

**AGENDA ITEM SUMMARY**

**DATE:** 8/15/12 **DEPARTMENT:** ADMINISTRATION **DEPT. HEAD SIGNATURE:** HEATHER/BECKY

**SUBJECT:** WASTE WATER BOND REFUNDING VIA IDAHO BOND BANK

**AUTHORITY:**  ID Code \_\_\_\_\_  IAR \_\_\_\_\_  City Ordinance/Code \_\_\_\_\_  
(IF APPLICABLE)

**BACKGROUND/SUMMARY OF ALTERNATIVES CONSIDERED:**

The City of Waste Water bond is held by Wells Fargo Bank, and was secured on the open bond market 12 years ago with an insurance requirement rather than a bond reserve. Seattle Northwest Securities has provided an analyses of what refinancing the bond would save. The greatest savings would be through a refinance with the Idaho Bond Bank, which combines bonds from several jurisdictions to gain economy of scale in the interest rates, as jurisdictions are able to use the Idaho Bond Banks credit rating instead of their own. The Idaho Bond Bank Authority (IBBA) recently ruled that refinancing a loan will continue to be an option, provided 1) the savings to the municipality exceeds 5% and 2) the total in IBBA's portfolio does not exceed 50% (IBBA is currently approximately 7%).

Application to the Idaho Bond Bank does not guarantee that our application will be approved. The application is due August 23, 2012. The \$500 application fee is non-refundable. If the application is successful, Hailey would be required to establish a bond reserve, and Hailey has sufficient fund balance to do so. The savings in interest rates over the remaining 9-year life of the bond would be approximately \$300,000.

From the Idaho State Treasurer's Office: A bond bank is a state level entity which lends money to local governments within the state, with the goal of providing funds for their infrastructure needs and access to the capital markets at competitive interest rates.

Under the Idaho Bond Bank program "IBBA", a municipality obtains a loan from the Bond Bank secured by either the municipality's bond or a loan agreement with the Bond Bank. The Bond Bank pools several loans to municipalities into one bond issue. The municipalities then repay the loan, and those repayments are used to repay the revenue bonds. The Bond Bank can obtain better credit ratings, more attractive interest rates, and lower underwriting costs than municipalities could achieve individually. The Bond Bank is able to pledge certain state funds as additional security for its bonds, further reducing interest costs.

The Idaho Bond Bank Authority can open doors to municipalities that were previously barred from the capital markets due to the high costs of financing or challenging credit situations. The current underlying rating from Moody's Rating Agency is Aa1.

**FISCAL IMPACT / PROJECT FINANCIAL ANALYSIS:**

Reduction in bond payment and bond fees charged to citizens and businesses

**ACKNOWLEDGEMENT BY OTHER AFFECTED CITY DEPARTMENTS:** (IF APPLICABLE)

- |   |                                   |   |
|---|-----------------------------------|---|
| <input type="checkbox"/> City Administrator | <input type="checkbox"/> Library  | <input type="checkbox"/> Benefits Committee |
| <input type="checkbox"/> City Attorney      | <input type="checkbox"/> Mayor    | <input type="checkbox"/> Streets            |
| <input type="checkbox"/> City Clerk         | <input type="checkbox"/> Planning | <input type="checkbox"/> Treasurer          |

**RECOMMENDATION FROM APPLICABLE DEPARTMENT HEAD:**

Move to approve Resolution 2012-\_\_\_ authorizing mayor to sign the application for wastewater bond refinancing.

**ACTION OF THE CITY COUNCIL:**

Date : \_\_\_\_\_

City Clerk \_\_\_\_\_

**FOLLOW-UP:**

**CITY OF HAILEY  
RESOLUTION NO. 2012-55**

**RESOLUTION OF THE CITY COUNCIL FOR THE CITY OF HAILEY  
AUTHORIZING THE EXECUTION OF AN APPLICATION WITH IDAHO BOND  
BANK AUTHORITY, TO REFINANCE THE CITY'S SEWER BOND TO ACHIEVE  
COST SAVINGS THROUGH LOWER INTEREST RATES.**

WHEREAS, the City of Hailey desires to enter into an agreement with the Idaho Bond Bank Authority under which the Idaho Bond Bank Authority will refinance (also know as refunding) the city's sewer bond for a lower interest rate.

WHEREAS, the City of Hailey and the Idaho Bond Bank Authority have agreed to the terms and conditions of the Bond Bank Loan Application, a copy of which is attached hereto.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF HAILEY, IDAHO,** that the City of Hailey approves the Bond Bank Loan Application between the City of Hailey and the Idaho Bond Bank Authority and that the Mayor is authorized to execute the attached Application,

Passed this 20th day of August 2012.

City of Hailey

\_\_\_\_\_  
Fritz X. Haemmerle, Mayor

ATTEST:

\_\_\_\_\_  
Mary Cone, City Clerk

# Refunding Overview

	Scenario 1	Scenario 2	Scenario 3
Assumed Sale Date	10/15/2012	10/15/2012	10/15/2012
Rating	Bond Bank (Aa1)	Stand Alone (A-)	Stand Alone (BBB+)
Par Amount	\$2,580,000	\$2,580,000	\$2,580,000
Total Interest Cost	\$328,836	\$450,536	\$482,623
Total P&I	<b>\$2,908,836</b>	<b>\$3,030,536</b>	<b>\$3,062,623</b>
Avg Annual DS	\$346,612	\$361,138	\$364,968
Debt Service Fund	\$258,000	\$258,000	\$258,000
Reserve Requirement			
True Interest Cost	1.84%	2.79%	3.04%
Total Cash Flow Savings	\$312,398	\$190,698	\$158,612
Present Value Savings	\$291,143	\$174,274	\$140,650
PV as a % of Par Refunded	11.31%	6.75%	5.58%



STATE OF IDAHO

# OFFICE OF THE STATE TREASURER

RON G. CRANE STATE TREASURER

## Bond Bank Loan Application

This application serves as a request for the Idaho Bond Bank Authority (the IBBA) to provide a loan to the applicant. This is not considered a commitment on the part of the applicant or the IBBA. Additional information may be requested before a final recommendation. The IBBA's Board of Directors will consider loan applications for approval on a quarterly basis. Upon approval of an application, the approved loan will, depending on the timing needs of the borrower, be included in the IBBA's next financing. The timing of IBBA issues will be determined by the number and size of approved loan requests. The IBBA expects to issue bonds to fund borrower loan requests twice a year and more often depending on program demand. Loan amount requests may include costs associated with the applicant's legal or financial counsel obtained in the course of the financing process.

### I. General Information

**A. Name of Governmental Unit (applicant):** City of Hailey

**B. Type of Government (city, county, etc.):** City

#### C. Contact Person for the Government:

Name:		Title:	
Heather Dawson		City Administrator	
Address:	City:	State:	Zip:
115 Main Street S.	Hailey	ID	83333
Phone:	Fax:	E-mail:	
(208) 788-4221	(208) 788-2924	heather.dawson@haileycityhall.org	

#### D. Applicant's Bond Counsel (if any) or Municipal Attorney:

Name of Firm:		Name of Contact:	
Moore Smith Buxton & Turcke		Stephanie Bonney	
Address:	City:	State:	Zip:
950 W. Bannock, Ste 520	Boise	ID	83702
Phone:	Fax:	E-mail:	
(208) 331-1800		sjb@msbtlaw.com	

#### E. Applicant's Financial Advisor (not necessary, but identify if applicable):

Name of Firm:		Name of Contact:	
Address:	City:	State:	Zip:
Phone:	Fax:	E-mail:	

P.O. BOX 83720 | BOISE, ID 83720-0091 | 208.334.3200 | FAX: 208.332.2961  
 WWW.STO.IDAHO.GOV/SERVICES/IBBA



STATE OF IDAHO

# OFFICE OF THE STATE TREASURER

RON G. CRANE STATE TREASURER

**F. Underwriter (Please provide contact information if you prefer a negotiated sale):**

Please provide your preference on method of sale\*: Competitive  Negotiated

\*see IBBA underwriter policy for explanation of underwriter selection process

Name of Firm:

Name of Contact:

Seattle-Northwest Securities Corporation

Michael Keith

Address:

City:

State:

Zip:

101 South Capitol Blvd, Ste 603

Boise

ID

83702

Phone:

Fax:

E-mail:

(208) 344-8577

mkeith@snwsc.com

**II. Issue Information****A. Total amount of loan request:**

\$ 2,580,000.00

Desired Year of Final Maturity of loan requested: 2021

**C. Security for the Loan:**

General Obligation  or Revenue  Other

If the IBBA loan will be secured by a revenue pledge, describe the specific assets, taxes, or revenues that the municipality intends to pledge to the loan. If you expect to pledge specific system revenues, please provide a summary of revenues and expenses for the system for the past three years.

Attached

**B. If a bond election is required, provide a copy of the bond election ordinance and ballot proposition.**

Attached

**AND**

If a bond election has been held, provide the date of the election and votes for / against the issue(s):

**Date of Election:**

Yes: No: % of registered voters casting ballots:

0.00%

What is the soonest date your community will need IBBA financing? 10/01/2012

The latest date? 12/31/2012

**D. Please attach a description of the proposed project.**

Attached

**E. Describe project to be financed, including the information requested in 1-6. If this information is available in a project feasibility study, you may reference and attach it.**

1. Are engineering and specifications completed?  Yes  No
2. If not, when are they projected for completion? \_\_\_\_\_  Yes  No
3. Have construction bids been awarded?  Yes  No
4. Are there additional state or local approvals required?  Yes  No



STATE OF IDAHO

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5. Describe timing/scheduling plan:

6. What is the projected completion date?

**F. The IBBA will assume that the Applicant desires a level debt service structure over the desired term. If alternative structuring features are desired, please identify below.**

1. Capitalized Interest?  Yes  No
2. If so, interest should be capitalized through what date? \_\_\_\_\_  Yes  No
3. Deferred Principal (interest only payments)?  Yes  No
4. If so, in what year will principal begin to be amortized? \_\_\_\_\_  Yes  No
5. Other structural features not achieved with level debt service structure?  Yes  No
6. If so, please describe.

**G. Sources/Uses of funds**

Sources of Funds		Uses of Funds	
IBBA Loan (this application)	\$ 2,580,000.00	Construction	\$
Federal Funds*	\$	Engineering/Design	\$
State Funds*	\$	Contingency	\$
Applicant's Funds	\$	Applicant's Cost of Issuance <sup>1</sup>	\$
Other (specify) DS Reserve	\$ 258,000.00	Refinance outstanding debt	\$2,580,000.00
		Other (specify) DS Reserve	\$258,000.00
<b>Total:</b>	<b>\$ 2,838,000.00</b>	<b>Total:</b>	<b>\$2,838,000.00</b>

\*If federal or state funds are involved, provide a complete description of the status and uses of these funds.

