type="checkbox"/> City Clerk | <input type="checkbox"/> Planning | <input type="checkbox"/> Treasurer |
| <input type="checkbox"/> Building | <input type="checkbox"/> Police | _____ |
| <input type="checkbox"/> Engineer | <input type="checkbox"/> Public Works, Parks | _____ |
| <input checked="" type="checkbox"/> Fire Dept. | <input type="checkbox"/> P & Z Commission | _____ |

RECOMMENDATION FROM APPLICABLE DEPARTMENT HEAD:

Fire Chief recommends to approve grant application

ACTION OF THE CITY COUNCIL:

Date : _____

City Clerk _____

FOLLOW-UP:

*Ord./Res./Agrmt./Order Originals: Record
Copies (all info.):
Instrument # _____

*Additional/Exceptional Originals to: _____
Copies (AIS only)

APPLICATION DUE JULY 15, 2014



IDAHO DEPARTMENT OF LANDS
VOLUNTEER FIRE ASSISTANCE
2014 GRANT APPLICATION

Available electronically on
the web at:
www.idl.idaho.gov

Name of Fire Service Organization (FSO) or Rangeland Fire Protection Association (RFPA):		Hailey Fire Department		Date:	6/25/2014
Active DUNS Number (Required)	169191517	Current CCR Registration? (Required)	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	Taxpayer Identification Number - TIN (Required)	82-6000201
Mailing Address:	617 S. 3 rd Ave			Phone:	(208)788-3147
City:	Hailey	State: ID	ZIP: 83333	County:	Blaine
Name and Title of Person Making Application:	Craig Aberbach, Fire Chief		Name of Fire Chief or Chairman:	Craig Aberbach	
			Signature of Fire Chief or Chairman:		
E-mail Address:	Craig.Aberbach@haileycityhall.org		<i>Application will not be considered unless signed by Fire Chief/Chairman.</i>		
Population of Service Area:	8,000	Number of Seats on Wildland Apparatus:	18	Number of Firefighters in FSO or RFPA:	
			Volunteer:	25	Paid (if any): 4
Attach a detailed description of Project.		Description attached? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>			
Attach an itemized estimate and/or vendor quote for all equipment and/or services. Check with your local IDL Area/District/Assn. Fire Warden for current GSA pricing.				Estimate/Quote Attached?	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>

CATEGORIES	GRANT FUNDS	HARD MATCH 10% Required
Category 1 – Organization of New FSO or RFPA <i>Building, land, and/or maintenance will not be funded.</i>		
Category 2 – Firefighter Training <i>List audio visual equipment in Category 5 – All Other Equipment.</i>		
Category 3 – Personal Protective Equipment <i>Please Note: Wildland firefighting boots will not be funded.</i>	\$12,177	1339
Category 4 – Radio and Communications Equipment	\$302	34
Category 5 – All Other Equipment		
TOTAL GRANT REQUEST	\$12,479	
TOTAL COST OF PROJECT		Grant Funds + Match = \$13852

Is this project/need identified in your County Wildfire Protection Plan (CWPP) or annual CWPP project priority update?
New FSOs and RFPA have a maximum of five years from their inception to become a participant in the CWPP process for their County.
Contact your County Emergency Management Coordinator or Local Emergency Planning Committee for current CWPP.

New FSO or RFPA? Yes ___ No x If yes, year established: _____ In CWPP or Update? Yes x No ___

Is your FSO or RFPA located in a high, medium, or low risk area as identified in your County Wildfire Protection Plan?
High x Medium ___ Low ___

Fire occurrences *three-year average*: 36 Will this project result in reduced insurance ratings? Yes ___ No x
Cities of Hailey, Bellevue, Ketchum, Sun Valley and the remainder of Blaine county

List community(ies) assisted by this project. _____

Has applicant applied for and/or received grant funds for specific project(s) listed above from any other federal, state, or private agency? Yes ___ No x
If yes, list agency name and dollar amount: Agency Name: _____ Amount: _____

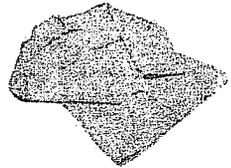
Please return this application to your local Idaho Department of Lands Fire Protective District/Area or Timber Protective Association Office no later than July 15, 2014. Office location information available at www.idl.idaho.gov.

Wild Land Personal Protective Equipment

Name	Helmet		Neck		Work		Fire		Radio		Web Gear		Total Cost
	Pant Cost	Shirt Cost	Cost	Shroud	Gloves	Gloves	Gloves	Gloves	Shelters	Harness	Eye Pro	Pack	
Aberbach, Craig	\$ 87.17	\$ 86.80	\$ 37.14	\$ 30.21	\$ 13.82	\$ 13.82	\$ 26.18	\$ 26.18	\$ 242.47	\$ 48.00	\$ 10.91	\$ 39.95	\$ 622.65
Baladge, Michael	\$ 87.17	\$ 86.80	\$ 37.14	\$ 30.21	\$ 13.82	\$ 13.82	\$ 26.18	\$ 26.18	\$ 242.47	\$ 48.00	\$ 10.91	\$ 39.95	\$ 622.65
Blomquist, Marty	\$ 87.17	\$ 86.80	\$ 37.14	\$ 30.21	\$ 13.82	\$ 13.82	\$ 26.18	\$ 26.18	\$ 242.47	\$ 48.00	\$ 10.91	\$ 39.95	\$ 622.65
Boyle, Matt	\$ 87.17	\$ 86.80	\$ 37.14	\$ 30.21	\$ 13.82	\$ 13.82	\$ 26.18	\$ 26.18	\$ 242.47	\$ 48.00	\$ 10.91	\$ 39.95	\$ 622.65
Conrad, Gus	\$ 87.17	\$ 86.80	\$ 37.14	\$ 30.21	\$ 13.82	\$ 13.82	\$ 26.18	\$ 26.18	\$ 242.47	\$ 48.00	\$ 10.91	\$ 39.95	\$ 622.65
Davies, John	\$ 87.17	\$ 86.80	\$ 37.14	\$ 30.21	\$ 13.82	\$ 13.82	\$ 26.18	\$ 26.18	\$ 242.47	\$ 48.00	\$ 10.91	\$ 39.95	\$ 622.65
Edelman, Dannie	\$ 87.17	\$ 86.80	\$ 37.14	\$ 30.21	\$ 13.82	\$ 13.82	\$ 26.18	\$ 26.18	\$ 242.47	\$ 48.00	\$ 10.91	\$ 39.95	\$ 622.65
Ervin, Christian	\$ 87.17	\$ 86.80	\$ 37.14	\$ 30.21	\$ 13.82	\$ 13.82	\$ 26.18	\$ 26.18	\$ 242.47	\$ 48.00	\$ 10.91	\$ 39.95	\$ 622.65
Fischer, Paul	\$ 87.17	\$ 86.80	\$ 37.14	\$ 30.21	\$ 13.82	\$ 13.82	\$ 26.18	\$ 26.18	\$ 242.47	\$ 48.00	\$ 10.91	\$ 39.95	\$ 622.65
Freer, Bill	\$ 87.17	\$ 86.80	\$ 37.14	\$ 30.21	\$ 13.82	\$ 13.82	\$ 26.18	\$ 26.18	\$ 320.66		\$ 10.91	\$ 39.95	\$ 652.84
Harned, Tom	\$ 87.17	\$ 86.80	\$ 37.14	\$ 30.21	\$ 13.82	\$ 13.82	\$ 26.18	\$ 26.18	\$ 320.66		\$ 10.91	\$ 39.95	\$ 612.89
Hjelm, Carl	\$ 87.17	\$ 86.80	\$ 37.14	\$ 30.21	\$ 13.82	\$ 13.82	\$ 26.18	\$ 26.18	\$ 320.66		\$ 10.91	\$ 39.95	\$ 612.89
Hoff, Nathan	\$ 87.17	\$ 86.80	\$ 37.14	\$ 30.21	\$ 13.82	\$ 13.82	\$ 26.18	\$ 26.18	\$ 320.66		\$ 10.91	\$ 39.95	\$ 612.89
Irrna, Jared	\$ 87.17	\$ 86.80	\$ 37.14	\$ 30.21	\$ 13.82	\$ 13.82	\$ 26.18	\$ 26.18	\$ 320.66		\$ 10.91	\$ 39.95	\$ 612.89
McCConnell, Misty	\$ 87.17	\$ 86.80	\$ 37.14	\$ 30.21	\$ 13.82	\$ 13.82	\$ 26.18	\$ 26.18	\$ 320.66		\$ 10.91	\$ 39.95	\$ 612.89
Miley, Scott	\$ 87.17	\$ 86.80	\$ 37.14	\$ 30.21	\$ 13.82	\$ 13.82	\$ 26.18	\$ 26.18	\$ 320.66		\$ 10.91	\$ 39.95	\$ 612.89
Nalder, Calvin	\$ 87.17	\$ 86.80	\$ 37.14	\$ 30.21	\$ 13.82	\$ 13.82	\$ 26.18	\$ 26.18	\$ 320.66		\$ 10.91	\$ 39.95	\$ 612.89
Palmer, Vaughn	\$ 87.17	\$ 86.80	\$ 37.14	\$ 30.21	\$ 13.82	\$ 13.82	\$ 26.18	\$ 26.18	\$ 320.66		\$ 10.91	\$ 39.95	\$ 612.89
Prichard, Jeramie	\$ 87.17	\$ 86.80	\$ 37.14	\$ 30.21	\$ 13.82	\$ 13.82	\$ 26.18	\$ 26.18	\$ 320.66		\$ 10.91	\$ 39.95	\$ 612.89
Rainey, Pat	\$ 87.17	\$ 86.80	\$ 37.14	\$ 30.21	\$ 13.82	\$ 13.82	\$ 26.18	\$ 26.18			\$ 10.91	\$ 39.95	\$ 292.23
Rainey, Phil	\$ 87.17	\$ 86.80	\$ 37.14	\$ 30.21	\$ 13.82	\$ 13.82	\$ 26.18	\$ 26.18			\$ 10.91	\$ 39.95	\$ 292.23
Safley, Justin	\$ 87.17	\$ 86.80	\$ 37.14	\$ 30.21	\$ 13.82	\$ 13.82	\$ 26.18	\$ 26.18			\$ 10.91	\$ 39.95	\$ 292.23
Silvia, Rick	\$ 87.17	\$ 86.80	\$ 37.14	\$ 30.21	\$ 13.82	\$ 13.82	\$ 26.18	\$ 26.18			\$ 10.91	\$ 39.95	\$ 292.23
Stokes, Reed	\$ 87.17	\$ 86.80	\$ 37.14	\$ 30.21	\$ 13.82	\$ 13.82	\$ 26.18	\$ 26.18			\$ 10.91	\$ 39.95	\$ 292.23
Swanson, Rob	\$ 87.17	\$ 86.80	\$ 37.14	\$ 30.21	\$ 13.82	\$ 13.82	\$ 26.18	\$ 26.18			\$ 10.91	\$ 39.95	\$ 292.23
Vollmer, Skyler	\$ 87.17	\$ 86.80	\$ 37.14	\$ 30.21	\$ 13.82	\$ 13.82	\$ 26.18	\$ 26.18			\$ 10.91	\$ 39.95	\$ 292.23
Ward, Casey	\$ 87.17	\$ 86.80	\$ 37.14	\$ 30.21	\$ 13.82	\$ 13.82	\$ 26.18	\$ 26.18			\$ 10.91	\$ 39.95	\$ 292.23
Warner, Robbin	\$ 87.17	\$ 86.80	\$ 37.14	\$ 30.21	\$ 13.82	\$ 13.82	\$ 26.18	\$ 26.18			\$ 10.91	\$ 39.95	\$ 292.23
Wisby, Jon	\$ 2,527.93	\$ 2,517.20	\$ 1,077.06	\$ 876.09	\$ 400.78	\$ 400.78	\$ 759.22	\$ 759.22	\$ 5,068.17	\$ 336.00	\$ 316.39	\$ 399.50	\$ 14,278.34

Wildland Firefighter's Shirt (Nomex)

Flame-resistant, 5-1/2-oz., Aramid (Nomex) shirt is designed for use by wildland firefighters as a safety garment. The bright-yellow shirt is single-breasted with a button front, a rolled collar and a straight-cut bottom. Shirt has two flap-closing breast pockets and hook-and-pile fasteners for pockets and cuffs. Left pocket has a compartment for pencil storage. Forest Service Spec 5100-91.

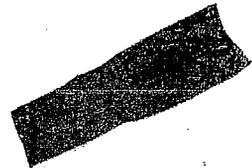


■ Standard pack may vary due to contract change.