1. Indicate which costs, including costs of issuance (for example, bond counsel or financial advisor) would be paid for with IBBA loan proceeds. Note that the applicant's bond counsel referred to in the last sentence is the applicant's and that an opinion of applicant's bond counsel on the validity of the applicant's bond/loan and certain related matters will be expected at closing. In addition to financing the applicant's request, the IBBA will finance its costs of issuance and reserves at the time of a financing.



STATE OF IDAHO

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### III. Credit Information

A. If the applicant is pledging its general obligation, please attach the cover page of official statements for your government's outstanding general obligation bonds.

Attached

B. If the applicant is requesting a loan secured by lease revenues or a general fund pledge and loans secured by the same source are outstanding, please provide applicable loan agreements or similar loan documentation.

Attached

C. If the applicant is requesting a loan secured by utility or enterprise system revenues and loans secured by the same source are outstanding, please provide applicable loan agreements or similar loan documentation.

Attached

D. Has your government ever failed to meet its debt service coverage requirements or other covenants on general obligation, revenue, or other bonds?  Yes  No  
If yes, please attach an explanation.

Attached

E. Has your government ever defaulted on any of its general obligation, revenue, or other bonds?

Yes  No

If Yes, please attach an explanation.

Attached

F. Provide information on the amount, expected timing for issuance, and purpose of any bonds that have been authorized by the voters, but not yet issued.

Attached

G. Provide your audited financial statements from the last three years.

Attached

H. Provide the current year budget for the General Fund and any enterprise fund securing the IBBA loan.

Attached

I. Provide your capital improvement plan, if any.

Attached

J. Provide any other financial or economic information that will assist in the evaluation of your application.

Attached



STATE OF IDAHO

# OFFICE OF THE STATE TREASURER

RON G. CRANE STATE TREASURER

## IV. Legal Information

Prior to delivery of loan proceeds to the applicant, the IBBA will require an opinion of the applicant's legal counsel that there is no litigation pending or threatened in any court in any way against your government or involving any of the property or assets of or under the control of your government, which, whether individually or in the aggregate involves the possibility of any judgment or uninsured liability which may result in any material change in the revenues, properties, or assets, or in the condition, financial or otherwise, of your government.

If any such litigation is pending or threatened, attach a description of the litigation, including caption and case number, description of the relief requested as it pertains to the matters described, and the procedural status of the litigation

The facts and representations in this application and all attachments are true and accurate in all respects and no material facts are omitted to the best of my knowledge.

## V. Application Fee

The Idaho Bond Bank Authority requires a \$500 nonrefundable loan application fee to be submitted with each loan application. The application fee will be deducted from the Idaho Bond Bank administrative fee at the issuance of the bond, if the application is approved. Make checks payable to the Idaho Bond Bank Authority.

\_\_\_\_\_  
Name (print)

\_\_\_\_\_  
Title

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date of Application

Please return all applications and application fees to:

Idaho State Treasurer's Office  
Attn: Idaho Bond Bank Authority  
P.O. Box 83720  
Boise, Idaho 83720-0091

If you require a physical address, please call the Idaho State Treasurer's Office at 208-334-3200.

P.O. BOX 83720 | BOISE, ID 83720-0091 | 208.334.3200 | FAX: 208.332.2961  
WWW.STO.IDAHO.GOV/SERVICES/IBBA

**AGENDA ITEM SUMMARY**

**DATE:** 8/15/12 **DEPARTMENT:** ADMINISTRATION **DEPT. HEAD SIGNATURE:** HEATHER/BECKY

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**SUBJECT:** WATER BOND REFUNDING VIA IDAHO BOND BANK

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**AUTHORITY:**  ID Code \_\_\_\_\_  IAR \_\_\_\_\_  City Ordinance/Code \_\_\_\_\_  
(IF APPLICABLE)

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**BACKGROUND/SUMMARY OF ALTERNATIVES CONSIDERED:**

The City of Water bond is held by Idaho DEQ as part of the State Revolving Loan Fund program. Most bonds are not allowed to be called or refinanced early in their life; this particular loan is only four years old. However, IDEQ does not have this restriction, so Hailey may be able to take advantage of the low bond rates currently existing. A bond reserve is already established for this loan, but a pay-down may be necessary to achieve a 5% interest savings. Hailey has sufficient fund balance to fund a bond-pay down, if necessary. Application to the Idaho Bond Bank does not guarantee that our application will be approved. The application is due August 23, 2012. The \$500 application fee is non-refundable. The savings in interest rates over the remaining life of the bond would be approximately \$90,000.

Seattle Northwest Securities has provided an analyses of what refinancing the bond would save. The greatest savings would be through a refinance with the Idaho Bond Bank, which combines bonds from several jurisdictions to gain economy of scale in the interest rates, as jurisdictions are able to use the Idaho Bond Banks credit rating instead of their own. The Idaho Bond Bank Authority (IBBA) recently ruled that refinancing a loan will continue to be an option, provided 1) the savings to the municipality exceeds 5% and 2) the total in IBBA's portfolio does not exceed 50% (IBBA is currently approximately 7%).

From the Idaho State Treasurer's Office: A bond bank is a state level entity which lends money to local governments within the state, with the goal of providing funds for their infrastructure needs and access to the capital markets at competitive interest rates.

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The Idaho Bond Bank Authority can open doors to municipalities that were previously barred from the capital markets due to the high costs of financing or challenging credit situations. The current underlying rating from Moody's Rating Agency is Aa1.

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**FISCAL IMPACT / PROJECT FINANCIAL ANALYSIS:**

Reduction in bond payment and bond fees charged to citizens and businesses

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**ACKNOWLEDGEMENT BY OTHER AFFECTED CITY DEPARTMENTS:** (IF APPLICABLE)

<input type="checkbox"/> City Administrator	<input type="checkbox"/> Library	<input type="checkbox"/> Benefits Committee
<input type="checkbox"/> City Attorney	<input type="checkbox"/> Mayor	<input type="checkbox"/> Streets
<input type="checkbox"/> City Clerk	<input type="checkbox"/> Planning	<input type="checkbox"/> Treasure

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**RECOMMENDATION FROM APPLICABLE DEPARTMENT HEAD:**

Move to approve Resolution 2012-\_\_\_ authorizing mayor to sign the application for water bond refinancing.

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**ACTION OF THE CITY COUNCIL:**

Date : \_\_\_\_\_

City Clerk \_\_\_\_\_

---

**FOLLOW-UP:**

**CITY OF HAILEY**  
**RESOLUTION NO. 2012-56**

**RESOLUTION OF THE CITY COUNCIL FOR THE CITY OF HAILEY  
AUTHORIZING THE EXECUTION OF AN APPLICATION WITH IDAHO BOND  
BANK AUTHORITY, TO REFINANCE THE CITY'S WATER BOND TO ACHIEVE  
COST SAVINGS THROUGH LOWER INTEREST RATES.**

WHEREAS, the City of Hailey desires to enter into an agreement with the Idaho Bond Bank Authority under which the Idaho Bond Bank Authority will refinance (also know as refunding) the city's water bond for a lower interest rate.

WHEREAS, the City of Hailey and the Idaho Bond Bank Authority have agreed to the terms and conditions of the Bond Bank Loan Application, a copy of which is attached hereto.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF HAILEY, IDAHO,** that the City of Hailey approves the Bond Bank Loan Application between the City of Hailey and the Idaho Bond Bank Authority and that the Mayor is authorized to execute the attached Application,

Passed this 20th day of August 2012.

City of Hailey

\_\_\_\_\_  
Fritz X. Haemmerle, Mayor

ATTEST:

\_\_\_\_\_  
Mary Cone, City Clerk

**City of Hailey**

**Water Refunding Analysis**

**Analysis Dated August 10, 2012**

Below is the requested updated analysis for the refinancing of the City's Series 2008 DEQ Water Loan. The analysis was updated to reflect interest rates as of August 10, 2012. Under Scenario 1 the City would save approximately \$88,000 on a present value (PV) basis which results in a PV% of par issued of 4.35% which is below the 5.00% minimum to be financed through the Bond Bank. To meet the 5.00% Bond Bank savings requirement the City would need to contribute approximately \$330,000 of water system cash to the refinancing reflected in Scenario 2.

	<b>Scenario 1</b>	<b>Scenario 2</b>
Assumed Sale Date	11/20/2012	11/20/2012
Rating	Bond Bank (Aa1)	Bond Bank (Aa1) W/ Cash Contribution
Par Amount	\$1,875,000	\$1,580,000
Total Interest Cost	\$711,135	\$591,822
Total P&I	\$2,586,135	\$2,171,822
Avg Annual DS	\$163,478	\$137,259
Debt Service Fund Reserve Requirement	\$164,500	\$138,450
True Interest Cost	2.73%	2.73%
Cash Contribution	\$0	\$330,000
Total Net Cash Flow Savings	\$93,725	\$184,796 <sup>(1)</sup>
Present Value Savings	\$88,890	\$102,404
PV as a % of Par Refunded	4.35%	5.01%

(1) Cash flow savings net of \$330,000 cash contribution. Total future cash flow savings with contribution would be \$514,794.

In summary it would take a significant cash contribution to meet the Bond Bank's 5.00% threshold. The cash contribution needed to meet the 5.00% minimum savings requirement will be impacted by the overall interest rates at the time of financing. If rates continue on their upward trend it will require additional cash to meet the minimum savings requirement and conversely if rates drop less cash would be needed. Please let us know if you would like to discuss further.





### Bond Bank Loan Application

This application serves as a request for the Idaho Bond Bank Authority (the IBBA) to provide a loan to the applicant. This is not considered a commitment on the part of the applicant or the IBBA. Additional information may be requested before a final recommendation. The IBBA's Board of Directors will consider loan applications for approval on a quarterly basis. Upon approval of an application, the approved loan will, depending on the timing needs of the borrower, be included in the IBBA's next financing. The timing of IBBA issues will be determined by the number and size of approved loan requests. The IBBA expects to issue bonds to fund borrower loan requests twice a year and more often depending on program demand. Loan amount requests may include costs associated with the applicant's legal or financial counsel obtained in the course of the financing process.

**I. General Information**

**A. Name of Governmental Unit (applicant):** City of Hailey

**B. Type of Government (city, county, etc.):** City

**C. Contact Person for the Government:**

Name:		Title:	
Heather Dawson		City Administrator	
Address:	City:	State:	Zip:
115 Main Street S.	Hailey	ID	83333
Phone:	Fax:	E-mail:	
(208) 788-4221	(208) 788-2924	heather.dawson@haileycityhall.org	

**D. Applicant's Bond Counsel (if any) or Municipal Attorney:**

Name of Firm:		Name of Contact:	
Moore Smith Buxton & Turcke		Stephanie Bonney	
Address:	City:	State:	Zip:
950 W. Bannock, Ste 520	Boise	ID	83702
Phone:	Fax:	E-mail:	
(208) 331-1800		sjb@msbtlaw.com	

**E. Applicant's Financial Advisor (not necessary, but identify if applicable):**

Name of Firm:		Name of Contact:	
Address:	City:	State:	Zip:
Phone:	Fax:	E-mail:	



STATE OF IDAHO

# OFFICE OF THE STATE TREASURER

RON G. CRANE STATE TREASURER

**F. Underwriter (Please provide contact information if you prefer a negotiated sale):**  
 Please provide your preference on method of sale\*: Competitive  Negotiated   
 \*see IBBA underwriter policy for explanation of underwriter selection process

Name of Firm: Seattle-Northwest Securities Corporation Name of Contact: Michael Keith

Address: 101 South Capitol Blvd, Ste 603 City: Boise State: ID Zip: 83702

Phone: (208) 344-8577 Fax: \_\_\_\_\_ E-mail: mkeith@snwsc.com

## II. Issue Information

**A. Total amount of loan request:**  
\$ 2,050,000.00

Desired Year of Final Maturity of loan requested: 2028

**B. If a bond election is required, provide a copy of the bond election ordinance and ballot proposition.**  
 Attached

**C. Security for the Loan:**  
 General Obligation  or Revenue  Other   
 If the IBBA loan will be secured by a revenue pledge, describe the specific assets, taxes, or revenues that the municipality intends to pledge to the loan. If you expect to pledge specific system revenues, please provide a summary of revenues and expenses for the system for the past three years.

Attached

**AND**  
**If a bond election has been held, provide the date of the election and votes for / against the issue(s):**  
**Date of Election:**

Yes:	No:	% of registered voters casting ballots:
		0.00%

What is the soonest date your community will need IBBA financing? 10/01/2012  
 The latest date? 12/31/2012

**D. Please attach a description of the proposed project.**  
 Attached

**E. Describe project to be financed, including the information requested in 1-6. If this information is available in a project feasibility study, you may reference and attach it.**

1. Are engineering and specifications completed?  Yes  No

2. If not, when are they projected for completion? \_\_\_\_\_  Yes  No

3. Have construction bids been awarded?  Yes  No

4. Are there additional state or local approvals required?  Yes  No



STATE OF IDAHO

# OFFICE OF THE STATE TREASURER

RON G. CRANE STATE TREASURER

5. Describe timing/scheduling plan:

6. What is the projected completion date?

**F. The IBBA will assume that the Applicant desires a level debt service structure over the desired term. If alternative structuring features are desired, please identify below.**

1. Capitalized Interest?  Yes  No
2. If so, interest should be capitalized through what date? \_\_\_\_\_  Yes  No
3. Deferred Principal (interest only payments)?  Yes  No
4. If so, in what year will principal begin to be amortized? \_\_\_\_\_  Yes  No
5. Other structural features not achieved with level debt service structure?  Yes  No
6. If so, please describe.

**G. Sources/Uses of funds**

Sources of Funds		Uses of Funds	
IBBA Loan (this application)	\$ 2,050,000.00	Construction	\$
Federal Funds*	\$	Engineering/Design	\$
State Funds*	\$	Contingency	\$
Applicant's Funds	\$	Applicant's Cost of Issuance <sup>1</sup>	\$
Other (specify) DS Reserve	\$ 205,000.00	Refinance outstanding debt	\$2,050,000.00
		Other (specify) DS Reserve	\$205,000.00
<b>Total:</b>	<b>\$ 2,255,000.00</b>	<b>Total:</b>	<b>\$2,255,000.00</b>

\*If federal or state funds are involved, provide a complete description of the status and uses of these funds.

1. Indicate which costs, including costs of issuance (for example, bond counsel or financial advisor) would be paid for with IBBA loan proceeds. Note that the applicant's bond counsel referred to in the last sentence is the applicant's and that an opinion of applicant's bond counsel on the validity of the applicant's bond/loan and certain related matters will be expected at closing. In addition to financing the applicant's request, the IBBA will finance its costs of issuance and reserves at the time of a financing.



STATE OF IDAHO

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### III. Credit Information

A. If the applicant is pledging its general obligation, please attach the cover page of official statements for your government's outstanding general obligation bonds.

Attached

B. If the applicant is requesting a loan secured by lease revenues or a general fund pledge and loans secured by the same source are outstanding, please provide applicable loan agreements or similar loan documentation.

Attached

C. If the applicant is requesting a loan secured by utility or enterprise system revenues and loans secured by the same source are outstanding, please provide applicable loan agreements or similar loan documentation.

Attached

D. Has your government ever failed to meet its debt service coverage requirements or other covenants on general obligation, revenue, or other bonds?  Yes  No

If yes, please attach an explanation.

Attached

E. Has your government ever defaulted on any of its general obligation, revenue, or other bonds?

Yes  No

If Yes, please attach an explanation.

Attached

F. Provide information on the amount, expected timing for issuance, and purpose of any bonds that have been authorized by the voters, but not yet issued.

Attached

G. Provide your audited financial statements from the last three years.

Attached

H. Provide the current year budget for the General Fund and any enterprise fund securing the IBBA loan.

Attached

I. Provide your capital improvement plan, if any.

Attached

J. Provide any other financial or economic information that will assist in the evaluation of your application.

Attached



STATE OF IDAHO

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RON G. CRANE STATE TREASURER

## IV. Legal Information

Prior to delivery of loan proceeds to the applicant, the IBBA will require an opinion of the applicant's legal counsel that there is no litigation pending or threatened in any court in any way against your government or involving any of the property or assets of or under the control of your government, which, whether individually or in the aggregate involves the possibility of any judgment or uninsured liability which may result in any material change in the revenues, properties, or assets, or in the condition, financial or otherwise, of your government.

If any such litigation is pending or threatened, attach a description of the litigation, including caption and case number, description of the relief requested as it pertains to the matters described, and the procedural status of the litigation

The facts and representations in this application and all attachments are true and accurate in all respects and no material facts are omitted to the best of my knowledge.

## V. Application Fee

The Idaho Bond Bank Authority requires a \$500 nonrefundable loan application fee to be submitted with each loan application. The application fee will be deducted from the Idaho Bond Bank administrative fee at the issuance of the bond, if the application is approved. Make checks payable to the Idaho Bond Bank Authority.

\_\_\_\_\_  
Name (print)

\_\_\_\_\_  
Title

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date of Application

Please return all applications and application fees to:

Idaho State Treasurer's Office  
Attn: Idaho Bond Bank Authority  
P.O. Box 83720  
Boise, Idaho 83720-0091

If you require a physical address, please call the Idaho State Treasurer's Office at 208-334-3200.

P.O. Box 83720 | BOISE, ID 83720-0091 | 208.334.3200 | FAX: 208.332.2961  
WWW.STO.IDAHO.GOV/SERVICES/IBBA

AGENDA ITEM SUMMARY

DATE: 08/20/2012

DEPARTMENT: Public Works

DEPT. HEAD SIGNATURE: 

SUBJECT: Ratification of Interpretive Center Change Orders

AUTHORITY:  ID Code \_\_\_\_\_  IAR \_\_\_\_\_  City Ordinance/Code \_\_\_\_\_  
(IF APPLICABLE)

BACKGROUND/SUMMARY OF ALTERNATIVES CONSIDERED:

Two change orders were administratively approved due to the small cost increase and schedule impacts associated with both changes. The changes are as follows: 1) \$210 cost increase to reinforce the concrete with rebar surrounding the 3 tree grates that will be installed; this allows greater excavation to provide more growth area for the tree roots, 2) \$850 to install a sprinkler tap that was not included in the bid, but shown on the plans as existing and 3) \$400 to sand and stain wood beams and post inside the building instead of painting them white; aesthetically, leaving the natural wood stained adds quite a bit to the space and is a nice feature to highlight. Total amount is \$1460.

Change orders #1 and #2 above have been included in this claim for expenses listed at the end of the Consent Agenda. Change order #3, will be included in a claim for expenses at a later date.

FISCAL IMPACT / PROJECT FINANCIAL ANALYSIS:

ACKNOWLEDGEMENT BY OTHER AFFECTED CITY DEPARTMENTS: (IF APPLICABLE)

<input checked="" type="checkbox"/>	City Administrator	<input type="checkbox"/>	Library	<input type="checkbox"/>	Benefits Committee
<input type="checkbox"/>	City Attorney	<input checked="" type="checkbox"/>	Mayor	<input type="checkbox"/>	Streets
<input type="checkbox"/>	City Clerk	<input type="checkbox"/>	Planning	<input type="checkbox"/>	Treasurer
<input type="checkbox"/>	Building	<input type="checkbox"/>	Police	<input type="checkbox"/>	_____
<input checked="" type="checkbox"/>	Engineer	<input type="checkbox"/>	Public Works, Parks	<input type="checkbox"/>	_____
<input type="checkbox"/>	Fire Dept.	<input type="checkbox"/>	P & Z Commission	<input type="checkbox"/>	_____

RECOMMENDATION FROM APPLICABLE DEPARTMENT HEAD:

Ratify the change orders and allow payment to Sawtooth Construction for the amount specified in the claim for expenses.

ACTION OF THE CITY COUNCIL:

Date : \_\_\_\_\_

City Clerk \_\_\_\_\_

FOLLOW-UP:

\*Ord./Res./Agrmt./Order Originals: Record  
Copies (all info.): \_\_\_\_\_  
Instrument # \_\_\_\_\_

\*Additional/Exceptional Originals to: \_\_\_\_\_  
Copies (AIS only)

Sawtooth Construction  
PO Box 41  
10<sup>th</sup> St. Center Suite B12  
Ketchum ID 83340  
208-726-9070  
PWC-C-17428-U

**Change Order**  
Order # ~~007-1~~  
Order Date: 8/6/12

To: Michael Bulls  
Ruscitto/Latham/Blanton

Project: Interpretive Center  
Hailey Rodeo Grounds

The contractor agrees to perform and the owner agrees to pay for the following changes to this contract.