NSN	NFES #	Color	Size	Std. Pack	U/I	Price
8415-01-211-6316	0522	Yellow	XS (13-1/2 x 31")	30	EA	86.80
8415-00-233-5818	0577	Yellow	S (14-1/2 x 32")	30	EA	86.80
8415-01-434-0618	0511	Yellow	S/Long (14-1/2 x 33")	30	EA	86.80
8415-00-233-5819	0578	Yellow	M (15-1/2 x 33")	30	EA	86.80
8415-01-421-3905	0569	Yellow	M/Long (15-1/2 x 34")	30	EA	86.80
8415-00-259-8718	0579	Yellow	L (16-1/2 x 34")	30	EA	86.80
8415-01-285-3530	2078	Yellow	L/Long (16-1/2 x 36")	30	EA	86.80
8415-00-259-8722	0580	Yellow	XL (17-1/2 x 35")	30	EA	86.80
8415-01-284-7500	2079	Yellow	XL/Long (17-1/2 x 36")	30	EA	86.80
8415-01-421-3907	0570	Yellow	XXL (18-1/2 x 36")	30	EA	86.80
8415-01-434-0626	0512	Yellow	XXL/Long (18-1/2 x 37")	30	EA	86.80
8415-01-533-1740	2910	Yellow	XXXL (19-1/2 x 37")	30	EA	86.80
8415-01-533-2435	2911	Yellow	XXXL/Long (19-1/2 x 38")	30	EA	86.80

Wildland Firefighter's Pants, Type I, Meta-Aramid (Nomex)

BDU-style flame-resistant pants include waist-adjustment buckles, cuff hook-and loop adjustment straps and cargo pockets. Wildland firefighter safety garment is made from a 6.7-oz., twill-weave, meta-aramind (Nomex) blend material. The BDU pants can accommodate a 2"-wide belt. Forest Service Spec 5100-92.



■ Std. pack: 30

NSN	NFES #	Color	Waist Size	Length	Std. Pack	U/I	Price
NEW 8415-01-591-6932	2737	Sage Green	24 to 28"	30"	30	PR	87.17
NEW 8415-01-591-6925	2738	Sage Green	24 to 28"	33"	30	PR	87.17
8415-01-464-2282	2800	Sage Green	26 to 30"	30"	30	PR	87.17
8415-01-464-4242*	2700	Sage Green	26 to 30"	33"	30	PR	87.17
8415-01-537-4986	2841	Sage Green	26 to 30"	36"	30	PR	87.17
8415-01-464-3672	2801	Sage Green	28 to 32"	30"	30	PR	87.17
8415-01-464-4247*	2701	Sage Green	28 to 32"	33"	30	PR	87.17
8415-01-537-4982	2843	Sage Green	28 to 32"	36"	30	PR	87.17
8415-01-464-3671	2802	Sage Green	30 to 34"	30"	30	PR	87.17
8415-01-464-4244*	2702	Sage Green	30 to 34"	33"	30	PR	87.17
8415-01-537-4983	2844	Sage Green	30 to 34"	36"	30	PR	87.17
8415-01-464-3676	2803	Sage Green	32 to 36"	30"	30	PR	87.17
8415-01-464-4248*	2703	Sage Green	32 to 36"	33"	30	PR	87.17
8415-01-537-4985	2845	Sage Green	32 to 36"	36"	30	PR	87.17
8415-01-464-3677	2804	Sage Green	34 to 38"	30"	30	PR	87.17
8415-01-464-5742*	2704	Sage Green	34 to 38"	33"	30	PR	87.17
8415-01-537-5677	2847	Sage Green	34 to 38"	36"	30	PR	87.17
8415-01-464-3678	2805	Sage Green	36 to 40"	30"	30	PR	87.17
8415-01-464-5621*	2705	Sage Green	36 to 40"	33"	30	PR	87.17
8415-01-537-5681	2848	Sage Green	36 to 40"	36"	30	PR	87.17
8415-01-464-3673	2806	Sage Green	38 to 42"	30"	30	PR	87.17
8415-01-464-5624*	2706	Sage Green	38 to 42"	33"	30	PR	87.17
8415-01-537-5678	2849	Sage Green	38 to 42"	36"	30	PR	87.17
8415-01-464-3675	2807	Sage Green	40 to 44"	30"	30	PR	87.17
8415-01-464-5645*	2707	Sage Green	40 to 44"	33"	30	PR	87.17
8415-01-537-5679	2850	Sage Green	40 to 44"	36"	30	PR	87.17
8415-01-537-4981	2842	Sage Green	44 to 48"	30"	30	PR	87.17
8415-01-537-4984	2846	Sage Green	44 to 48"	33"	30	PR	87.17
8415-01-537-5680	2851	Sage Green	44 to 48"	36"	30	PR	87.17

*BDUs with a 34" inseam will be supplied until our stock is depleted and then the 33" inseam will be available for issue.

Safety Goggles

Low-profile design goggles protect against chemical splash and impact. Lens provides superior optics and peripheral vision. Soft elastomer seal on frame seals goggles to face while providing enhanced comfort. Impact-resistant, clear polycarbonate lens absorbs more than 99.9 percent of harmful UV light. Indirect venting increases air circulation. Quick-adjust headband. This is a component of Mop-Up Kit NSN 4210-01-321-4206. Meets ANSI Z87.1. (NFES #0318)



Gray frame with clear lens.

■ *Std. pack: 50*
~~4240-01-504-7863 UNIVEX Stealth S3980G, or equal PR \$10.94~~

Safety Glasses

Glasses provide eye protection while the wearer performs light work and can be worn over most prescription glasses. Wrap-around-style goggles with vented side protection are made of polycarbonate plastic and feature an anti-scratch, anti-fog coating and UV protection. In accordance with ANSI Z87.1.

(NFES #0475)
 ■ *Std. pack: 100*

~~4240-01-292-2816 UNICOR Clear PR \$4.06~~

(NFES #0476)
 ■ *Std. pack: 100*

~~4240-01-292-5655 UNICOR Tinted Amber PR \$4.06~~

(NFES #0474)
 ■ *Std. pack: 100*

~~4240-01-292-2817 UNICOR Tinted Gray PR \$4.06~~

Firefighter's Work Gloves

Heavy-duty, Gunn-cut, rough-out cowhide gloves are designed for use on fire lines and can be used for general forestry work. Each glove features an adjustable wrist strap. NFPA 1977 compliant. Forest Service Spec 6170-5.



(NFES #1293)
 ■ *Std. pack: 10 or 100*

~~8415-01-568-0208 UNICOR Size XS PR \$13.82~~

(NFES #1294)
 ■ *Std. pack: 10 or 100*

~~8415-01-568-0209 UNICOR Size S PR \$13.82~~

(NFES #1295)
 ■ *Std. pack: 10 or 100*

~~8415-01-568-0210 UNICOR Size M PR \$13.82~~

(NFES #1296)
 ■ *Std. pack: 10 or 100*

~~8415-01-568-0215 UNICOR Size L PR \$13.82~~

(NFES #1297)
 ■ *Std. pack: 10 or 100*

~~8415-01-568-3937 UNICOR Size XL PR \$13.82~~

Heavy duty, Gunn-cut, brushed-pigskin gloves are designed for use on fire lines and can be used for general forestry work. Each glove features a keystone double layer thumb crotch, elastic wrist shirring and leather storage strap. NFPA 1977 compliant.



(NFES #1639)
 ■ *Std. pack: 72*

~~8415-01-565-0623 Any Acceptable Color Size XS PR \$17.76~~

(NFES #1640)
 ■ *Std. pack: 72*

~~8415-01-565-0620 Any Acceptable Color Size S PR \$17.76~~

(NFES #1641)
 ■ *Std. pack: 72*

~~8415-01-565-0618 Any Acceptable Color Size M PR \$17.76~~

(NFES #1642)
 ■ *Std. pack: 72*

~~8415-01-565-0624 Any Acceptable Color Size L PR \$17.76~~

(NFES #1643)
 ■ *Std. pack: 72*

~~8415-01-565-0625 Any Acceptable Color Size XL PR \$17.76~~

Heavy duty, Gunn-cut, split-cowhide leather gloves are designed for use on fire lines and can be used for general forestry work. Features a wing thumb, continuous index finger construction, elastic Kevlar knit wristlet and storage strap. Anatomically designed and unlined. NFPA 1977 compliant.



(NFES #1474)
 ■ *Std. pack: 72*

~~8415-01-568-0011 Any Acceptable Color Size XS PR \$26.18~~

(NFES #1475)
 ■ *Std. pack: 72*

~~8415-01-568-0006 Any Acceptable Color Size S PR \$26.18~~

(NFES #1476)
 ■ *Std. pack: 72*

~~8415-01-568-0013 Any Acceptable Color Size M PR \$26.18~~

(NFES #1477)
 ■ *Std. pack: 72*

~~8415-01-568-0008 Any Acceptable Color Size L PR \$26.18~~

(NFES #1478)
 ■ *Std. pack: 72*

~~8415-01-568-0042 Any Acceptable Color Size XL PR \$26.18~~

Ear Plugs

Plugs are designed to provide general hearing protection in noisy environments. Made of non-toxic, non-allergenic, closed-cell PVC foam that expands to fit most ear sizes. New two-color design allows for quick inspection of proper insertion by users. Dispenser box contains 200 individually wrapped pairs. A-A-54878. (NFES #1027)



■ *Std. pack: 1 (200 pr)*

~~6515-00-187-6345 AbilityOne BX(contains 400 EA) \$28.90~~

Training/Practice Fire Shelter Bag, Polyvinyl (M-2002)

Reusable polyvinyl bag for M-2002 practice fire shelter. Simulates the tear-open bag used with the real fire shelter. Polyvinyl bag only. Practice fire shelter for regular-size NSN 6930-01-499-0608 or for large-size NSN 6930-01-529-8805, carrying case NSN 6930-01-499-0614, and carrying case liner NSN 8465-01-498-3191 are sold separately. Forest Service Spec 5100-611. (NFES #2681)



Std. pack: 100

6930-01-499-0618 EA \$14.58

Wildland Firefighter's Face-and-Neck Shroud

Flame-resistant shroud protects lower face and neck of a wildland firefighter from radiant heat. Attaches to Wildland Firefighter's Helmets NSNs 8415-01-055-2265, 8415-01-504-9044, 8415-01-504-9045, 8415-01-504-9042, 8415-01-504-9048, 8415-01-504-9050 and 8415-01-504-9047 via a hook-and-loop fastener tape. Shroud extends approximately 10" below helmet and encircles the head, leaving 6"-wide, 4"-deep opening for the eyes. Made from two layers of material for extra protection. Closes in front with hook-and-loop fastener tape. One size fits all. Washable. Forest Service Spec 5100-601. (NFES #1274)

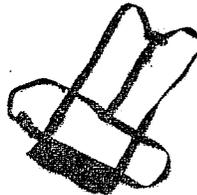


Std. pack: 20

8415-01-483-6075 Yellow EA \$30.22

Chest Harness

Black nylon webbing harness is designed for carrying a fire shelter on the chest. Features straps over the shoulders and around the chest. The fire shelter fastens to a horizontal hanger. Forest Service Spec 5100-104, Rev A. MTDC Drawing 948. (NFES #0294)



Std. pack: 20

8465-01-465-4648 EA \$17.00

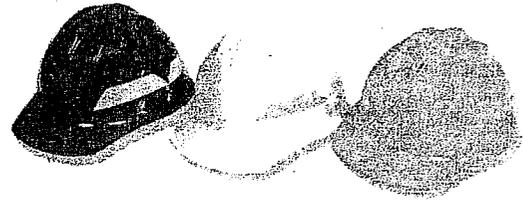
Wildland Firefighter's Helmet

Cap-style helmet with peak includes three non-metallic headlamp/goggle retainer clips and four retro-reflective strips. Four-point suspension headband with crown straps, sweatband, and nape devise with slide-tab system at back for size adjustment. Three strips of hook-and-loop fastening tape on inside of helmet for attaching a face-and-neck shroud, NSN 8415-01-483-6075. Adjustable chin strap. Fits head sizes 6-1/2 to 8. Conforms to NFPA 1977. (NFES #0109)



Std. pack: 20

8415-01-055-2265 Yellow EA \$29.48



Wildfire helmets are specifically engineered to meet the requirements of wildland firefighters. Available in both cap and hat (full brim) styles. The helmets include goggle retainer clips, light-reflective strips, six-point ratchet suspension system, and a postman's slide chinstrap. Includes three strips of hook-fastening tape for attaching a face-and-neck shroud, NSN 8415-01-483-6075. Conforms to NFPA 1977. Fits head sizes 6-1/2 to 8.