**Add Sprinkler Tap to supply Interpretive Center Irrigation**

**Ordered By:** Michael Bulls

**Received By:**

Earthworks Change Order #2

\$850.00

Sawtooth Construction 5% markup per contract

No Charge

**Description of Work**

Add Sprinkler tap to existing water supply

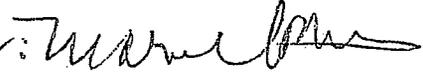
**Total Requested amount of Change: \$850.00**

Owner: 

Date: 8/6/12

Contractor: \_\_\_\_\_

Date: \_\_\_\_\_

Owner:  8/6/12

Earthworks, LLC  
 P.O. Box 41  
 Ketchum, ID 83340

# Proposal

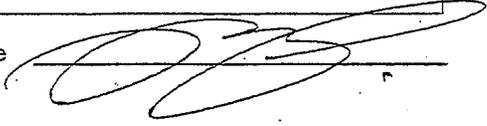
Phone # 208-726-9070  
 Fax# 208-726-9090

Date	Proposal #
8/6/2012	2263

Name / Address
Sawtooth Construction, Inc. P.O. Box 41 Ketchum, ID 83340

ID Contractors Lic	Project

Item	Description	Qty	Cost	Unit	Total
2512	Price to install 1" sprinkler tap, includes labor, material, equipment, profit and overhead	1	850.00	EACH	850.00
			<b>Total</b>		<b>\$850.00</b>

Signature 

Any excess material hauled in or out, and/or landscape shaping and final grade will be billed on a time and material basis. Any rock encountered, dewatering, shoring and/or bracing required will be billed on a time and material basis. Earthworks LLC reserves the right to charge a fuel surcharge if fuel prices raise to \$4.00 or higher during the duration of the project. Any alteration or deviation from above specifications involving extra costs, will be executed only upon written orders, and will become an extra charge over and above the estimate. All agreements contingent upon strikes, accidents, or delays beyond our control. Owner to carry fire, tornado, and other necessary insurance on above work. Workmen's Compensation and Public Liability insurance on above work to be provided by Earthworks LLC.

Sawtooth Construction  
PO Box 41  
10<sup>th</sup> St. Center Suite B12  
Ketchum ID 83340  
208-726-9070  
PWC-C-17428-U

**Change Order**

Order # ~~2043~~  
Order Date: 8/3/12

To: Michael Bulls  
Ruscitto/Latham/Blanton

Project: Interpretive Center  
Hailey Rodeo Grounds

---

The contractor agrees to perform and the owner agrees to pay for the following changes to this contract.

**Add rebar at Tree Grate openings – per request**

**Ordered By: Michael Bulls**

**Received By:**

Merrick Construction Change Order #1

\$200.00

Sawtooth Construction 5% markup per contract

\$10

---

**Description of Work**

Add Rebar at tree grate openings

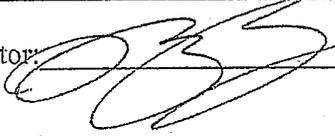
---

**Total Requested amount of Change: \$210.00**

---

Owner: 

Date: 8/6/12

Contractor: 

Date: 8/3/12

# CHANGE ORDER

## MERRICK CONSTRUCTION INC.

P.O. BOX 821 KETCHUM ID. 83340  
(208) 788-2688 FAX (208) 788- 8258

CONTRACTOR:	
NAME:	SAWTOOTH CONST.
ADDRESS:	
CITY:	
STATE:	
PHONE:	
DATE:	8/2/2012

WORK PERFORMED AT:	
NAME:	INTERPRETIVE CENTER
ADDRESS:	
CITY:	HAILEY
STATE:	ID
DATE OF PLANS:	
ARCHITECT:	RLB

CHANGE ORDER #: #1 \$200.00

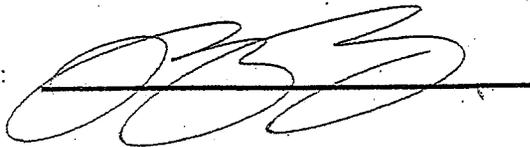
ORIGINAL BID: \$32,709.00

DESCRIPTION OF CHANGE ORDER: INSTALL EXTRA REBAR AT TREE WELL GRATES

REVISED TOTAL: \$ 32,909.00

CHANGE ORDER REQUESTED BY:

SIGNATURE OF CONTRACTOR:



ALL OF THE ABOVE SIGNED PARTIES AGREE TO THE CHANGES MADE TO THE ORIGINAL CONTRACT.



**AGENDA ITEM SUMMARY**

**DATE:** 8/18//11 **DEPARTMENT:** Finance & Records **DEPT. HEAD SIGNATURE:**

**SUBJECT:**

Alcohol Beverage License Renewals

**AUTHORITY:**  ID Code \_\_\_\_\_  IAR \_\_\_\_\_  City Ordinance/Code 5.04, 5.08, 5.12  
(IF APPLICABLE)

**BACKGROUND/SUMMARY OF ALTERNATIVES CONSIDERED:**

Annual renewal of alcohol beverage licenses, which expire each year on July 31.

**FISCAL IMPACT / PROJECT FINANCIAL ANALYSIS**

Caselle # \_\_\_\_\_  
Budget Line Item # \_\_\_\_\_ YTD Line Item Balance \$ \_\_\_\_\_  
Estimated Hours Spent to Date: \_\_\_\_\_ Estimated Completion Date: \_\_\_\_\_  
Staff Contact: \_\_\_\_\_ Phone # \_\_\_\_\_

**ACKNOWLEDGEMENT BY OTHER AFFECTED CITY DEPARTMENTS: (IF APPLICABLE)**

___ City Attorney	___ X_ City Clerk	___ Engineer	___ Building
___ Library	___ Planning	___ Fire Dept.	___ _____
___ Safety Committee	___ P & Z Commission	___ X_ Police	___ _____
___ Streets	___ Public Works, Parks	___ Mayor	___ _____

**RECOMMENDATION FROM APPLICABLE DEPARTMENT HEAD:**

Motion to approve the following alcohol beverage license renewals, once we receive a copy of the State and County licenses and approval by Hailey Police Chief.

75 Inc. dba Zou 75  
Blaine County Senior Center

**ADMINISTRATIVE COMMENTS/APPROVAL:**

City Administrator \_\_\_\_\_ Dept. Head Attend Meeting (circle one) Yes No

**ACTION OF THE CITY COUNCIL:**

Date \_\_\_\_\_  
City Clerk \_\_\_\_\_

**FOLLOW-UP:**

\*Ord./Res./Agmt./Order Originals: \_\_\_\_\_ \*Additional/Exceptional Originals to: \_\_\_\_\_  
Copies (all info.): \_\_\_\_\_ Copies  
Instrument # \_\_\_\_\_

**CITY OF HAILEY**  
 115 MAIN STREET SOUTH, SUITE H  
 HAILEY, ID 83333  
 PH 788-4221 / FAX 788-2924

**ALCOHOL BEVERAGE LICENSE RENEWAL APPLICATION**

75, INC  
 Box 1165  
 Hailey ID 83333

Date: 07/02/2012

It is time to renew your alcohol beverage business license with the City of Hailey. Please review the information we have on record for your business. Make note of changes or corrections and return the signed application and supplemental information, along with your payment, to City Hall by 09/01/2012.

Business Name: 75, INC  
 Business Address: 416 Main St. N  
 Mailing Address: Box 1165 Hailey ID 83333  
 Business Email:

Acct #: 458  
 Business Phone: 788-3310  
 Business Fax: 788-4173

Owner Name: Steven E. Clayton  
 Owner Address: PO Box 2208 Ketchum ID 83340

Owner Phone: 702-252-3661

(Applicant must attach certified copy of lease showing that owner consents to sale of alcohol on premises)

**License Fees:**

check all that apply

Liquor	\$562.50	<input checked="" type="checkbox"/>	<u>562.50</u>
Wine by the Drink	\$200.00	<input checked="" type="checkbox"/>	<u>200 -</u>
Beer by the Drink	\$200.00	<input checked="" type="checkbox"/>	<u>200 -</u>
Grocery Sale of Wine	\$200.00	<input type="checkbox"/>	_____
Grocery Sale of Beer	\$200.00	<input type="checkbox"/>	_____

**Total Amount Due:**

962.50

I hereby certify that the above statements are true, complete and correct to the best of my knowledge. I further certify that I have applied for and received the Idaho State Liquor License (copy attached) and the Blaine County Liquor License (copy attached)

**All Applicants must submit a copy of:**

1. A copy of your State of Idaho Alcohol License
2. A copy of your Blaine County License
3. Attach Corporation Questionnaire and Personal Affidavit in Support of Alcohol Business License. (c-attached)

**Liquor License Applicants must also submit:**

1. A detailed statement of the assets and liabilities of the applicant
2. A copy of the articles of incorporation and bylaws of any corporation; the articles of association and bylaws of any association; or the articles of partnership for any partnership.

**OFFICIAL USE ONLY**



State License No. \_\_\_\_\_ County License No. \_\_\_\_\_ City License No. \_\_\_\_\_  
 Date Approved by Council \_\_\_\_\_  
 Chief of Police Approval \_\_\_\_\_

CITY OF HAILEY  
 115 MAIN STREET SOUTH, SUITE H  
 HAILEY, ID 83333  
 PH 788-4221 / FAX 788-2924

*Needs  
 county  
 +  
 state  
 License*

**ALCOHOL BEVERAGE LICENSE RENEWAL APPLICATION**

Blaine County Senior Center  
 Box 28  
 Hailey ID 83333

Date: 07/02/2012

It is time to renew your alcohol beverage business license with the City of Hailey. Please review the information we have on record for your business. Make note of changes or corrections and return the signed application and supplemental information, along with your payment, to City Hall by 02/01/2012.