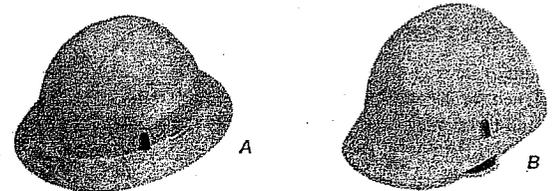
Cap style.

8415-01-504-9044 Bullard FH911CRRED, or equal Red EA \$33.22
 8415-01-504-9045 Bullard FH911CRWHT, or equal White EA \$33.22
 8415-01-504-9042 Bullard FH911CRYLW, or equal Yellow EA \$33.22



Hat style (full brim).

8415-01-504-9048 Bullard FH911HRRED, or equal Red EA \$37.14
 8415-01-504-9050 Bullard FH911HRWHT, or equal White EA \$37.14
 8415-01-504-9047 Bullard FH911HRYLW, or equal Yellow EA \$37.14



Helmet with ratchet suspension has a six-point assembly that is easily replaceable. Front suspension (sweatband) covering which is replaceable and washable, padded ratchet with two height level adjustments for proper fit. Headband keeps straps away from user's head and cushions the scalp in soft material for added comfort. Fits size 6-1/2 to 8". Conforms to NFPA 1977.

A. Hat style (full brim).

(NFES #0116)

Std. pack: 12

8415-01-597-6005 Morning Pride HT-WF-Y Yellow EA \$42.71

B. Cap style.

(NFES #0117)

Std. pack: 12

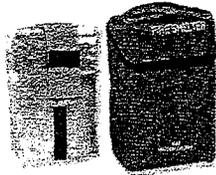
8415-01-597-6033 Morning Pride HT-WF-Y Yellow EA \$40.48

New items in this edition include signs, firefighter pants (types I and II), helmets and spill-containment berms. GSA Global Supply™ is committed to our wildland fire partners.

Personal Protection

Fire Shelter, Complete (M-2002)

New-generation fire shelter provides increased protection from radiant and convective heat in wildland firefighter entrapment situations. This set includes: Fire Shelter NSN 4240-01-498-3184; nylon duck carrying case NSN 8465-01-498-3190; carrying case plastic liner NSN 8465-01-498-3191. Deployed size: 86" long; 15-1/2" high; 31" wide. Forest Service Spec 5100-606. (NFES #0925)

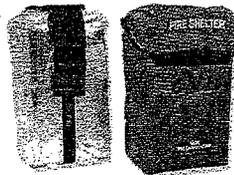


■ Std. pack: 10

~~4240-01-498-3194~~ Regular EA: \$242.74

Fire Shelter, Complete (M-2002) (Large)

New-generation fire shelter provides increased protection from radiant and convective heat in wildland firefighter's entrapment situations. Large-size shelter designed for firefighters taller than 6' 1" or whose girth exceeds 53" at any point. The larger fire shelter provides better protection for larger people by allowing less contact of the shelter material with the occupant's body, and it provides more air space between the shelter and occupant. The large fire shelter is easily identified by the orange deploy strap. This set includes: Fire Shelter NSN 4240-01-529-8804; Nylon Duck Carrying Case NSN 8465-01-498-3190 and Carrying Case Plastic Liner NSN 8465-01-498-3191. Deployed size: 96" long; 19-1/2" high; 33" wide. Forest Service Spec 5100-606. (NFES #0975)



■ Std. pack: 10

~~4240-01-529-8804~~ Large EA: \$320.66

Fire Shelter, Single (M-2002)

New generation fire shelter provides increased protection from radiant and convective heat in wildland firefighter entrapment situations. Each shelter comes folded in a quick-opening clear polyvinyl bag. (Fire shelter only; does not come with case or case liner.) Deployed size: 86" long; 15-1/2" high; 31" wide. For use with M-2002 Fire Shelter Case NSN 8465-01-498-3190 and M-2002 Fire Shelter Case Liner NSN 8465-01-498-3191. (Each sold separately.) This item is a component of Fire Shelter, Complete (M-2002) NSN 4240-01-498-3194. Forest Service Spec 5100-606. (NFES #0926)



■ Std. pack: 10

~~4240-01-498-3184~~ EA: \$228.66

To receive future editions of this catalog, visit <http://www.gsa.gov/cmls> and tell us which format – print or electronic – works better for you.

Fire Shelter, Single (M-2002) (Large)

Fire shelter provides increased protection from radiant and convective heat in wildland firefighter entrapment situations. Large-size shelter designed for firefighters taller than 6' 1" or whose girth exceeds 53" at any point. Each shelter comes folded in a quick-opening clear polyvinyl bag. (Fire shelter only; does not come with a case or case liner.) Deployed size: 96" long; 19-1/2" high; 33" wide. For use with M-2002 Fire Shelter Case NSN 8465-01-498-3190 and M-2002 Fire Shelter Case Liner NSN 8465-01-498-3191 each sold separately. This item is a component of Fire Shelter, Complete (M-2002, Large) NSN 4240-01-527-5248. Forest Service Spec 5100-606. (NFES #0973)



■ Std. pack: 10

~~4240-01-527-5248~~ Large EA: \$306.40

Fire Shelter Carrying Case (M-2002)

Nylon duck case for carrying M-2002 fire shelter. Opening flap closes with Velcro. Includes vertical and horizontal hangers. Instructions provided in front pocket. For use with M-2002 fire shelter NSN 4240-01-498-3184 (regular) or NSN 4240-01-529-8804 (large) and fire shelter carrying case liner (M-2002) NSN 8465-01-498-3191. This item is a component of fire shelter, complete (M-2002) NSN 4240-01-498-3194 and NSN 4240-01-529-8804. Forest Service Spec 5100-609. (NFES #0927)



■ Std. pack: 10

~~8465-01-498-3190~~ Blue EA: \$12.33

Fire Shelter Carrying Case Liner (M-2002)

Open-topped hard plastic liner fits inside M-2002 fire shelter carrying case. Liner protects the shelter from being crushed. For use with M-2002 fire shelter NSN 4240-01-498-3184 (regular) or NSN 4240-01-529-8804 (large) and fire shelter carrying case (M-2002) NSN 8465-01-498-3190. This item is a component of fire shelter, complete (M-2002) NSN 4240-01-498-3194 and NSN 4240-01-529-8804. Forest Service Spec 5100-610. (NFES #0928)

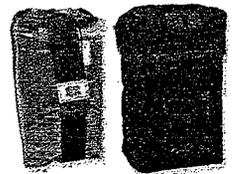


■ Std. pack: 50

~~8465-01-498-3191~~ EA: \$5.69

Training/Practice Fire Shelter, Complete (M-2002)

Reusable practice fire shelter system for training in use of M-2002 fire shelter. Same size and dimensions as M-2002 fire shelter. Includes the carrying case, case liner, polyvinyl bag, and practice shelter. Note: This item is not fire-resistant and should not be used as a fire shelter. Forest Service Spec 5100-611. (NFES #2678)



■ Std. pack: 10

~~6930-01-499-0605~~ EA: \$90.67

AGENDA ITEM SUMMARY

DATE: 07/07/2014 DEPARTMENT: Police DEPT. HEAD SIGNATURE: JG

SUBJECT: 2014 Idaho Community Foundation Grant to help fund the Do The Right Thing Program

AUTHORITY: ID Code _____ IAR _____ City Ordinance/Code _____
(IF APPLICABLE)

BACKGROUND/SUMMARY OF ALTERNATIVES CONSIDERED:

The Hailey Police and Fire Departments became chapter members of the national program Do The Right Thing (DTRT). We have partnered with the BCSD and other community businesses to create a successful community program which you all witnessed a full council chamber at our first awards ceremony. HPD is filing an application requesting \$5000.00 from the Idaho Community Foundation. The funds will be used to help create a sustainable program, which will include student awards, media and a yearly banquet for all nominees for DTRT.

FISCAL IMPACT / PROJECT FINANCIAL ANALYSIS:

Budget Line Item # _____ YTD Line Item Balance \$ _____
Estimated Hours Spent to Date: _____ Estimated Completion Date: _____
Staff Contact: _____ Phone # _____
Comments: _____

ACKNOWLEDGEMENT BY OTHER AFFECTED CITY DEPARTMENTS: (IF APPLICABLE)

<input type="checkbox"/> City Attorney	<input type="checkbox"/> Finance	<input type="checkbox"/> Licensing	<input type="checkbox"/> Administrator
<input type="checkbox"/> Library	<input type="checkbox"/> Community Development	<input type="checkbox"/> P&Z Commission	<input type="checkbox"/> Building
<input checked="" type="checkbox"/> Police	<input checked="" type="checkbox"/> Fire Department	<input type="checkbox"/> Engineer	<input type="checkbox"/> W/WW
<input type="checkbox"/> Streets	<input type="checkbox"/> Parks	<input type="checkbox"/> Public Works	<input type="checkbox"/> Mayor

RECOMMENDATION FROM APPLICABLE DEPARTMENT HEAD:

Motion to authorize HPD to apply for a \$5000.00 grant from the Idaho Community Foundation for the DTRT program.

ACTION OF THE CITY COUNCIL:

Date _____

City Clerk _____

FOLLOW-UP:

*Ord./Res./Agrmt./Order Originals: Record
Copies (all info.): _____
Instrument # _____

*Additional/Exceptional Originals to: _____
Copies (AIS only)

AGENDA ITEM SUMMARY

DATE: 07/07/2014 DEPARTMENT: PW DEPT. HEAD SIGNATURE: MP

SUBJECT: Change order #1 for \$980 with Clearwater Landscaping for irrigation changes at the roundabout at Fox Acres Rd. and Woodside Blvd.

AUTHORITY: ID Code _____ IAR _____ City Ordinance/Code _____
(IF APPLICABLE)

BACKGROUND/SUMMARY OF ALTERNATIVES CONSIDERED:

Clearwater Landscaping finished the roundabout project and installed an irrigation clock to temporarily be used while the city works towards completing the two-wire irrigation project along Woodside Blvd. It was unknown at the time of the project whether we would be able to install conduit from the roundabout to the irrigation system watering the Woodside Blvd. landscape strip. Once we determined that we were successful in installing this conduit, we requested Clearwater Landscaping to provide two-wire for future connection to Woodside Blvd.

Please see the attached invoice for more information.

ACKNOWLEDGEMENT BY OTHER AFFECTED CITY DEPARTMENTS: (IF APPLICABLE)

<input type="checkbox"/> City Attorney	<input type="checkbox"/> Clerk / Finance Director	<input type="checkbox"/> Engineer	<input type="checkbox"/> Building
<input type="checkbox"/> Library	<input type="checkbox"/> Planning	<input type="checkbox"/> Fire Dept.	_____
<input type="checkbox"/> Safety Committee	<input type="checkbox"/> P & Z Commission	<input type="checkbox"/> Police	_____
<input type="checkbox"/> Streets	<input checked="" type="checkbox"/> Public Works, Streets	<input type="checkbox"/> Mayor	_____

RECOMMENDATION FROM APPLICABLE DEPARTMENT HEAD:

Make a motion to adopt Resolution 2014-56 authorizing the Mayor to approve change order #1 in the amount of \$980.

ACTION OF THE CITY COUNCIL:

Date _____

City Clerk _____

FOLLOW-UP:

*Ord./Res./Agrmt./Order Originals: Record
Copies (all info.): _____
Instrument # _____

*Additional/Exceptional Originals to: _____
Copies (AIS only)

**CITY OF HAILEY
RESOLUTION NO. 2014-56**

**RESOLUTION OF THE CITY COUNCIL FOR THE CITY OF HAILEY
AUTHORIZING CHANGE ORDER NUMBER 1, WITH CLEARWATER
LANDSCAPING**

WHEREAS, the City of Hailey desires to approve change order number 1 with Clearwater Landscaping, to provide irrigation at the roundabout at Fox Acres Road and Woodside Blvd. The change would allow temporary irrigation with a separate irrigation clock and future irrigation with a two-wire smart controller irrigation joined with Woodside Blvd. landscape area.

WHEREAS, the City of Hailey and Clearwater Landscaping have agreed to the terms and conditions of the change order number 1, a copy of which is attached hereto.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF HAILEY, IDAHO, that the City of Hailey approves the change order number 1 between the City of Hailey and Clearwater Landscaping and that the Mayor is authorized to execute the attached Agreement,

Passed this 7th day of July, 2014.