Business Name: Blaine County Senior Center  
 Business Address: 721 3rd Ave S.  
 Mailing Address: Box 28 Hailey ID 83333  
 Business Email: kcoonis@qwestoffice.net

Acct #: 60  
 Business Phone: 788-3468  
 Business Fax: 578-9463

Owner Name: Brian Bean  
 Owner Address: Box 2249 Hailey ID 83333

Owner Phone: 415-962-4568

(Applicant must attach certified copy of lease showing that owner consents to sale of alcohol on premises)

**License Fees:**

check all that apply

Liquor	\$562.50	<input type="checkbox"/>	_____
Wine by the Drink	\$200.00	<input checked="" type="checkbox"/>	<u>200.00</u>
Beer by the Drink	\$200.00	<input checked="" type="checkbox"/>	<u>200.00</u>
Grocery Sale of Wine	\$200.00	<input type="checkbox"/>	_____
Grocery Sale of Beer	\$200.00	<input type="checkbox"/>	_____

**Total Amount Due:** 400.00

I hereby certify that the above statements are true, complete and correct to the best of my knowledge. I further certify that I have applied for and received the Idaho State Liquor License (copy attached) and the Blaine County Liquor License (copy attached)

**All Applicants must submit a copy of:**

1. A copy of your State of Idaho Alcohol License
2. A copy of your Blaine County License
3. Attach Corporation Questionnaire and Personal Affidavit in Support of Alcohol Business License. (c-attached)

**Liquor License Applicants must also submit:**

1. A detailed statement of the assets and liabilities of the applicant
2. A copy of the articles of incorporation and bylaws of any corporation; the articles of association and bylaws of any association; or the articles of partnership for any partnership.

**OFFICIAL USE ONLY**

State License No. \_\_\_\_\_ County License No. \_\_\_\_\_ City License No. \_\_\_\_\_  
 Date Approved by Council \_\_\_\_\_  
 Chief of Police Approval \_\_\_\_\_



**AGENDA ITEM SUMMARY**

**DATE:** 8/20/12 **DEPARTMENT:** Finance & Records **DEPT. HEAD SIGNATURE:** \_\_\_\_\_

**SUBJECT:**

Alcohol Beverage License Renewals

**AUTHORITY:**  ID Code \_\_\_\_\_  IAR \_\_\_\_\_  City Ordinance/Code 5.04, 5.08, 5.12  
(IFAPPLICABLE)

**BACKGROUND/SUMMARY OF ALTERNATIVES CONSIDERED:**

Annual renewal of alcohol beverage licenses, which expire each year on July 31.

**FISCAL IMPACT / PROJECT FINANCIAL ANALYSIS:** Caselle # \_\_\_\_\_

Budget Line Item # \_\_\_\_\_ YTD Line Item Balance \$ \_\_\_\_\_  
Estimated Hours Spent to Date: \_\_\_\_\_ Estimated Completion Date: \_\_\_\_\_  
Staff Contact: \_\_\_\_\_ Phone # \_\_\_\_\_

**ACKNOWLEDGEMENT BY OTHER AFFECTED CITY DEPARTMENTS:** (IFAPPLICABLE)

____ City Attorney	____ Clerk / Finance Director	____ Engineer	____ Building
____ Library	____ Planning	____ Fire Dept.	_____
____ Safety Committee	____ P & Z Commission	____ Police	_____
____ Streets	____ Public Works, Parks	____ Mayor	_____

**RECOMMENDATION FROM APPLICABLE DEPARTMENT HEAD:**

Approve the following alcohol beverage licenses, which have been approved by HPD.

- DiVine
- Mobile Cycle Repair
- Big Belly Deli
- Shelly's Deli
- Miramar Mexican Restaurant
- Dirty Bird's
- A Taste of Thai
- 3 Jax Inc.
- Wookie Corporation

**ADMINISTRATIVE COMMENTS/APPROVAL:**

City Administrator \_\_\_\_\_ Dept. Head Attend Meeting (circle one) Yes No

**ACTION OF THE CITY COUNCIL:**

Date \_\_\_\_\_  
City Clerk \_\_\_\_\_

**FOLLOW-UP:**

\*Ord./Res./Agmt./Order Originals: \_\_\_\_\_ \*Additional/Exceptional Originals to: \_\_\_\_\_  
Copies (all info.): \_\_\_\_\_ Copies  
Instrument # \_\_\_\_\_

## ALCOHOL BEVERAGE LICENSE RENEWAL APPLICATION

Di Vine  
 Box 4618  
 Hailey ID 83333

Date: 07/02/2012

It is time to renew your alcohol beverage business license with the City of Hailey. Please review the information we have on record for your business. Make note of changes or corrections and return the signed application and supplemental information, along with your payment, to City Hall by 06/01/2011.

Business Name: Di Vine  
 Business Address: 400 Main St. S, Suite 103  
 Mailing Address: Box 4618 Hailey ID 83333  
 Business Email:

Acct #: 1047  
 Business Phone: 788-4422  
 Business Fax: ~~622-3227~~

Owner Name: Kimberly Sesnon  
 Owner Address: PO Box 4618 Hailey ID 83333  
 Owner Phone: 788-4422

(Applicant must attach certified copy of lease showing that owner consents to sale of alcohol on premises)

**License Fees:**

check all that apply

Liquor	\$562.50	<input type="checkbox"/>	
Wine by the Drink	\$200.00	<input checked="" type="checkbox"/>	<u>200.00</u>
Beer by the Drink	\$200.00	<input checked="" type="checkbox"/>	<u>200.00</u>
Grocery Sale of Wine	\$200.00	<input checked="" type="checkbox"/>	<u>200.00</u>
Grocery Sale of Beer	<del>\$200.00</del> 50.00	<input checked="" type="checkbox"/>	<u>200.00</u> 50.00
<b>Total Amount Due:</b>			<u>800.00</u>

I hereby certify that the above statements are true, complete and correct to the best of my knowledge. I further certify that I have applied for and received the Idaho State Liquor License (copy attached) and the Blaine County Liquor License (copy attached)

**All Applicants must submit a copy of:**

1. A copy of your State of Idaho Alcohol License
2. A copy of your Blaine County License
3. Attach Corporation Questionnaire and Personal Affidavit in Support of Alcohol Business License. (c-attached)

**Liquor License Applicants must also submit:**

1. A detailed statement of the assets and liabilities of the applicant
2. A copy of the articles of incorporation and bylaws of any corporation; the articles of association and bylaws of any association; or the articles of partnership for any partnership.

**OFFICIAL USE ONLY**

State License No. 2320 County License No. 107 City License No. 1047  
 Date Approved by Council \_\_\_\_\_  
 Chief of Police Approval [Signature]



# ALCOHOL BEVERAGE LICENSE APPLICATION

1359  
1183  
1224

**APPLICATION FOR:**

Liquor	\$562.50	<input type="checkbox"/>	_____
Wine by the Drink	\$200.00	<input checked="" type="checkbox"/>	_____
Beer by the Drink	\$200.00	<input checked="" type="checkbox"/>	_____
Grocery Sale of Wine	\$200.00	<input type="checkbox"/>	_____
Grocery Sale of Beer	\$50.00	<input type="checkbox"/>	_____

**APPLICATION IS:**

New License	<input type="checkbox"/>
Renewal	<input checked="" type="checkbox"/>
Transfer	<input type="checkbox"/>

TOTAL DUE: 400-

Applicant Name: Mobile Cycle Repair Inc

Business Name: PowerHouse

Business Physical Address: 411 N Main St. Hailey ID 83333

Business Mailing Address: \_\_\_\_\_

Business Phone Number: 208 788-9184

Property Owner (if different from applicant): Viva Associates

*(Applicant must attach certified copy of lease showing that owner consents to sale of alcohol on premises.)*

I hereby certify that the above statements are true, complete and correct to the best of my knowledge. I further certify that I have applied for and received the Idaho State Liquor License (copy attached) and the Blaine County Liquor License (copy attached).

Bin Ob  
Applicant Signature

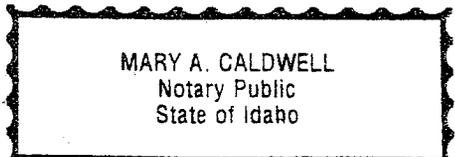
8/9/12  
Date

Subscribed and sworn to before me this 9 day of August, 2012

Mary A. Caldwell  
Notary Public OR City Clerk

Residing at: BelleVue  
My Commission Expires 08-20-2013

<i>Official Use Only</i>	
State License No.	<u>13265</u>
County License No.	<u>95</u>
City License No.	<u>1359</u>
Date Approved by Council	_____
<u>[Signature]</u>	Chief of Police



CITY OF HAILEY ■ 115 MAIN ST. S., SUITE H ■ HAILEY, IDAHO 83333 ■ 788-4221

**CITY OF HAILEY**  
 115 MAIN STREET SOUTH, SUITE H  
 HAILEY, ID 83333  
 PH 788-4221 / FAX 788-2924

**ALCOHOL BEVERAGE LICENSE RENEWAL APPLICATION**

Big Belly Deli LLC  
 171 Main St. N, Unit 7  
 Hailey ID 83333

Date: 07/02/2012

It is time to renew your alcohol beverage business license with the City of Hailey. Please review the information we have on record for your business. Make note of changes or corrections and return the signed application and supplemental information, along with your payment, to City Hall by 09/01/2012.

Business Name: Big Belly Deli LLC

Acct #: 1210

Business Address: 171 Main St. N, Unit 7

Business Phone: 788-2411

Mailing Address: 171 Main St. N, Unit 7 Hailey ID 83333

Business Email:

Business Fax:

Owner Name: Tonya Schneider

Owner Phone: 415-279-0643

Owner Address: ~~210 Michigan St. Gooding ID 83330~~

504 S. RIVER ST. HAILEY ID. 83333

(Applicant must attach certified copy of lease showing that owner consents to sale of alcohol on premises)

**License Fees:**

check all that apply

Liquor	\$562.50	<input type="checkbox"/>	_____
Wine by the Drink	\$200.00	<input type="checkbox"/>	_____
Beer by the Drink	\$200.00	<input checked="" type="checkbox"/>	_____
Grocery Sale of Wine	\$200.00	<input type="checkbox"/>	_____
Grocery Sale of Beer	\$200.00	<input type="checkbox"/>	_____

**Total Amount Due:** \_\_\_\_\_

I hereby certify that the above statements are true, complete and correct to the best of my knowledge. I further certify that I have applied for and received the Idaho State Liquor License (copy attached) and the Blaine County Liquor License (copy attached)

All Applicants must submit a copy of:

1. A copy of your State of Idaho Alcohol License
2. A copy of your Blaine County License
3. Attach Corporation Questionnaire and Personal Affidavit in Support of Alcohol Business License. (c-attached)

Liquor License Applicants must also submit:

1. A detailed statement of the assets and liabilities of the applicant
2. A copy of the articles of incorporation and bylaws of any corporation; the articles of association and bylaws of any association; or the articles of partnership for any partnership.

**OFFICIAL USE ONLY**

State License No. 10063 County License No. 92 City License No. 1210  
 Date Approved by Council \_\_\_\_\_  
 Chief of Police Approval \_\_\_\_\_

**CITY OF HAILEY**  
 115 MAIN STREET SOUTH, SUITE H  
 HAILEY, ID 83333  
 PH 788-4221 / FAX 788-2924

**ALCOHOL BEVERAGE LICENSE RENEWAL APPLICATION**

Shelley's Deli  
 Box 3781  
 Hailey ID 83333

Date: 07/02/2012

It is time to renew your alcohol beverage business license with the City of Hailey. Please review the information we have on record for your business. Make note of changes or corrections and return the signed application and supplemental information, along with your payment, to City Hall by 09/01/2012.

Business Name: Shelley's Deli  
 Business Address: 14 E Croy St. Ste. A  
 Mailing Address: Box 3781 Hailey ID 83333  
 Business's Email: shelleysdeli@hotmail.com

Acct #: 1459  
 Business Phone: 208-788-3354  
 Business Fax:

Owner Name: Shelley Braatz  
 Owner Address: Box 3871 Hailey ID 83333

Owner Phone: 208-481-0350

(Applicant must attach certified copy of lease showing that owner consents to sale of alcohol on premises)

**License Fees:**

check all that apply

Liquor	\$562.50	<input type="checkbox"/>	_____
Wine by the Drink	\$200.00	<input checked="" type="checkbox"/>	<u>200.</u>
Beer by the Drink	\$200.00	<input checked="" type="checkbox"/>	<u>200.</u>
Grocery Sale of Wine	\$200.00	<input type="checkbox"/>	_____
Grocery Sale of Beer	\$200.00	<input type="checkbox"/>	_____

**Total Amount Due:** \$400.

I hereby certify that the above statements are true, complete and correct to the best of my knowledge. I further certify that I have applied for and received the Idaho State Liquor License (copy attached) and the Blaine County Liquor License (copy attached)

**All Applicants must submit a copy of:**

1. A copy of your State of Idaho Alcohol License
2. A copy of your Blaine County License
3. Attach Corporation Questionnaire and Personal Affidavit in Support of Alcohol Business License. (c-attached)

**Liquor License Applicants must also submit:**

1. A detailed statement of the assets and liabilities of the applicant
2. A copy of the articles of incorporation and bylaws of any corporation; the articles of association and bylaws of any association; or the articles of partnership for any partnership.

**OFFICIAL USE ONLY**

State License No. 11609 County License No. 84 City License No. 1459  
 Date Approved by Council \_\_\_\_\_  
 Chief of Police Approval [Signature]

ALCOHOL BEVERAGE LICENSE RENEWAL APPLICATION

Miramar Mexican Restaurant  
401 Main St. S  
Hailey ID 83333

Date: 07/02/2012

It is time to renew your alcohol beverage business license with the City of Hailey. Please review the information we have on record for your business. Make note of changes or corrections and return the signed application and supplemental information, along with your payment, to City Hall by 09/01/2012.

Business Name: Miramar Mexican Restaurant

Acct #: 12

Business Address: 401 Main St. S

Business Phone: 788-4060

Mailing Address: 401 Main St. S Hailey ID 83333

Business Email:

Business Fax:

Owner Name: Jose Varela

Owner Phone: 788-4060

Owner Address: PO Box 842 Hailey ID 83333

(Applicant must attach certified copy of lease showing that owner consents to sale of alcohol on premises)

License Fees:

check all that apply

Liquor	\$562.50	<input type="checkbox"/>	_____
Wine by the Drink	\$200.00	<input checked="" type="checkbox"/>	_____
Beer by the Drink	\$200.00	<input checked="" type="checkbox"/>	_____
Grocery Sale of Wine	\$200.00	<input type="checkbox"/>	_____
Grocery Sale of Beer	\$200.00	<input type="checkbox"/>	_____

Total Amount Due:

400.00

I hereby certify that the above statements are true, complete and correct to the best of my knowledge. I further certify that I have applied for and received the Idaho State Liquor License (copy attached) and the Blaine County Liquor License (copy attached)

All Applicants must submit a copy of:

1. A copy of your State of Idaho Alcohol License
2. A copy of your Blaine County License
3. Attach Corporation Questionnaire and Personal Affidavit in Support of Alcohol Business License. (c-attached)

Liquor License Applicants must also submit:

1. A detailed statement of the assets and liabilities of the applicant
2. A copy of the articles of incorporation and bylaws of any corporation; the articles of association and bylaws of any association; or the articles of partnership for any partnership.

OFFICIAL USE ONLY



State License No. 4887 County License No. 90 City License No. 12  
Date Approved by Council  
Chief of Police Approval [Signature]



## ALCOHOL BEVERAGE LICENSE RENEWAL APPLICATION

A Taste of Thai  
 Box 3634  
 Hailey ID 83333

Date: 07/02/2012

It is time to renew your alcohol beverage business license with the City of Hailey. Please review the information we have on record for your business. Make note of changes or corrections and return the signed application and supplemental information, along with your payment, to City Hall by 09/01/2012.

Business Name: A Taste of Thai

Acct #: 2

Business Address: 106 Main St. N

Business Phone: 578-2488

Mailing Address: Box 3634 Hailey ID 83333

Business Fax: 578-2489

Business Email:

Owner Name: Pranee Chitnatham

Owner Phone: 208-309-0103

Owner Address:

(Applicant must attach certified copy of lease showing that owner consents to sale of alcohol on premises)

**License Fees:**

check all that apply

Liquor	\$562.50	<input type="checkbox"/>	_____
Wine by the Drink	\$200.00	<input checked="" type="checkbox"/>	200 -
Beer by the Drink	\$200.00	<input checked="" type="checkbox"/>	200 -
Grocery Sale of Wine	\$200.00	<input type="checkbox"/>	_____
Grocery Sale of Beer	\$200.00	<input type="checkbox"/>	_____

**Total Amount Due:**

400 -

I hereby certify that the above statements are true, complete and correct to the best of my knowledge. I further certify that I have applied for and received the Idaho State Liquor License (copy attached) and the Blaine County Liquor License (copy attached)

**All Applicants must submit a copy of:**

1. A copy of your State of Idaho Alcohol License
2. A copy of your Blaine County License
3. Attach Corporation Questionnaire and Personal Affidavit in Support of Alcohol Business License. (c-attached)

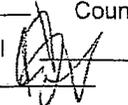
**Liquor License Applicants must also submit:**

1. A detailed statement of the assets and liabilities of the applicant
2. A copy of the articles of incorporation and bylaws of any corporation; the articles of association and bylaws of any association; or the articles of partnership for any partnership.

**OFFICIAL USE ONLY**



State License No. \_\_\_\_\_ County License No. \_\_\_\_\_ City License No. \_\_\_\_\_

Date Approved by Council 

Chief of Police Approval \_\_\_\_\_

**ALCOHOL BEVERAGE LICENSE RENEWAL APPLICATION**

3 Jax Inc.  
 PO Box 2801  
 Hailey ID 83333

Date: 07/02/2012

It is time to renew your alcohol beverage business license with the City of Hailey. Please review the information we have on record for your business. Make note of changes or corrections and return the signed application and supplemental information, along with your payment, to City Hall by 09/01/2012.

Business Name: 3 Jax Inc.  
 Business Address: 103 South Main Street Unit A  
 Mailing Address: PO Box 2801 Hailey ID 83333  
 Business Email: mcclainspizza@gmail.com

Acct #: 1355  
 Business Phone: 208-788-0960  
 Business Fax: 208-788-1261

Owner Name: Robyn and McClain Balmer  
 Owner Address: PO Box 2801 Hailey ID 83333

Owner Phone: 208-309-3151

(Applicant must attach certified copy of lease showing that owner consents to sale of alcohol on premises)

**License Fees:**

check all that apply

Liquor	\$562.50	<input type="checkbox"/>	_____
Wine by the Drink	\$200.00	<input checked="" type="checkbox"/>	_____ 205
Beer by the Drink	\$200.00	<input checked="" type="checkbox"/>	_____ 200
Grocery Sale of Wine	\$200.00	<input type="checkbox"/>	_____
Grocery Sale of Beer	\$200.00	<input type="checkbox"/>	_____

**Total Amount Due:**

\_\_\_\_\_ 405

I hereby certify that the above statements are true, complete and correct to the best of my knowledge. I further certify that I have applied for and received the Idaho State Liquor License (copy attached) and the Blaine County Liquor License (copy attached)

**All Applicants must submit a copy of:**

1. A copy of your State of Idaho Alcohol License
2. A copy of your Blaine County License
3. Attach Corporation Questionnaire and Personal Affidavit in Support of Alcohol Business License. (c-attached)

**Liquor License Applicants must also submit:**

1. A detailed statement of the assets and liabilities of the applicant
2. A copy of the articles of incorporation and bylaws of any corporation; the articles of association and bylaws of any association; or the articles of partnership for any partnership.

**OFFICIAL USE ONLY**

State License No. 1205 County License No. 81 City License No. 1355  
 Date Approved by Council \_\_\_\_\_  
 Chief of Police Approval \_\_\_\_\_

**CITY OF HAILEY**  
 115 MAIN STREET SOUTH, SUITE H  
 HAILEY, ID 83333  
 PH 788-4221 / FAX 788-2924

**ALCOHOL BEVERAGE LICENSE RENEWAL APPLICATION**

Wookie Corporation  
 121 Main St. N, Suite 3A  
 Hailey ID 83333

Date: 07/02/2012

It is time to renew your alcohol beverage business license with the City of Hailey. Please review the information we have on record for your business. Make note of changes or corrections and return the signed application and supplemental information, along with your payment, to City Hall by 09/01/2012.

Business Name: Wookie Corporation  
 Business Address: 121 Main St. N, Suite 3A  
 Mailing Address: 121 Main St. N, Suite 3A Hailey ID 83333  
 Business Email: kbs@cox-internet.com

Acct #: 213  
 Business Phone: 788-7218  
 Business Fax: 726-2924

Owner Name: Brian Kriesen  
 Owner Address: Hailey ID 83333

Owner Phone: 208-720-0239

(Applicant must attach certified copy of lease showing that owner consents to sale of alcohol on premises)

**License Fees:**

check all that apply

Liquor	\$562.50	<input type="checkbox"/>	_____
Wine by the Drink	\$200.00	<input checked="" type="checkbox"/>	<u>200</u> —
Beer by the Drink	\$200.00	<input checked="" type="checkbox"/>	<u>200</u> —
Grocery Sale of Wine	\$200.00	<input type="checkbox"/>	_____
Grocery Sale of Beer	\$200.00	<input type="checkbox"/>	_____

**Total Amount Due:**

400 —

I hereby certify that the above statements are true, complete and correct to the best of my knowledge. I further certify that I have applied for and received the Idaho State Liquor License (copy attached) and the Blaine County Liquor License (copy attached)

**All Applicants must submit a copy of:**

1. A copy of your State of Idaho Alcohol License
2. A copy of your Blaine County License ✓
3. Attach Corporation Questionnaire and Personal Affidavit in Support of Alcohol Business License. (c-attached)

**Liquor License Applicants must also submit:**

1. A detailed statement of the assets and liabilities of the applicant
2. A copy of the articles of incorporation and bylaws of any corporation; the articles of association and bylaws of any association; or the articles of partnership for any partnership.