City of Hailey

Fritz X. Haemmerle, Mayor

ATTEST:

Mary Cone, City Clerk



Invoice

Remit Payment To:
 P.O. Box 7690
 Ketchum, Id. 83340

Date	Invoice #
6/12/2014	14-06187

Award Winning Design, Installation, and Service
Owned and operated by Matt Hocking

Change order #7

Bill To
City of Hailey 115 S. Main St. Hailey, Id. 83333

Project Location
Fox Acres Roundabout

Date	Description	Quantity	Rate	Amount
	*Change Order - Add Two Wire Cable And Boxes per Mariel			
	Labor	16	45.00	720.00
	Materials	1	260.00	260.00
<p align="center"><i>Proud Sponsor of the Sun Valley Summer Symphony</i></p>			Invoice Total:	\$980.00
Phone #	Fax #	E-Mail	Payments/Credits:	\$0.00
208-788-5486	208-788-7967	info@clearwaterlandscaping.com	Balance Due	\$980.00

AGENDA ITEM SUMMARY

DATE: 7-7-14

DEPARTMENT: Legal

DEPT. HEAD SIGNATURE: _____

SUBJECT:

Ratification of Lease Agreement (Fourth of July Parade)

AUTHORITY: ID Code _____ IAR _____ City Ordinance/Code _____
(IF APPLICABLE)

BACKGROUND/SUMMARY OF ALTERNATIVES CONSIDERED:

Hailey approached the owner of the property between Sturtevant's and prior B of A Bank building about using the property as a wet zone during the July 4 parade. The owner generously agreed but asked for a simple lease with appropriate exculpatory clauses. This agreement has been signed and requires the Council to ratify. Absent a special meeting, it was not feasible to obtain approval of the lease agreement before July 4.

Ned

FISCAL IMPACT / PROJECT FINANCIAL ANALYSIS: Caselle # _____
Budget Line Item # _____ YTD Line Item Balance \$ _____
Estimated Hours Spent to Date: _____ Estimated Completion Date: _____
Staff Contact: _____ Phone # _____
Comments:

ACKNOWLEDGEMENT BY OTHER AFFECTED CITY DEPARTMENTS: (IF APPLICABLE)

___ City Attorney	___ Clerk / Finance Director	___ Engineer	___ Building
___ Library	___ Planning	___ Fire Dept.	___
___ Safety Committee	___ P & Z Commission	___ Police	___
___ Streets	___ Public Works, Parks	___ Mayor	___

RECOMMENDATION FROM APPLICABLE DEPARTMENT HEAD:

Make to ratify the Lease Agreement, to approve Resolution No. 2014-⁵⁷ and to authorize the mayor to sign Resolution No. 2014-⁵⁷.

FOLLOW-UP REMARKS:

**CITY OF HAILEY
RESOLUTION NO. 2014-57**

**RESOLUTION OF THE CITY COUNCIL FOR THE CITY OF HAILEY
AUTHORIZING THE EXECUTION OF A LEASE AGREEMENT BETWEEN THE
CITY OF HAILEY AND GOOD DIRT LLC FOR LEASE OF PROPERTY NORTH OF
AND ADJACENT TO STURTOS ON MAIN STREET FOR FOURTH OF JULY WET
ZONE.**

WHEREAS, the City of Hailey desires to enter into a lease agreement with Good Dirt LLC, and

WHEREAS, Good Dirt LLC will lease their real property North of Sturtos on Main Street for a 4th of July parade wet zone area to the City of Hailey for one day for a cost of \$1 (one) dollar..

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF HAILEY, IDAHO, that the City of Hailey ratifies the Lease Agreement and that the Mayor is authorized to execute the attached Agreement,

Passed this 7th day of July, 2014.

City of Hailey

Fritz X. Haemmerle, Mayor

ATTEST:

Mary Cone, City Clerk

LEASE AGREEMENT

THIS LEASE AGREEMENT ("Agreement") is made and entered into this 28th day of June, 2014, by and between Good Dirt, LLC, an Idaho limited liability company ("Lessor") and CITY OF HAILEY, a municipal corporation ("Lessee").

The parties hereto covenant and agree as follows:

1. LEASED PREMISES. Lessor hereby leases to Lessee and Lessee hereby leases from Lessor, the following described premises: unimproved property described as Lots 6, 7 and 8, Block 44, CITY OF HAILEY ("Leased Premises").

2. USE OF PREMISES. The Leased Premises may be used and occupied by Lessee only for a wet zone during the Fourth of July Parade and for no other purpose or purposes without Lessor's prior written consent. Lessor is not obligated to provide any services to Lessee for the use of the Leased Premises.

3. LEASE TERM. The term of this Lease shall commence at 12:01 a.m. on July 4, 2014, and expire at 12:00 a.m. on July 5, 2014 ("Lease Term").

4. RENTAL. On or before the first day of every month after the Effective Date, Lessee shall pay to Lessor as minimum rent for the Leased Premises during the Basic Term, without offset or deduction, the sum of One Dollars (\$1.00).

5. INSURANCE. During the Lease Term, Lessee shall, at its own expense, maintain in full force, comprehensive liability insurance, including public liability and property damage of the Lessee, written by a responsible insurance company licensed to do business in Idaho, insuring against liability for claims of damage because of injury to persons and property and for death of any person or persons occurring in or about the Leased Premises. Such policy shall provide insurance against property damage in an amount not less than \$1,000,000.00 and bodily injury with limits of not less \$1,000,000.00. Upon request by Lessor, the Lessee shall provide Lessor evidence of acceptable insurance.

6. EXCULPATORY CLAUSES.

6.1 Exemption of Lessor from Liability. Lessor shall not be liable to Lessee or to any other person whomsoever for any injury or damage to person or property related to the use of the Leased Premises as a wet zone occurring within or about the Leased Premises.

6.2 Indemnification. Lessee agrees to indemnify, defend and save Lessor, Judd Butler McMahan, the Galena Soleil McKinley McMahan 2011 Trust, dated December 27, 2011 and the Austin Zane McMahan 2011 Trust, dated December 27, 2011 (collectively referred to as "Indemnified Parties") harmless from and against any and all claims arising out of any act or omission or negligence of Lessee related to the wet zone, its contractors, licensees, agents, servants, or employees or arising from any accident, injury, or damage whatsoever caused by any person or property occurring in or about the Leased Premises or any part thereof, from and

against all costs, expenses, and liabilities incurred in connection with any such claim or proceeding brought thereon. Lessee shall have the duty to appear and defend any such demand, claim, suit or action on behalf of the Indemnified Parties, without cost or expense to the Indemnified Parties.

7. NOTICES. All notices, statements, demands, requests, consents, approvals, authorizations, offers, agreements, appointments, or designations under this Lease by either party or the other shall be in writing and shall be sufficiently given and served upon the other party, if sent by certified mail, return receipt requested, postage prepaid, and addressed

to the Lessor at:

Good Dirt, LLC
26 Townsend Gulch Rd.
Bellevue, ID 83313

or to the Lessee at:

City of Hailey
115 Main Street South, Suite H
Hailey, Idaho 83333

or to such other address as Lessor or Lessee may from time to time designate by notice to the other, which shall then become a new address of the party who shall give such notice.

8. SURRENDER. Upon the expiration of the Lease Term, Lessee shall quit and surrender the Leased Premises, in good condition and repair (reasonable wear and tear, and damage by act of God excepted).

9. MISCELLANEOUS PROVISIONS.

9.1. Integrated Agreement. This Agreement contains all of the agreements and conditions made between the parties to this Lease and may not be modified orally or in any other manner than by an agreement in writing signed by all parties to this Agreement or their respective successors in interest.

9.2. Time of Essence. Time is of the essence of each term and provision of this Agreement.

9.3. Governing Law. This Agreement, the rights, privileges, interests, and immunities of the parties, the obligations, duties, and performances of the parties, the enforcement of this Agreement and the several covenants, conditions, and agreements hereof and any and all disputes that may arise between the parties shall be governed exclusively by the provisions of this Agreement and by the laws of the State of Idaho.

9.4. Authority. Each signatory agrees that he or she has full authority and consent to sign this Agreement.

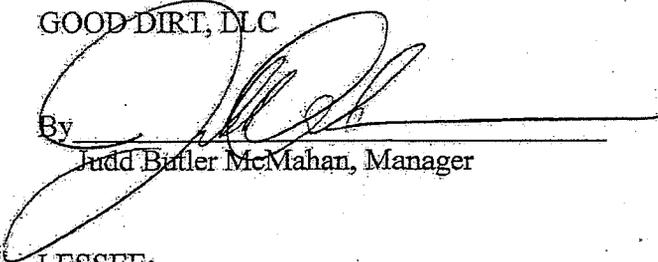
9.5 Severability. The invalidity or illegality of any provision shall not affect the remainder of this Agreement.

IN WITNESS WHEREOF, the parties hereto have executed the foregoing Lease Agreement the day and year first above written.

LESSOR:

GOOD DIRT, LLC

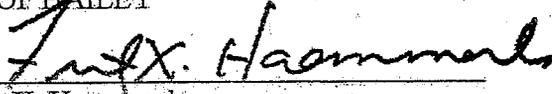
By


Judd Butler McMahan, Manager

LESSEE:

CITY OF HAILEY

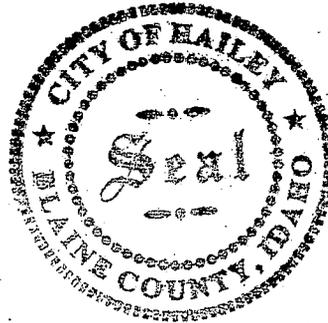
By


Fritz X. Haemmerle
Mayor

ATTEST:

By


Mary Cone, City Clerk



AGENDA ITEM SUMMARY

DATE: 07-07-14 DEPARTMENT: Com. Development DEPT. HEAD SIGNATURE: _____

SUBJECT:

Motion to approve special event, Sun Valley PBR, at the Rodeo Grounds located at Werthheimer Park, (Friday, July 25th, 2014).

AUTHORITY: ID Code _____ IAR _____ City Ordinance/Code _____
(IF APPLICABLE)

BACKGROUND/SUMMARY OF ALTERNATIVES CONSIDERED:

FISCAL IMPACT / PROJECT FINANCIAL ANALYSIS: Caselle # _____
Budget Line Item # _____ YTD Line Item Balance \$ _____
Estimated Hours Spent to Date: _____ Estimated Completion Date: _____
Staff Contact: _____ Phone # _____
Comments: _____

ACKNOWLEDGEMENT BY OTHER AFFECTED CITY DEPARTMENTS: (IF APPLICABLE)

<input type="checkbox"/> City Administrator	<input type="checkbox"/> Library	<input type="checkbox"/> Benefits Committee
<input type="checkbox"/> City Attorney	<input type="checkbox"/> Mayor	<input checked="" type="checkbox"/> Streets
<input type="checkbox"/> City Clerk	<input type="checkbox"/> Planning	<input type="checkbox"/> Treasurer
<input type="checkbox"/> Building	<input checked="" type="checkbox"/> Police	_____
<input type="checkbox"/> Engineer	<input checked="" type="checkbox"/> Public Works, Parks	_____
<input checked="" type="checkbox"/> Fire Dept.	<input type="checkbox"/> P & Z Commission	_____

RECOMMENDATION FROM APPLICABLE DEPARTMENT HEAD:

Recommendation to approve special event, Sun Valley PBR, at the Rodeo Grounds located at Werthheimer Park, (Friday, July 25th, 2014), and authorization for the Mayor to sign the special event decision and special event agreement.

ADMINISTRATIVE COMMENTS/APPROVAL:

City Administrator _____ Dept. Head in Attendance at Meeting (circle one) Yes No

ACTION OF THE CITY COUNCIL:

Date _____

City Clerk _____

FOLLOW-UP:

*Ord./Res./Agrmt./Order Originals: Record
Copies (all info.): _____
Instrument # _____

*Additional/Exceptional Originals to: _____
Copies (AIS only)

DECISION

Based on the Application for a Special Event Permit for Sun Valley PBR, the City of Hailey, pursuant to Chapter 12.14 of the Hailey Municipal Code, approves the Application and grants the Special Event Permit, subject to the following conditions:

Standard Conditions

- a. The Applicant shall comply with the terms, plans, covenants and provisions of the Application, as approved or as modified by the City of Hailey.
- b. The Applicant shall comply with all applicable local, state and federal laws, regulations and ordinances before, during and after the Special Event(s).
- c. The Applicant shall execute an agreement, relating to the reimbursement of expenses, indemnification and other provisions immediately upon the approval of the application for the Special Events Permit.
- d. In the event the Applicant fails to comply with all the conditions set forth herein, the City may revoke the Special Events Permit, in whole or in part.
- e. A supporting application is on file and shall be complied with.

Additional Conditions

- a. None.

DATED this 7th day of July 2014.