**OFFICIAL USE ONLY**

State License No. 5111 County License No. 74 City License No. 213  
 Date Approved by Council \_\_\_\_\_  
 Chief of Police Approval \_\_\_\_\_

**AGENDA ITEM SUMMARY**

DATE: 08-20-12 DEPARTMENT: Public Works DEPT. HEAD SIGNATURE: 

**SUBJECT:**

Request approval for Bow Bridge 5k Fun Run, will be held at Draper Reserve, Lions Park, Saturday, October 6, 2012 from 10:30 a.m. - 11:30 a.m..

**AUTHORITY:**  ID Code \_\_\_\_\_  IAR \_\_\_\_\_  City Ordinance/Code \_\_\_\_\_  
(IF APPLICABLE)

**BACKGROUND/SUMMARY OF ALTERNATIVES CONSIDERED:**

**FISCAL IMPACT / PROJECT FINANCIAL ANALYSIS:** Caselle # \_\_\_\_\_  
Budget Line Item # \_\_\_\_\_ YTD Line Item Balance \$ \_\_\_\_\_  
Estimated Hours Spent to Date: \_\_\_\_\_ Estimated Completion Date: \_\_\_\_\_  
Staff Contact: \_\_\_\_\_ Phone # \_\_\_\_\_  
Comments: \_\_\_\_\_

**ACKNOWLEDGEMENT BY OTHER AFFECTED CITY DEPARTMENTS:** (IF APPLICABLE)

- |  |  |   |
|--|--|---|
| <input type="checkbox"/> City Administrator    | <input type="checkbox"/> Library             | <input type="checkbox"/> Benefits Committee |
| <input type="checkbox"/> City Attorney         | <input type="checkbox"/> Mayor               | <input type="checkbox"/> Streets            |
| <input type="checkbox"/> City Clerk            | <input type="checkbox"/> Planning            | <input type="checkbox"/> Treasurer          |
| <input type="checkbox"/> Building              | <input checked="" type="checkbox"/> Police   | _____                                       |
| <input checked="" type="checkbox"/> Engineer   | <input type="checkbox"/> Public Works, Parks | _____                                       |
| <input checked="" type="checkbox"/> Fire Dept. | <input type="checkbox"/> P & Z Commission    | _____                                       |

**RECOMMENDATION FROM APPLICABLE DEPARTMENT HEAD:**

Motion to approve the Bow Bridge 5k Fun Run 2012 and authorize the Mayor to sign.

**ADMINISTRATIVE COMMENTS/APPROVAL:**

City Administrator \_\_\_\_\_ Dept. Head Attend Meeting (circle one) Yes No

**ACTION OF THE CITY COUNCIL:**

Date \_\_\_\_\_

City Clerk \_\_\_\_\_

**FOLLOW-UP:**

\*Ord./Res./Agrmt./Order Originals: Record  
Copies (all info.): \_\_\_\_\_  
Instrument # \_\_\_\_\_

\*Additional/Exceptional Originals to: \_\_\_\_\_  
Copies (AIS only)

## DECISION

Based on the Application for a Special Event Permit for the 2012 Bow Bridge 5K Fun Run, the City of Hailey, pursuant to Chapter 12.14 of the Hailey Municipal Code, approves the Application and grants the Special Event Permit, subject to the following conditions:

### Standard Conditions

- a. The Applicant shall comply with the terms, plans, covenants and provisions of the Application, as approved or as modified by the City of Hailey.
- b. The Applicant shall comply with all applicable local, state and federal laws, regulations and ordinances before, during and after the Special Event(s).
- c. The Applicant shall execute an agreement, relating to the reimbursement of expenses, indemnification and other provisions immediately upon the approval of the application for the Special Events Permit.
- d. In the event the Applicant fails to comply with all the conditions set forth herein, the City may revoke the Special Events Permit, in whole or in part.

### Other Conditions

DATED this 20<sup>th</sup> day of August, 2012.

CITY OF HAILEY

By: \_\_\_\_\_  
Fritz Haemmerle, its Mayor

ATTEST:

\_\_\_\_\_  
Mary Cone, City Clerk

## AGREEMENT

In consideration of the granting of a special event permit by the City of Hailey ("the City") for the 2012 Bow Bridge 5K Fun Run that will occur on October 6, 2012 from 10:30 a.m. to 11:30 a.m., plus specified set up and teardown time, ("the Event"), and pursuant to Section 12.14 of the Hailey Municipal Code, the undersigned, as the applicant ("Applicant") of a Special Event Permit from the City for the Event, does hereby agree to reimburse the City for any costs incurred by the City in repairing damage or providing any services or materials resulting from the Event. The Applicant agrees that such costs may be deducted from a non-refundable security deposit or additional deposit as established by the City, and that if costs exceed any deposit made by the applicant, further reimbursement will be made to the City upon demand. The Applicant hereby agrees to indemnify, defend and hold harmless the City and its officers and employees, in

CITY OF HAILEY ■ 115 MAIN ST. S., SUITE H ■ HAILEY, IDAHO 83333 ■ 788-4221

their official and individual capacities, from any and all claims, demands, obligations, liabilities, lawsuits, judgments, attorneys' fees, costs, expenses and damages of any nature caused by or arising out of, or connected with the Event. In the event either party hereto is required to retain counsel to enforce a provision of this Agreement, or to recover damages resulting from a breach hereof, the prevailing party shall be entitled to recover from the other party all reasonable attorney's fees incurred herein or on appeal, or in bankruptcy proceedings. The Applicant agrees to comply with all the laws and ordinances of the City of Hailey, Idaho applicable to the subject matter thereof, and to conduct the Event in accordance with the terms and provisions of the application for a Special Event Permit, as approved or as modified by the City, and all conditions of the Special Event Permit. The Applicant agrees that the Special Event Permit is nontransferable and shall be conducted only for the dates and locations as approved by the City.

IN WITNESS WHEREOF, Applicant and the City have executed this Agreement on this 20<sup>th</sup> day of August, 2012.

APPLICANT:

By: \_\_\_\_\_

\_\_\_\_\_  
(please sign and print name and title, if applicable)

CITY OF HAILEY:

By: \_\_\_\_\_

Fritz Haemmerle, its Mayor

ATTEST:

\_\_\_\_\_  
Mary Cone, its City Clerk

CITY OF HAILEY ■ 115 MAIN ST. S., SUITE H ■ HAILEY, IDAHO 83333 ■ 788-4221



RECEIVED  
JUL 17 2012

EMAIL TO DEPT HEADS:	<u>FILED</u>
HFD:	<input checked="" type="checkbox"/> CERT INSURANCE: <u>---</u>
HPD:	<input checked="" type="checkbox"/> STR CLOSURE: <u>NO</u>
HBLDG:	<input type="checkbox"/> BARRICADE MAP: <input checked="" type="checkbox"/>
HENG:	<input type="checkbox"/> CATERING PERMIT: <u>---</u>
HPD SEC:	<input type="checkbox"/> AMPL PERMIT: <u>NO</u>
	<input type="checkbox"/> SIGN PERMIT: <u>NO</u>

SPECIAL EVENT PERMIT APPLICATION

EVENT NAME: Bow Bridge 5k Fun Run

LOCATION FOR EVENT (Be specific e.g., Hop Porter Park, all of 1st Avenue between Walnut and Pine, 115 Main St. S.):

Public Property  Private Property

Lions Park, Draper Preserve, China Garden, Della View, Broadford Rd.  
(please see attached fun run route)

III. EVENT SCHEDULE

Special Events are limited to four days, including set-up and tear-down days. No more than eight events per calendar year can be conducted by a single party or organization, unless a modification is granted by the City Council. Please submit your modification requests in writing and attach to your application.

Date(s) of Event	Hours	Estimated # of Attendees
<u>Oct 6, 2012</u>	Start Time: <u>10:30</u> End Time: <u>11:30</u>	One Hour Interval: <u>150</u> All Day: <u>---</u>
	Start Time: <u>---</u> End Time: <u>---</u>	One Hour Interval: <u>---</u> All Day: <u>---</u>
Date of Set-Up	Start Time: <u>---</u> End Time: <u>---</u>	
Date of Tear Down	Start Time: <u>---</u> End Time: <u>---</u>	

IV. FEES

Special Event Permit Application Fee \$125  125.00

Events that meet the following criteria may be exempted from Park Rental Fee by resolution of the City Council:

- Non-profit event that is held annually within the City of Hailey for at least ten consecutive years and consistently draw large numbers of participants and spectators. Tax Exempt #: ---
- Promoted locally and regionally within the state and the northwest.

Per Day Park Rental Fee \$200  ---

Tax (on park rental fees only) 6%  ---

Security Services Deposit  ---

TOTAL DUE 125.00

V. ORGANIZATION INFORMATION

Sponsoring Organization: Blaine County Recreation District / Wood River Land Trust

Applicant's Name: Dave Keir Title: Recreation District

Address: 1050 Fox River Road City: Hailey State: ID Zip: 83333

Telephone Day: 208-578-2273 Evening: --- FAX: 788-2168

Applicant Driver's License #: 2C2120776 EMAIL: ---

Federal Tax #: 82-0336498 State Tax #: ---

VI. EVENT INFORMATION

New Event: Yes  No  Annual Event: Yes  No  Years Operating 8

Event Category:  Commercial  Noncommercial

Estimate of Gross Ticket Sales & Revenues (commercial event only): ---

Description of Event: A fun run celebrating the dedication of the new Bow Bridge.

Additional Details: ---

**VII. INSURANCE REQUIREMENTS**

It is the responsibility of your Special Event organizers to maintain a COMPREHENSIVE GENERAL LIABILITY insurance policy with coverage of not less than \$1,000,000.00 combined single limit per occurrence. Each policy shall be written as a primary policy, not contributing with or in excess of any coverage which the City may carry. *A certificate naming the City of Hailey, Blaine County, Idaho as additional insured shall be delivered to the City of Hailey with this application.* The adequacy of all insurance required by these provisions shall be subject to approval by the City Clerk. Failure to maintain any insurance coverage required by this agreement shall be cause for immediate termination of the application.