CITY OF HAILEY

By: _____
Fritz Haemmerle, its Mayor

ATTEST:

Mary Cone, City Clerk

CITY OF HAILEY ■ 115 MAIN ST. S., SUITE H ■ HAILEY, IDAHO 83333 ■ 788-4221

SPECIAL EVENT AGREEMENT

In consideration of the granting of a special event permit by the City of Hailey ("the City") for Sun Valley PBR to be held at the Rodeo Grounds located at Wertheimer Park (Friday, July 25th, 2014 from 7:00 p.m. to 9:00 p.m.), plus specified set up and teardown time, ("the Event"), and pursuant to Section 12.14 of the Hailey Municipal Code, the undersigned, as the applicant ("Applicant") of a Special Event Permit from the City for the Event, does hereby agree to reimburse the City for any costs incurred by the City in repairing damage or providing any services or materials resulting from the Event. The Applicant agrees that such costs may be deducted from a non-refundable security deposit or additional deposit as established by the City, and that if costs exceed any deposit made by the applicant, further reimbursement will be made to the City upon demand. The Applicant hereby agrees to indemnify, defend and hold harmless the City and its officers and employees, in their official and individual capacities, from any and all claims, demands, obligations, liabilities, lawsuits, judgments, attorneys' fees, costs, expenses and damages of any nature caused by or arising out of, or connected with the Event. In the event either party hereto is required to retain counsel to enforce a provision of this Agreement, or to recover damages resulting from a breach hereof, the prevailing party shall be entitled to recover from the other party all reasonable attorney's fees incurred herein or on appeal, or in bankruptcy proceedings. The Applicant agrees to comply with all the laws and ordinances of the City of Hailey, Idaho applicable to the subject matter thereof, and to conduct the Event in accordance with the terms and provisions of the application for a Special Event Permit, as approved or as modified by the City, and all conditions of the Special Event Permit. The Applicant agrees that the Special Event Permit is nontransferable and shall be conducted only for the dates and locations as approved by the City.

IN WITNESS WHEREOF, Applicant and the City have executed this Agreement on this 7th day of July 2014.

APPLICANT:

By: _____

(please sign and print name and title, if applicable)

CITY OF HAILEY:

By: _____

Fritz Haemmerle, its Mayor

ATTEST:

Mary Cone, its City Clerk

CITY OF HAILEY ■ 115 MAIN ST. S., SUITE H ■ HAILEY, IDAHO 83333 ■ 788-4221



ARENA SPECIAL EVENT PERMIT APPLICATION

EVENT NAME: PBR (Sun Valley)

I. EVENT SCHEDULE

Special Events are limited to four days, including set-up and tear-down days. No more than eight events per calendar year can be conducted by a single party or organization, unless a modification is granted by the City Council. Please submit your modification requests in writing and attach to your application.

Date(s) of Event	Hours	Estimated # of Attendees
<u>July 25th</u>	Start Time: <u>7:00 pm</u> End Time: <u>9:00 pm</u>	All Day: <u>1500</u>
	Start Time: _____ End Time: _____	All Day: _____
Date(s) of Set-up/Tear-down	Hours	Estimated # Staff
<u>7.25.14</u>	Start Time: <u>12:00 pm</u> End Time: <u>10:00 pm</u>	
	Start Time: _____ End Time: _____	

II. FEES

Special Event Permit Application Fee	\$125	<input checked="" type="checkbox"/>	<u>125</u>
Per Day Arena Rental Fee (1,500 participants or fewer)	\$1,500	<input checked="" type="checkbox"/>	<u>1,500</u>
Per Day Arena Rental Fee (1,501 participants or more)	\$3,000	<input type="checkbox"/>	_____
Security Services Deposit	\$1,000	<input checked="" type="checkbox"/>	<u>1,000</u>
Concession Areas	\$250	<input checked="" type="checkbox"/>	<u>250</u>
TOTAL DUE			<u>\$2,875</u> (<u>\$1,225 now</u>) (<u>\$1,650 later</u>)

III. ORGANIZATION INFORMATION

Sponsoring Organization: Sun Valley PBR
 Applicant's Name: Judd Mortensen Title: _____
 Address: 22255 Malapai Ridge Rd. City: Paulden State: AZ Zip: 86334
 Telephone Home: _____ Mobile: 928-713-7365 FAX: _____
 Applicant Driver's License #: _____ Email: ajuddjam@aol.com
 Federal Tax #: _____ State Tax #: _____

IV. EVENT INFORMATION

New Event: Yes _____ No Annual Event: Yes No _____ Years Operating _____
 Event Category: Commercial Noncommercial
 Estimate of Gross Ticket Sales & Revenues (commercial event only): _____
 Description of Event: Bull Riding
 Additional Details: _____

V. INSURANCE REQUIREMENTS

It is the responsibility of your Special Event organizers to maintain a COMPREHENSIVE GENERAL LIABILITY insurance policy with coverage of not less than \$1,000,000.00 combined single limit per occurrence. Each policy shall be written as a primary policy, not contributing with or in excess of any coverage which the City may carry. *A certificate naming the City of Hailey, Blaine County, Idaho as additional insured shall be delivered to the City of Hailey with this application.* The adequacy of all insurance required by these provisions shall be subject to approval by the City Clerk. Failure to maintain any insurance coverage required by this agreement shall be cause for immediate termination of the application.

Insurance Company: _____ Agent Name: _____ Phone: _____

SPECIAL EVENT ACTIVITIES & CITY SERVICES REQUESTED

Yes	No	Check all Planned Activities	Yes	No	Check all Planned Activities
	<input checked="" type="checkbox"/>	Street Closures (if yes)		<input checked="" type="checkbox"/>	Alcohol Served: (Free of Charge) Provider -
		• Street Closure for Special Event Application and detailed map listing areas of closure. <i>An ITD permit is required for Main Street.</i>	<input checked="" type="checkbox"/>		Alcohol Sold: Requires Alcohol Beverage Catering Permit (Hailey Code 5.13) Provider - <i>Billmans Steakhouse</i>
<input checked="" type="checkbox"/>		Barricades If yes, please include a logistics map.	<input checked="" type="checkbox"/>		Food/Beverages (Caterers) Please List: <i>Concessions</i>
		Police/Traffic Control Services (A security plan is necessary for Special Events anticipated to attract 250 or more participants while serving beer, wine or liquor or for street closures.)	<input checked="" type="checkbox"/>		Booths: Profit / Non-Profit <i>(Possibly)</i>
			<input checked="" type="checkbox"/>		Vendors (Items sold/ Solicitation) Please list: <i>(Possibly)</i>
<input checked="" type="checkbox"/>		Medical Services (Circle) First Aid and/or EMS Services	<input checked="" type="checkbox"/>		Canopies/Tents/Temporary Structures - City of Hailey Fire Department, Fire Code Enforcement may require a permit for tents, canopies, membrane, or temporary structures over 200 sq. ft. Sizes <u>30' x 40'</u>
		*Determination of EMS services is dependent on event size and type.			
		Service Provider:			
	<input checked="" type="checkbox"/>	Overnight Camping Please see City for designated areas.	<input checked="" type="checkbox"/>		Street Banners
	<input checked="" type="checkbox"/>	Open flame or flame producing devices			Stages: (Number and Size(s))
<input checked="" type="checkbox"/>		Amplified Sound Permit		<input checked="" type="checkbox"/>	Toilets Men's <input checked="" type="checkbox"/> Women's <input checked="" type="checkbox"/> Family <input checked="" type="checkbox"/>

Your Event Organizer is responsible for providing a complete list of event activities including a list of suppliers providing services. An event logistics map is required, detailing the location for all road closures, event set up, canopies, stages, vendors, booths, and any other major services or activities planned. I hereby certify that I have read and will abide by the laws, rules and regulations set forth by the City of Hailey, Blaine County, and the State of Idaho, and in signing this application, I hereby agree that I and the organization I represent, shall hold the City of Hailey and all of its agents or employees free and blameless from any claim, liability or damage which may arise from use of City facilities or equipment, whether or not the City of Hailey, its agents or employees are jointly negligent. I further agree to promptly reimburse the City of Hailey and all of its agents for any clean up loss or damage to City property resulting from this use, as well as permitting, staffing, equipment use/rental, property use/rental, clean up, inspections involving the use of public property, public employees or public equipment for the Special Event.

Event Organizer's Signature: _____

Date: 6/10/14



ARENA RESERVATION FORM - large group

Anticipated Fees	
Internal use only	
A/R Account #:	_____
Per Day Use Fee:	\$_____
Concession:	\$_____
Ticket Sales:	\$_____
Sales Tax:	\$_____
Antic. Total	\$_____

Event Name: Sun Valley PBR
 Type of Event: Bull riding
 Event Dates: July 25th Time: From 7:00 P.M To 9:00 P.M
 Set-up/Clean-up Dates: July 24th - 26th Time: From Noon To 10:00 P.M
 # of anticipated attendees for event: Total: 1500 Per Day: _____

Applicant Information

Name: Judd Mortensen
 Email: AJuddJam@Aol.com

Organization Information (if applicable)

Name: Sun Valley P.B.R
 Email: _____

Mailing Address: 2225 Malapai
Ridge Rd Paulden, AZ 86334

Mailing Address: 21700 Oxnard ST.
STE 850 Woodland LAKES, CA
91367

Phone #: 928-713-7365

Phone #: _____

Overview of Fees for Large Stock Events (Rodeos, Bull Riding, etc.) which traditionally have seated less than 1500 spectators at a time:

- \$1500 per day for use of Arena and bleachers (per day fee charged for set-up and clean-up days also).
- \$250 per day of use for the concession area
- \$1000 Security Deposit

Arena Use Agreement will be prepared with city staff and approved by City Council.

- Security Deposit is required with this Arena Reservation Form.
- 50% of Per Day Use Fees are due at the time of council approval of the Agreement.
- 50% of Per Day Use Fees are due on the day of the event.
- Partial refunding of fees for cancellations will be defined in Arena Use Agreement.

Refundable Security Deposit Due to Reserve Arena \$1,000.00 \$ _____

Check this box if you will be using the Concession Area -

I hereby certify the above statements to be true, complete and correct to the best of my knowledge.

Signature of Person Reserving Arena: [Signature]

CITY OF HAILEY ■ 115 MAIN ST. S., SUITE H HAILEY, IDAHO 83333 ■ 208-788-4221

AGENDA ITEM SUMMARY

MA

DATE: 07-7-14 DEPARTMENT: Com. Development DEPT. HEAD SIGNATURE: _____

SUBJECT:

Request for approval to hold a special event, the event being the Mexican Bull Riding to be held at the Rodeo Grounds (Sunday, July 20th, 2014 from 5:00 p.m. to 10:00 p.m.).

AUTHORITY: ID Code _____ IAR _____ City Ordinance/Code _____
(IF APPLICABLE)

BACKGROUND/SUMMARY OF ALTERNATIVES CONSIDERED:

FISCAL IMPACT / PROJECT FINANCIAL ANALYSIS: Caselle # _____
Budget Line Item # _____ YTD Line Item Balance \$ _____
Estimated Hours Spent to Date: _____ Estimated Completion Date: _____
Staff Contact: _____ Phone # _____
Comments: _____

ACKNOWLEDGEMENT BY OTHER AFFECTED CITY DEPARTMENTS: (IF APPLICABLE)

- | | | |
|--|---|---|
| <input type="checkbox"/> City Administrator | <input type="checkbox"/> Library | <input type="checkbox"/> Benefits Committee |
| <input type="checkbox"/> City Attorney | <input type="checkbox"/> Mayor | <input checked="" type="checkbox"/> Streets |
| <input checked="" type="checkbox"/> City Clerk | <input checked="" type="checkbox"/> Planning | <input type="checkbox"/> Treasurer |
| <input type="checkbox"/> Building | <input checked="" type="checkbox"/> Police | _____ |
| <input type="checkbox"/> Engineer | <input checked="" type="checkbox"/> Public Works, Parks | _____ |
| <input checked="" type="checkbox"/> Fire Dept. | <input type="checkbox"/> P & Z Commission | _____ |

RECOMMENDATION FROM APPLICABLE DEPARTMENT HEAD:

Recommendation to approve a special event, the event being Mexican Bull Riding to be held at the Rodeo Grounds (Sunday, July 20th, 2014 from 5:00 p.m. to 10:00 p.m.), and authorization for the Mayor to sign the special event decision and special event agreement with the conditional approval of proof of liability insurance for the event in the amount of \$1,000,000 naming the City of Hailey as the primary insured.

ADMINISTRATIVE COMMENTS/APPROVAL:

City Administrator _____ Dept. Head in Attendance at Meeting (circle one) Yes No

ACTION OF THE CITY COUNCIL:

Date _____

City Clerk _____

FOLLOW-UP:

*Ord./Res./Agrmt./Order Originals: Record
Copies (all info.): _____
Instrument # _____

*Additional/Exceptional Originals to: _____
Copies (AIS only)

DECISION

Based on the Application for a Special Event Permit for Mexican Bull Riding, the City of Hailey, pursuant to Chapter 12.14 of the Hailey Municipal Code, approves the Application and grants the Special Event Permit, subject to the following conditions:

Standard Conditions

- a. The Applicant shall comply with the terms, plans, covenants and provisions of the Application, as approved or as modified by the City of Hailey.
- b. The Applicant shall comply with all applicable local, state and federal laws, regulations and ordinances before, during and after the Special Event(s).
- c. The Applicant shall execute an agreement, relating to the reimbursement of expenses, indemnification and other provisions immediately upon the approval of the application for the Special Events Permit.
- d. In the event the Applicant fails to comply with all the conditions set forth herein, the City may revoke the Special Events Permit, in whole or in part.
- e. A supporting application is on file and shall be complied with.

Additional Conditions

- a. Certificate of Liability Insurance in the amount of \$1,000,000.

DATED this 7th day of July 2014.

CITY OF HAILEY

By: _____
Fritz Haemmerle, its Mayor

ATTEST:

Mary Cone, City Clerk

CITY OF HAILEY ■ 115 MAIN ST. S., SUITE H ■ HAILEY, IDAHO 83333 ■ 788-4221

SPECIAL EVENT AGREEMENT

In consideration of the granting of a special event permit by the City of Hailey ("the City") for Mexican Bull Riding to be held at the Rodeo Grounds (Sunday, July 20th, 2014 from 5:00 p.m. to 10:00 p.m.), plus specified set up and teardown time, ("the Event"), and pursuant to Section 12.14 of the Hailey Municipal Code, the undersigned, as the applicant ("Applicant") of a Special Event Permit from the City for the Event, does hereby agree to reimburse the City for any costs incurred by the City in repairing damage or providing any services or materials resulting from the Event. The Applicant agrees that such costs may be deducted from a non-refundable security deposit or additional deposit as established by the City, and that if costs exceed any deposit made by the applicant, further reimbursement will be made to the City upon demand. The Applicant hereby agrees to indemnify, defend and hold harmless the City and its officers and employees, in their official and individual capacities, from any and all claims, demands, obligations, liabilities, lawsuits, judgments, attorneys' fees, costs, expenses and damages of any nature caused by or arising out of, or connected with the Event. In the event either party hereto is required to retain counsel to enforce a provision of this Agreement, or to recover damages resulting from a breach hereof, the prevailing party shall be entitled to recover from the other party all reasonable attorney's fees incurred herein or on appeal, or in bankruptcy proceedings. The Applicant agrees to comply with all the laws and ordinances of the City of Hailey, Idaho applicable to the subject matter thereof, and to conduct the Event in accordance with the terms and provisions of the application for a Special Event Permit, as approved or as modified by the City, and all conditions of the Special Event Permit. The Applicant agrees that the Special Event Permit is nontransferable and shall be conducted only for the dates and locations as approved by the City.

IN WITNESS WHEREOF, Applicant and the City have executed this Agreement on this 7th day of July 2014.

APPLICANT:

By: _____

(please sign and print name and title, if applicable)

CITY OF HAILEY:

By: _____
Fritz Haemmerle, its Mayor

ATTEST:

Mary Cone, its City Clerk

CITY OF HAILEY ■ 115 MAIN ST. S., SUITE H ■ HAILEY, IDAHO 83333 ■ 788-4221



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JUL 01 2014

ARENA SPECIAL EVENT PERMIT APPLICATION CITY OF HAILEY

EVENT NAME: Mexican Bull Riding Event

I. EVENT SCHEDULE

Special Events are limited to four days, including set-up and tear-down days. No more than eight events per calendar year can be conducted by a single party or organization, unless a modification is granted by the City Council. Please submit your modification requests in writing and attach to your application.

Date(s) of Event	Hours	Estimated # of Attendees
<u>7/20/2014</u>	Start Time: <u>5:00 p.m.</u> End Time: <u>10:00 pm</u>	All Day: <u>500</u>
	Start Time: _____ End Time: _____	All Day: _____
Date(s) of Set-up/Tear-down	Hours	Estimated # Staff
<u>7/20/14</u>	Start Time: <u>12:00 pm</u> End Time: _____	
	Start Time: _____ End Time: _____	

II. FEES

Special Event Permit Application Fee	\$125	<input checked="" type="checkbox"/>	<u>125-</u>
Per Day Arena Rental Fee (500 participants or fewer)	\$500+\$1/ticket	<input checked="" type="checkbox"/>	<u>500-</u>
Per Day Arena Rental Fee (1,500 participants or fewer)	\$1,500	<input type="checkbox"/>	_____
Per Day Arena Rental Fee (1,501 participants or more)	\$3,000	<input type="checkbox"/>	_____
Security Services Deposit	\$1,000	<input checked="" type="checkbox"/>	<u>1,000-</u>
Concession Areas	\$250	<input type="checkbox"/>	_____
TOTAL DUE			<u>1,625-</u>

paid
\$1,125
on 7/1/14

III. ORGANIZATION INFORMATION

Sponsoring Organization: El Farralito Salon
 Applicant's Name: Emilia Gomez Title: CO/owner
 Address: 2003 E. 1400 S. City: Gooding State: id Zip: 83330
 Telephone Home: NA Mobile: 208-3204604 FAX: N/A
 Applicant Driver's License #: N/A Email: N/A
 Federal Tax #: _____ State Tax #: _____

IV. EVENT INFORMATION

New Event: Yes No _____ Annual Event: Yes _____ No _____ Years Operating _____
 Event Category: Commercial Noncommercial
 Estimate of Gross Ticket Sales & Revenues (commercial event only): _____
 Description of Event: Bull riding event
 Additional Details: _____

V. INSURANCE REQUIREMENTS

It is the responsibility of your Special Event organizers to maintain a COMPREHENSIVE GENERAL LIABILITY insurance policy with coverage of not less than \$1,000,000.00 combined single limit per occurrence. Each policy shall be written as a primary policy, not contributing with or in excess of any coverage which the City may carry. A certificate naming the City of Hailey, Blaine County, Idaho as additional insured shall be delivered to the City of Hailey with this application. The adequacy of all insurance required by these provisions shall be subject to approval by the City Clerk. Failure to maintain any insurance coverage required by this agreement shall be cause for immediate termination of the application.

Insurance Company: Baker Insurance Agent Name: Pat Baker Phone: 208-934-4495

SPECIAL EVENT ACTIVITIES & CITY SERVICES REQUESTED

Yes	No	Check all Planned Activities	Yes	No	Check all Planned Activities
	X	Street Closures (if yes)		X	Alcohol Served: (Free of Charge) Provider -
		• Street Closure for Special Event Application and detailed map listing areas of closure. An ITD permit is required for Main Street.	X		Alcohol Sold: Requires Alcohol Beverage Catering Permit (Hailey Code 5.13) Provider - <u>El Parralito Saloon</u>
	X	Barricades If yes, please include a logistics map.	X		Food/Beverages (Caterers) Please List: <u>Jerome Vendors</u>
		Police/Traffic Control Services (A security plan is necessary for Special Events anticipated to attract 250 or more participants while serving beer, wine or liquor or for street closures.)		X	Booths: Profit / Non-Profit
		Medical Services (Circle) First Aid and/or EMS Services	X		Vendors (Items sold/ Solicitation) Please list: <u>Fruits & Food</u>
X		*Determination of EMS services is dependent on event size and type.			Canopies/Tents/Temporary Structures - City of Hailey Fire Department, Fire Code Enforcement may require a permit for tents, canopies, membrane, or temporary structures over 200 sq. ft.
		Service Provider: <u>EMT on site</u>			Sizes <u>10x10</u>
	X	Overnight Camping Please see City for designated areas.		X	Street Banners
	X	Open flame or flame producing devices			Stages: (Number and Size(s)) <u>Flat bed trailer</u>
X		Amplified Sound Permit			Toilets Men's <input checked="" type="checkbox"/> Women's <input checked="" type="checkbox"/> Family <input checked="" type="checkbox"/>

Your Event Organizer is responsible for providing a complete list of event activities including a list of suppliers providing services. An event logistics map is required, detailing the location for all road closures, event set up, canopies, stages, vendors, booths, and any other major services or activities planned. I hereby certify that I have read and will abide by the laws, rules and regulations set forth by the City of Hailey, Blaine County, and the State of Idaho, and in signing this application, I hereby agree that I and the organization I represent, shall hold the City of Hailey and all of its agents or employees free and blameless from any claim, liability or damage which may arise from use of City facilities or equipment, whether or not the City of Hailey, its agents or employees are jointly negligent. I further agree to promptly reimburse the City of Hailey and all of its agents for any clean up loss or damage to City property resulting from this use, as well as permitting, staffing, equipment use/rental, property use/rental, clean up, inspections involving the use of public property, public employees or public equipment for the Special Event.

Event Organizer's Signature: [Signature]

Date: 8/1/2014

AGENDA ITEM SUMMARY



DATE: 07-7-14 DEPARTMENT: Com. Development DEPT. HEAD SIGNATURE: _____

SUBJECT:

Request for approval to hold a special event, the event being the Paint the Town 5K to be held beginning at the Wood River High School with the route to commence through Buckhorn, Quigley and Buttercup areas (Saturday, July 26, 2014 from 10:00 a.m. to 1:00 p.m.)

AUTHORITY: ID Code _____ IAR _____ City Ordinance/Code _____
(IF APPLICABLE)

BACKGROUND/SUMMARY OF ALTERNATIVES CONSIDERED:

FISCAL IMPACT / PROJECT FINANCIAL ANALYSIS: Caselle # _____
Budget Line Item # _____ YTD Line Item Balance \$ _____
Estimated Hours Spent to Date: _____ Estimated Completion Date: _____
Staff Contact: _____ Phone # _____
Comments: _____

ACKNOWLEDGEMENT BY OTHER AFFECTED CITY DEPARTMENTS: (IF APPLICABLE)

- | | | |
|--|--|---|
| <input type="checkbox"/> City Administrator | <input type="checkbox"/> Library | <input type="checkbox"/> Benefits Committee |
| <input type="checkbox"/> City Attorney | <input type="checkbox"/> Mayor | <input checked="" type="checkbox"/> Streets |
| <input type="checkbox"/> City Clerk | <input checked="" type="checkbox"/> Planning | <input type="checkbox"/> Treasurer |
| <input type="checkbox"/> Building | <input checked="" type="checkbox"/> Police | _____ |
| <input checked="" type="checkbox"/> Engineer | <input type="checkbox"/> Public Works, Parks | _____ |
| <input checked="" type="checkbox"/> Fire Dept. | <input type="checkbox"/> P & Z Commission | _____ |

RECOMMENDATION FROM APPLICABLE DEPARTMENT HEAD:

Recommendation to approve a special event, the event being Paint the Town 5K to be held beginning at the Wood River High School with the route to commence through Buckhorn, Quigley and Buttercup areas (Saturday, July 26, 2014 from 10:00 a.m. to 1:00 p.m.), and authorization for the Mayor to sign the special event decision and special event agreement with the conditional approval of proof of liability insurance for the event in the amount of \$1,000,000 naming the City of Hailey as the primary insured.

ADMINISTRATIVE COMMENTS/APPROVAL:

City Administrator _____ Dept. Head in Attendance at Meeting (circle one) Yes No

ACTION OF THE CITY COUNCIL:

Date _____

City Clerk _____

FOLLOW-UP:

*Ord./Res./Agrmt./Order Originals: Record
Copies (all info.): _____
Instrument # _____

*Additional/Exceptional Originals to: _____
Copies (AIS only)

DECISION

Based on the Application for a Special Event Permit for Paint the Town 5K, the City of Hailey, pursuant to Chapter 12.14 of the Hailey Municipal Code, approves the Application and grants the Special Event Permit, subject to the following conditions:

Standard Conditions

- a. The Applicant shall comply with the terms, plans, covenants and provisions of the Application, as approved or as modified by the City of Hailey.
- b. The Applicant shall comply with all applicable local, state and federal laws, regulations and ordinances before, during and after the Special Event(s).
- c. The Applicant shall execute an agreement, relating to the reimbursement of expenses, indemnification and other provisions immediately upon the approval of the application for the Special Events Permit.
- d. In the event the Applicant fails to comply with all the conditions set forth herein, the City may revoke the Special Events Permit, in whole or in part.
- e. A supporting application is on file and shall be complied with.

Additional Conditions

- a. Certificate of Liability Insurance in the amount of \$1,000,000.

DATED this 7th day of July 2014.