Insurance Company: Wood River Insurance Agent Name: Rebecca Rutherford Phone: 788-1100

**HOLD HARMLESS CLAUSE**

Permittee (organization/applicant) shall indemnify and hold harmless the City of Hailey, its agents, its employees and authorized volunteers from and against all claims, damages, losses and expenses, including attorney's fees, arising out of the permitted activity or the conduct of Permittee's operation of the event if such claim (1) is attributable to personal injury, bodily injury, disease or death, or to injury to or destruction of property, including the loss of use there from, and (2) is not caused by any negligent act or omission of willful misconduct of the City of Hailey or its employees acting within the scope of their employment.

**SPECIAL EVENT ACTIVITIES & CITY SERVICES REQUESTED**

Your Event Organizer is responsible for providing a complete list of event activities including a list of suppliers providing services. An event logistics map is required, detailing the location for all road closures, event set up, canopies, stages, vendors, booths, and any other major services or activities planned.

Yes	No	Check all Planned Activities	Yes	No	Check all Planned Activities
		Street Closures & Access <u>Parade</u> (if yes) • Street Closure for Special Event Application and detailed map listing areas of closure, parade route is required. <i>An ITD permit is required for Main Street.</i> • Your Event Coordinator is required to have the Notification Certification completed by all affected businesses, churches, schools and neighborhoods.	✓		Alcohol Served (Free of Charge) (name of provider) <u>provided by donor (tbd)</u>
		Canopies/Tents/Membranes/Temporary Structures (Number & Size(s)) City of Hailey Fire Department, Fire Code Enforcement may require a permit for tents, canopies, membrane, or temporary structures over 200 sq. ft.	✓		Food/Beverages will be served (List Caterers): <u>Fox Catering</u>
	✓	Security (detail who, number of officers, times. Attach plan)			Vendors items sold/ solicitation
✓		Medical Services (Circle) First Aid and/or EMS Services *Determination of EMS services is dependent on event size and type. Who is providing this service: <u>Wood River Fire &amp; Rescue</u>			
✓		Traffic Control/ Shuttle Buses (Number of buses / locations / hours of operation, attach plan.)	#		Booths: Profit / Non-Profit
#		Electricity / Generators (Size <u>small</u> ) Attach detailed electrical plan. <u>for bounce house</u>	✓		Activities / Entertainment (Agenda) <u>Bounce House</u> Other equipment or entertainment
		Lighting plan: attach plan		✓	Signs or Banners: sign permit may be required by the City Planning and Zoning Department
	✓	Gray Water Barrel / Grease Barrel (circle/detail # and locations)		✓	Stages (Number and Size(s) _____)
✓		Sanitation -Trash bins, Dumpsters, Recycle (circle/detail # and locations)	#	✓	Barricades. How many identify locations and attach logistics map
#		Porta Toilets / Wash Stations (Quantity ADA Regular <u>2</u> )	#		EVENT estimated attendance: <u>150-200</u> Number of staff working event: <u>20+</u> Number of volunteers working event: <u>20+</u>
✓		Water <u>Drinking</u> Washing (circle) <u>for runners</u>		✓	Amplified Sound Permit-the allowable sound decibel level - (90) dB maximum

please cc course map

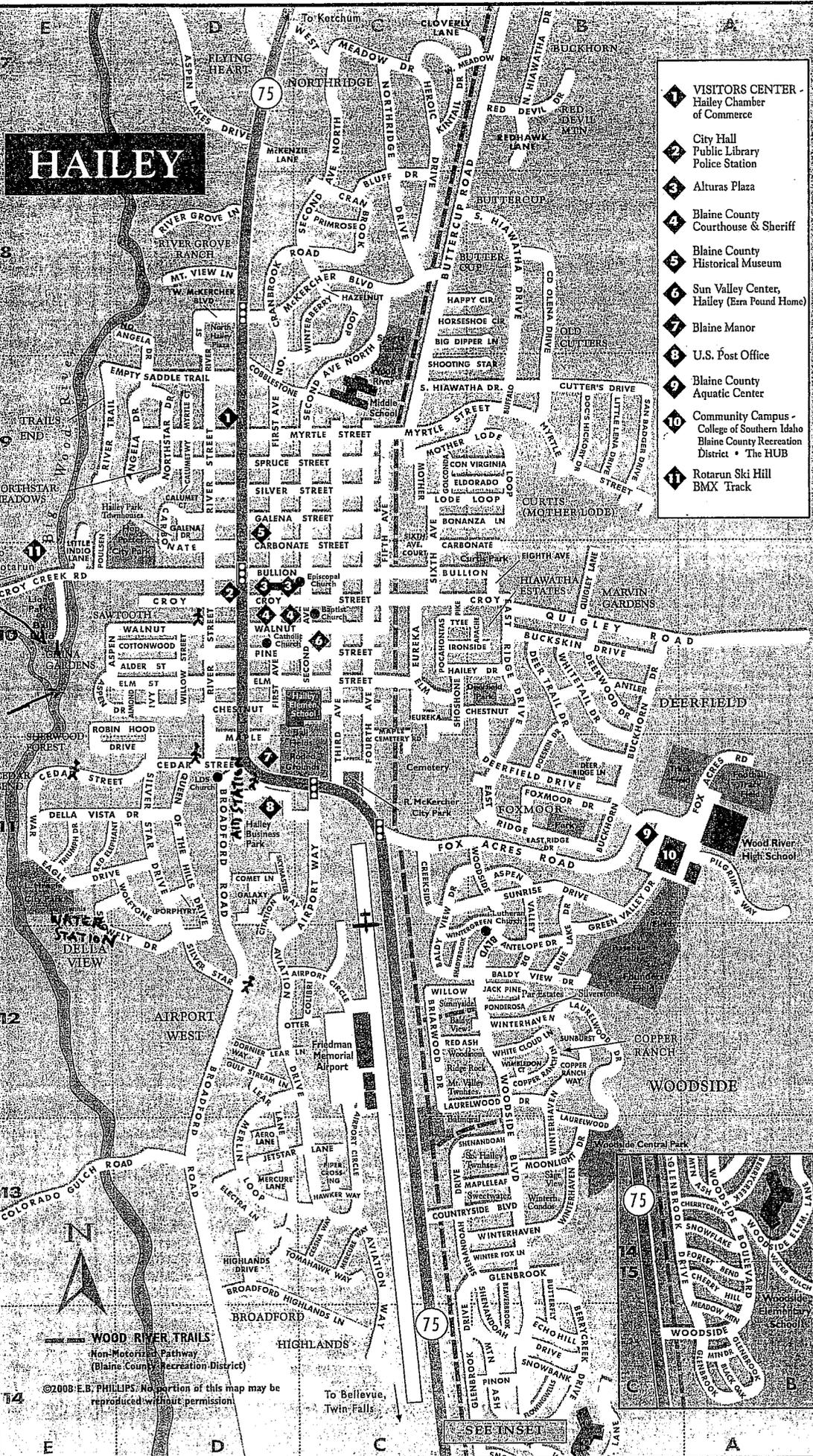
0x10

intersection volunteers

I hereby certify that I have read and will abide by the laws, rules and regulations set forth by the City of Hailey, Blaine County, and the State of Idaho, and in signing this application, I hereby agree that I and the organization I represent, shall hold the City of Hailey and all of its agents or employees free and blameless from any claim, liability or damage which may arise from use of City facilities or equipment, whether or not the City of Hailey, its agents or employees are jointly negligent. I further agree to promptly reimburse the City of Hailey and all of its agents for any clean up loss or damage to City property resulting from this use, as well as permitting, staffing, equipment use/rental, property use/rental, clean up, inspections involving the use of public property, public employees or public equipment for the Special Event. In the event the deposit exceeds the actual charges, the City Clerk shall refund the balance to the applicant.

Event Organizer's Signature: [Signature] Date: 7/3/12

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ELECTRA LANE.....	D-13	SPRUCE STREET.....	D-9
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FOXMOOR DRIVE.....	B-11	WEST MCKERCHER BLVD.....	D-8
GALAXY LANE.....	D-11	WEST MEADOW DRIVE.....	C-7
GALENA DRIVE.....	D-9	WHITE CLOUD LANE.....	B-12
GALENA STREET.....	D-9	WHITTAL DRIVE.....	B-10
GLENBROOK DR.....	B-13 to B-15	WILLOW STREET.....	D-10
GOLCONDA DRIVE.....	C-9	WILLOW DRIVE.....	B-12
GREEN VALLEY DRIVE.....	B-11	WIMBLEDON COURT.....	B-12
GULF STREAM LANE.....	D-12	WINTER FOX LANE.....	B-13
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HAPPY CIRCLE.....	C-8	WINTERGREEN.....	B-11
HAWKER WAY.....	C-13	WINTERHAVEN DR.....	B-12, B-13
HAZELNUT.....	C-8	WOLFSTONE.....	D-11
HEROIC DRIVE.....	C-7	WOLVERINE WAY.....	A-11
HIWATHA DR.....	B-11	WOODSIDE BLVD.....	B-15
(Redhawk Lane).....	B-7	WOODSIDE ELEMEN. LN.....	B-14

## **Bow Bridge Fun Run (5k) Event Plan**

October 6, 2012 -- 10:30 am – 11:30 am

The run will be slated to start after the dedication for the Bow Bridge (10:30 am).

### **Proposed Route A for 5k Run**

1. Start on the new Bow Bridge
2. Run Draper Preserve, make left to the parking lot on Aspen Drive (volunteer)
3. Run north on Aspen to Walnut
4. Make a right on River Street (route volunteer)
5. Make a right on Cedar (route volunteer)
6. Make a right on Broadford Road (route volunteer)
7. Make a right on Silver Star (route volunteer)
8. Left on Snowfly Drive (route volunteer)
9. Left on Wolfstone
10. Left on War Eagle Drive
11. Left into Draper Preserve trail (route volunteer)
12. Left over the Bow Bridge
13. Run across WRLT boardwalk
14. Finish at the WRLT pavilion

The finish of the race will be in conjunction with the Wood River Land Trust bridge dedication party.

We do not need to close any roads. Flour arrows on the pavement, cones and volunteers will mark the course.

Water stations will be located across from the LDS church and at Heagle Park. We will ask permission from the LDS church for use of their property.

The course will be open for one hour only.