CITY OF HAILEY

By: _____
Fritz Haemmerle, its Mayor

ATTEST:

Mary Cone, City Clerk

CITY OF HAILEY ■ 115 MAIN ST. S., SUITE H ■ HAILEY, IDAHO 83333 ■ 788-4221

SPECIAL EVENT AGREEMENT

In consideration of the granting of a special event permit by the City of Hailey ("the City") for Paint the Town 5K to be held beginning at the Wood River High School with the route to commence through Buckhorn, Quigley and Buttercup areas (Saturday, July 26, 2014 from 10:00 a.m. to 1:00 p.m.), plus specified set up and teardown time, ("the Event"), and pursuant to Section 12.14 of the Hailey Municipal Code, the undersigned, as the applicant ("Applicant") of a Special Event Permit from the City for the Event, does hereby agree to reimburse the City for any costs incurred by the City in repairing damage or providing any services or materials resulting from the Event. The Applicant agrees that such costs may be deducted from a non-refundable security deposit or additional deposit as established by the City, and that if costs exceed any deposit made by the applicant, further reimbursement will be made to the City upon demand. The Applicant hereby agrees to indemnify, defend and hold harmless the City and its officers and employees, in their official and individual capacities, from any and all claims, demands, obligations, liabilities, lawsuits, judgments, attorneys' fees, costs, expenses and damages of any nature caused by or arising out of, or connected with the Event. In the event either party hereto is required to retain counsel to enforce a provision of this Agreement, or to recover damages resulting from a breach hereof, the prevailing party shall be entitled to recover from the other party all reasonable attorney's fees incurred herein or on appeal, or in bankruptcy proceedings. The Applicant agrees to comply with all the laws and ordinances of the City of Hailey, Idaho applicable to the subject matter thereof, and to conduct the Event in accordance with the terms and provisions of the application for a Special Event Permit, as approved or as modified by the City, and all conditions of the Special Event Permit. The Applicant agrees that the Special Event Permit is nontransferable and shall be conducted only for the dates and locations as approved by the City.

IN WITNESS WHEREOF, Applicant and the City have executed this Agreement on this 7th day of July 2014.

APPLICANT:

By: _____

(please sign and print name and title, if applicable)

CITY OF HAILEY:

By: _____

Fritz Haemmerle, its Mayor

ATTEST:

Mary Cone, its City Clerk

CITY OF HAILEY ■ 115 MAIN ST. S., SUITE H ■ HAILEY, IDAHO 83333 ■ 788-4221



RECEIVED
JUN 30 2014
CITY OF HAILEY

SPECIAL EVENT PERMIT APPLICATION

EVENT NAME: Paint the Town 5K

LOCATION FOR EVENT (Be specific ie.. Hop Porter Park, all of 1st Avenue between Walnut and Pine, 115 Main St. S.):

Public Property Private Property

starts at dirt parking lot by the high school, Buckhorn, Guigley, buttercup east ridge.

I. EVENT SCHEDULE

Special Events are limited to four days, including set-up and tear-down days. No more than eight events per calendar year can be conducted by a single party or organization, unless a modification is granted by the City Council. Please submit your modification requests in writing and attach to your application.

Date(s) of Event	Hours	Estimated # of Attendees
7/26/14	Start Time: 10:00 am End Time: 1:00 pm.	All Day: 200+
	Start Time: End Time:	All Day:
Date(s) of Set-up/Tear-down	Hours	Estimated # Staff
7/25/14	Start Time: 5:00 pm End Time: 6:00 pm	4
7/26/14	Start Time: 8:00 am End Time: 10:00 am	20

II. FEES

Special Event Permit Application Fee \$125 \$125.00

Events that meet both of the following criteria may be exempted from Park Rental Fee by resolution of the City Council:

- Non-profit event that is held annually within the City of Hailey for at least ten consecutive years and consistently draw large numbers of participants and spectators. Tax Exempt #:
- Promoted locally and regionally within the state and the northwest.

Per Day Park Rental Fee \$200

Tax (on park rental fees only) 6%

Security Services Deposit

TOTAL DUE \$125.00

III. ORGANIZATION INFORMATION

Sponsoring Organization: X

Applicant's Name: Janel Passey Title: Race director/organizer

Address: P.O. box 399 City: Hailey State: ID Zip: 83333

Telephone Home: X Mobile: (208) 721-8657 FAX: X

Applicant Driver's License #: FA133291E Email: runnergirlpassey@gmail.com

Federal Tax #: X State Tax #: X

IV. EVENT INFORMATION

New Event: Yes No Annual Event: Yes No Years Operating 2

Event Category: Commercial Noncommercial

Estimate of Gross Ticket Sales & Revenues (commercial event only):

Description of Event: 5K race known as a color run where participants are covered in colored powder paint at different stations

Additional Details:

V. INSURANCE REQUIREMENTS

It is the responsibility of your Special Event organizers to maintain a COMPREHENSIVE GENERAL LIABILITY insurance policy with coverage of not less than \$1,000,000.00 combined single limit per occurrence. Each policy shall be written as a primary policy, not contributing with or in excess of any coverage which the City may carry. *A certificate naming the City of Hailey, Blaine County, Idaho as additional insured shall be delivered to the City of Hailey with this application.* The adequacy of all insurance required by these provisions shall be subject to approval by the City Clerk. Failure to maintain any insurance coverage required by this agreement shall be cause for immediate termination of the application.

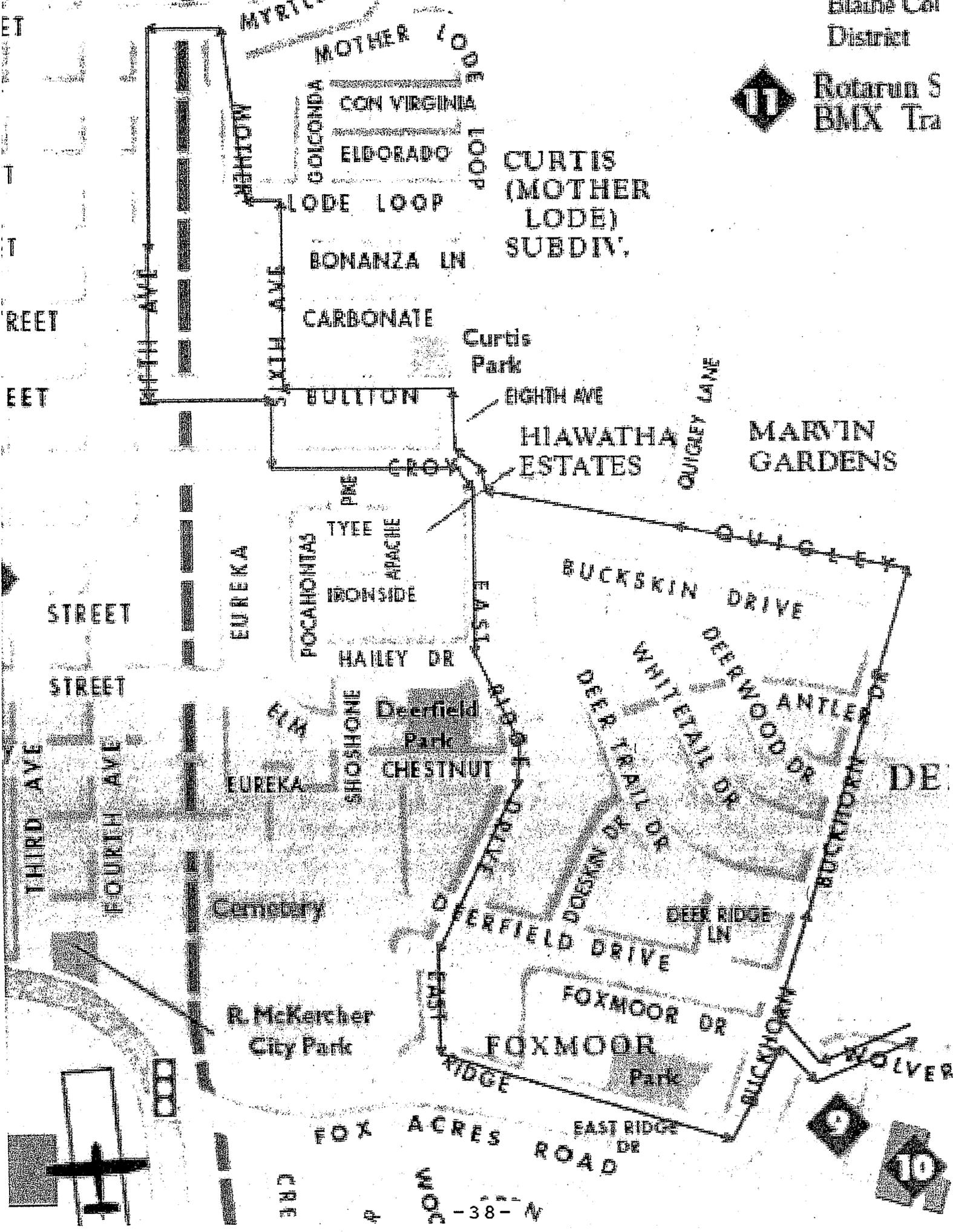
Insurance Company: _____ Agent Name: _____ Phone: _____

SPECIAL EVENT ACTIVITIES & CITY SERVICES REQUESTED

Yes	No	Check all Planned Activities	Yes	No	Check all Planned Activities
<input type="checkbox"/>	<input checked="" type="checkbox"/>	Street Closures & Access / Parade (if yes)	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Alcohol Served: (Free of Charge) Provider -
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<ul style="list-style-type: none"> Street Closure for Special Event Application and detailed map listing areas of closure, parade route is required. <i>An ITD permit is required for Main Street.</i> Your Event Coordinator is required to have the Notification Certification completed by all affected businesses, churches, schools and neighborhoods. 	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Alcohol Sold: Requires Alcohol Beverage Catering Permit (Hailey Code 5.13) Provider -
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	Barricades If yes, please include a logistics map.	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Food/Beverages (Caterers) Please List:
<input type="checkbox"/>	<input checked="" type="checkbox"/>	Police/Traffic Control Services (A security plan is necessary for Special Events anticipated to attract 250 or more participants while serving beer, wine or liquor or for street closures.)	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Booths: Profit / Non-Profit
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	Electricity / Generators: Please check no if you are providing your own. Size:	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Vendors (Items sold/ Solicitation) Please list:
<input type="checkbox"/>	<input checked="" type="checkbox"/>	Medical Services (Circle) First Aid and/or EMS Services *Determination of EMS services is dependent on event size and type. Service Provider:	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	Canopies/Tents/Temporary Structures - City of Hailey Fire Department, Fire Code Enforcement may require a permit for tents, canopies, membrane, or temporary structures over 200 sq. ft. Sizes
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	Overnight Camping Please see City for designated areas.	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Signs or Banners
<input type="checkbox"/>	<input checked="" type="checkbox"/>	Electricity / Generators: Please check no if you are providing your own. Size:	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Water: Drinking / Washing
<input type="checkbox"/>	<input checked="" type="checkbox"/>	Lighting: please attach plan if applicable.	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Stages: (Number and Size(s))
<input type="checkbox"/>	<input checked="" type="checkbox"/>	Gray Water Barrel / Grease Barrel (circle /detail # and locations)	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Portable Toilets / Wash Stations: (Please provide one (1) permanent or portable toilet per 100 people)
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Sanitation: Trash bins, Dumpsters, Recycle (Please provide one (1) six yard dumpster per 500 people)	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Amplified Sound Permit
<input checked="" type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	<input checked="" type="checkbox"/>	Open flame or flame producing devices

Your Event Organizer is responsible for providing a complete list of event activities including a list of suppliers providing services. An event logistics map is required, detailing the location for all road closures, event set up, canopies, stages, vendors, booths, and any other major services or activities planned. I hereby certify that I have read and will abide by the laws, rules and regulations set forth by the City of Hailey, Blaine County, and the State of Idaho, and in signing this application, I hereby agree that I and the organization I represent, shall hold the City of Hailey and all of its agents or employees free and blameless from any claim, liability or damage which may arise from use of City facilities or equipment, whether or not the City of Hailey, its agents or employees are jointly negligent. I further agree to promptly reimburse the City of Hailey and all of its agents for any clean up loss or damage to City property resulting from this use, as well as permitting, staffing, equipment use/rental, property use/rental, clean up, inspections involving the use of public property, public employees or public equipment for the Special Event.

Event Organizer's Signature: Janel Passey Date: 6/20/14



CURTIS
(MOTHER
LODE)
SUBDIV.

MARVIN
GARDENS

Curtis
Park

Deerfield
Park

R. McKercher
City Park

FOXMOOR
Park

AGENDA ITEM SUMMARY

WA

DATE: 07-7-14 DEPARTMENT: Com. Development DEPT. HEAD SIGNATURE: _____

SUBJECT:

Request for approval to hold a special event, the event being the Battle of the Brands to be held at Roberta Mc Kercher Park (Monday, July 21st – Saturday, July 26th, 2014 from 10:00 a.m. to 7:00 p.m. with removal of merchandise on Wednesday night, July 23rd to allow for park irrigation).

AUTHORITY: ID Code _____ IAR _____ City Ordinance/Code _____
(IF APPLICABLE)

BACKGROUND/SUMMARY OF ALTERNATIVES CONSIDERED:

FISCAL IMPACT / PROJECT FINANCIAL ANALYSIS: Caselle # _____
Budget Line Item # _____ YTD Line Item Balance \$ _____
Estimated Hours Spent to Date: _____ Estimated Completion Date: _____
Staff Contact: _____ Phone # _____
Comments: _____

ACKNOWLEDGEMENT BY OTHER AFFECTED CITY DEPARTMENTS: (IF APPLICABLE)

- | | | |
|--|---|---|
| <input type="checkbox"/> City Administrator | <input type="checkbox"/> Library | <input type="checkbox"/> Benefits Committee |
| <input type="checkbox"/> City Attorney | <input type="checkbox"/> Mayor | <input checked="" type="checkbox"/> Streets |
| <input checked="" type="checkbox"/> City Clerk | <input checked="" type="checkbox"/> Planning | <input type="checkbox"/> Treasurer |
| <input type="checkbox"/> Building | <input checked="" type="checkbox"/> Police | _____ |
| <input type="checkbox"/> Engineer | <input checked="" type="checkbox"/> Public Works, Parks | _____ |
| <input checked="" type="checkbox"/> Fire Dept. | <input type="checkbox"/> P & Z Commission | _____ |

RECOMMENDATION FROM APPLICABLE DEPARTMENT HEAD:

Recommendation to approve a special event, the event being Battle of the Brands to be held at Roberta Mc Kercher Park (Monday, July 21st – Saturday, July 26th, 2014 from 10:00 a.m. to 7:00 p.m. with removal of merchandise on Wednesday night, July 23rd to allow for park irrigation), and authorization for the Mayor to sign the special event decision and special event agreement with the conditional approval of proof of liability insurance for the event in the amount of \$1,000,000 naming the City of Hailey as the primary insured.

ADMINISTRATIVE COMMENTS/APPROVAL:

City Administrator _____ Dept. Head in Attendance at Meeting (circle one) Yes No

ACTION OF THE CITY COUNCIL:

Date _____

City Clerk _____

FOLLOW-UP:

*Ord./Res./Agrmt./Order Originals: Record
Copies (all info.): _____
Instrument # _____

*Additional/Exceptional Originals to: _____
Copies (AIS only)

DECISION

Based on the Application for a Special Event Permit for Battle of the Brands, the City of Hailey, pursuant to Chapter 12.14 of the Hailey Municipal Code, approves the Application and grants the Special Event Permit, subject to the following conditions:

Standard Conditions

- a. The Applicant shall comply with the terms, plans, covenants and provisions of the Application, as approved or as modified by the City of Hailey.
- b. The Applicant shall comply with all applicable local, state and federal laws, regulations and ordinances before, during and after the Special Event(s).
- c. The Applicant shall execute an agreement, relating to the reimbursement of expenses, indemnification and other provisions immediately upon the approval of the application for the Special Events Permit.
- d. In the event the Applicant fails to comply with all the conditions set forth herein, the City may revoke the Special Events Permit, in whole or in part.
- e. A supporting application is on file and shall be complied with.

Additional Conditions

- a. Certificate of Liability Insurance in the amount of \$1,000,000.

DATED this 7th day of July 2014.

CITY OF HAILEY

By: _____
Fritz Haemmerle, its Mayor

ATTEST:

Mary Cone, City Clerk

CITY OF HAILEY ■ 115 MAIN ST. S., SUITE H ■ HAILEY, IDAHO 83333 ■ 788-4221

SPECIAL EVENT AGREEMENT

In consideration of the granting of a special event permit by the City of Hailey ("the City") for Battle of the Brands to be held at Roberta McKercher Park (Monday, July 21st – Saturday, July 26th, 2014 from 10:00 a.m. to 7:00 p.m. with removal of merchandise on Wednesday night, July 23rd to allow for park irrigation), plus specified set up and teardown time, ("the Event"), and pursuant to Section 12.14 of the Hailey Municipal Code, the undersigned, as the applicant ("Applicant") of a Special Event Permit from the City for the Event, does hereby agree to reimburse the City for any costs incurred by the City in repairing damage or providing any services or materials resulting from the Event. The Applicant agrees that such costs may be deducted from a non-refundable security deposit or additional deposit as established by the City, and that if costs exceed any deposit made by the applicant, further reimbursement will be made to the City upon demand. The Applicant hereby agrees to indemnify, defend and hold harmless the City and its officers and employees, in their official and individual capacities, from any and all claims, demands, obligations, liabilities, lawsuits, judgments, attorneys' fees, costs, expenses and damages of any nature caused by or arising out of, or connected with the Event. In the event either party hereto is required to retain counsel to enforce a provision of this Agreement, or to recover damages resulting from a breach hereof, the prevailing party shall be entitled to recover from the other party all reasonable attorney's fees incurred herein or on appeal, or in bankruptcy proceedings. The Applicant agrees to comply with all the laws and ordinances of the City of Hailey, Idaho applicable to the subject matter thereof, and to conduct the Event in accordance with the terms and provisions of the application for a Special Event Permit, as approved or as modified by the City, and all conditions of the Special Event Permit. The Applicant agrees that the Special Event Permit is nontransferable and shall be conducted only for the dates and locations as approved by the City.

IN WITNESS WHEREOF, Applicant and the City have executed this Agreement on this 7th day of July 2014.

APPLICANT:

By: _____

(please sign and print name and title, if applicable)

CITY OF HAILEY:

By: _____

Fritz Haemmerle, its Mayor

ATTEST:

Mary Cone, its City Clerk

CITY OF HAILEY ■ 115 MAIN ST. S., SUITE H ■ HAILEY, IDAHO 83333 ■ 788-4221



SPECIAL EVENT PERMIT APPLICATION

EVENT NAME: Battle of the Brands

LOCATION FOR EVENT (Be specific, i.e., Hop Porter Park, all of 1st Avenue between Walnut and Pine, 115 Main St. S.):

Public Property Private Property Roberta Mc Kercher Park

I. EVENT SCHEDULE

Special Events are limited to four days, including set-up and tear-down days. No more than eight events per calendar year can be conducted by a single party or organization, unless a modification is granted by the City Council. Please submit your modification requests in writing and attach to your application.

Date(s) of Event	Hours	Estimated # of Attendees
<u>7/21 - 7/26</u>	Start Time: <u>10a</u> End Time: <u>7p</u>	All Day: <u>40 per day</u>
	Start Time: End Time:	All Day:
Date(s) of Set-up/Tear-down	Hours	Estimated # Staff
<u>7/21/14</u>	Start Time: <u>7a</u> End Time:	<u>10</u>
<u>7/26/14</u>	Start Time: <u>4pm</u> End Time:	<u>10</u>

II. FEES

Special Event Permit Application Fee \$125 125

Events that meet both of the following criteria may be exempted from Park Rental Fee by resolution of the City Council:

- Non-profit event that is held annually within the City of Hailey for at least ten consecutive years and consistently draw large numbers of participants and spectators. Tax Exempt #: _____
- Promoted locally and regionally within the state and the northwest.

Per Day Park Rental Fee \$200 @ 6 days = \$1200

Tax (on park rental fees only) 6% x.06

Security Services Deposit \$1,397

TOTAL DUE

III. ORGANIZATION INFORMATION

Sponsoring Organization: Silver Creek Ford & Grade Motor of Twin Falls

Applicant's Name: Caitlyn Lancaster Title: Director of Marketing

Address: 920 Main St. City: Hailey State: ID Zip: 83333

Telephone Home: n/a Mobile: 208-308-1889 FAX: _____

Applicant Driver's License #: _____ Email: Caitlyn@gardemotor.com

Federal Tax #: 452656696 State Tax #: 12104655

IV. EVENT INFORMATION

New Event: Yes No _____ Annual Event: Yes n/a No _____ Years Operating _____

Event Category: Commercial Noncommercial

Estimate of Gross Ticket Sales & Revenues (commercial event only): No tickets are being sold

Description of Event: Off-site car sale, with our "retailer" store from Twin Falls.

Additional Details: This is our first attempt @ an offsite sale.

V. INSURANCE REQUIREMENTS

It is the responsibility of your Special Event organizers to maintain a COMPREHENSIVE GENERAL LIABILITY insurance policy with coverage of not less than \$1,000,000.00 combined single limit per occurrence. Each policy shall be written as a primary policy, not contributing with or in excess of any coverage which the City may carry. A certificate naming the City of Hailey, Blaine County, Idaho as additional insured shall be delivered to the City of Hailey with this application. The adequacy of all insurance required by these provisions shall be subject to approval by the City Clerk. Failure to maintain any insurance coverage required by this agreement shall be cause for immediate termination of the application.

Insurance Company: Furich Agent Name: Troy Phone: 208-615-1281

SPECIAL EVENT ACTIVITIES & CITY SERVICES REQUESTED

Yes	No	Check all Planned Activities	Yes	No	Check all Planned Activities
<input type="checkbox"/>	<input checked="" type="checkbox"/>	Street Closures & Access / Parade (if yes) • Street Closure for Special Event Application and detailed map listing areas of closure, parade route is required. <i>An ITD permit is required for Main Street.</i> • Your Event Coordinator is required to have the Notification Certification completed by all affected businesses, churches, schools and neighborhoods.	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Alcohol Served: (Free of Charge) Provider -
			<input type="checkbox"/>	<input checked="" type="checkbox"/>	Alcohol Sold: Requires Alcohol Beverage Catering Permit (Hailey Code 5.13) Provider -
			<input checked="" type="checkbox"/>	<input type="checkbox"/>	Food/Beverages (Caterers) Please List: <i>Coca-Cola trailer</i>
<input type="checkbox"/>	<input checked="" type="checkbox"/>	Barricades If yes, please include a logistics map.	<input type="checkbox"/>	<input type="checkbox"/>	Booths: Profit / Non-Profit
<input type="checkbox"/>	<input checked="" type="checkbox"/>	Police/Traffic Control Services (A security plan is necessary for Special Events anticipated to attract 250 or more participants while serving beer, wine or liquor or for street closures.)	<input type="checkbox"/>	<input type="checkbox"/>	Vendors (Items sold/ Solicitation) Please list: <i>Silver Creek Ford and Cade Motor Works/Prada</i>
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Electricity / Generators: Please check no if you are providing your own. Size: <i>Unknown as of today</i>			Canopies/Tents/Temporary Structures - City of Hailey Fire Department, Fire Code Enforcement may require a permit for tents, canopies, membrane, or temporary structures over 200 sq. ft. Sizes <i>*This is a MAYBE</i>
<input type="checkbox"/>	<input checked="" type="checkbox"/>	Medical Services (Circle) First Aid and/or EMS Services *Determination of EMS services is dependent on event size and type. Service Provider:	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Signs or Banners
<input type="checkbox"/>	<input checked="" type="checkbox"/>	Overnight Camping Please see City for designated areas.	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Water: Drinking / Washing
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Electricity / Generators: Please check no if you are providing your own. Size: <i>Unknown as of today</i>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Stages: (Number and Size(s))
<input type="checkbox"/>	<input checked="" type="checkbox"/>	Lighting: please attach plan if applicable.	<u>ADA</u>	<u>Regular</u>	Portable Toilets / Wash Stations: (Please provide one (1) permanent or portable toilet per 100 people)
<input type="checkbox"/>	<input checked="" type="checkbox"/>	Gray Water Barrel / Grease Barrel (circle/detail # and locations)	#	#	
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Sanitation: Trash bins, Dumpsters, Recycle (Please provide one (1) six yard dumpster per 500 people)	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Amplified Sound Permit
			<input type="checkbox"/>	<input checked="" type="checkbox"/>	Open flame or flame producing devices

Your Event Organizer is responsible for providing a complete list of event activities including a list of suppliers providing services. An event logistics map is required, detailing the location for all road closures, event set up, canopies, stages, vendors, booths, and any other major services or activities planned. I hereby certify that I have read and will abide by the laws, rules and regulations set forth by the City of Hailey, Blaine County, and the State of Idaho, and in signing this application, I hereby agree that I and the organization I represent, shall hold the City of Hailey and all of its agents or employees free and blameless from any claim, liability or damage which may arise from use of City facilities or equipment, whether or not the City of Hailey, its agents or employees are jointly negligent. I further agree to promptly reimburse the City of Hailey and all of its agents for any clean up loss or damage to City property resulting from this use, as well as permitting, staffing, equipment use/rental, property use/rental, clean up, inspections involving the use of public property, public employees or public equipment for the Special Event.

Event Organizer's Signature: *Anthony Jancaster* Date: 7/1/14

