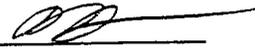


AGENDA ITEM SUMMARY

DATE: 11/9/09 DEPARTMENT: PW - Water DEPT. HEAD SIGNATURE: 

**SUBJECT:** Authorize the Mayor to sign documents for transferring the APW water right for use at the Middle School

**AUTHORITY:**  ID Code \_\_\_\_\_  IAR \_\_\_\_\_  City Ordinance/Code \_\_\_\_\_  
(IF APPLICABLE)

**BACKGROUND/SUMMARY OF ALTERNATIVES CONSIDERED:**

The City of Hailey received a water right from the Airport West development for irrigation of approximately 9 acres. The attached documents would transfer that water right over to the old well site in Northridge in preparation for use at the Middle School which has approximately 9 acres of fields to irrigate. Removal of the Middle School from the city water system has been a stated goal of the city and is in the CIP. Discussions with the school district have been preliminary to date and would need to be continued to come to an agreement for use of this water right. Removal of the Middle School from the potable water system would remove a large water user from the Northridge area which could possibly aid with water pressures in the area.

**FISCAL IMPACT / PROJECT FINANCIAL ANALYSIS:** Caselle # \_\_\_\_\_  
Budget Line Item # \_\_\_\_\_ YTD Line Item Balance \$ \_\_\_\_\_  
Estimated Hours Spent to Date: \_\_\_\_\_ Estimated Completion Date: \_\_\_\_\_  
Staff Contact: Tom Hellen Phone # 788-9830 Ext 14  
Comments:

**ACKNOWLEDGEMENT BY OTHER AFFECTED CITY DEPARTMENTS:** (IF APPLICABLE)  
\_\_\_\_ City Attorney \_\_\_\_\_ Clerk / Finance Director \_\_\_\_\_ Engineer \_\_\_\_\_ Building  
\_\_\_\_ Library \_\_\_\_\_ Planning \_\_\_\_\_ Fire Dept. \_\_\_\_\_  
\_\_\_\_ Safety Committee \_\_\_\_\_ P & Z Commission \_\_\_\_\_ Police \_\_\_\_\_  
\_\_\_\_ Streets \_\_\_\_\_ Public Works, Parks \_\_\_\_\_ Mayor \_\_\_\_\_

**RECOMMENDATION FROM APPLICABLE DEPARTMENT HEAD:**

**ADMINISTRATIVE COMMENTS/APPROVAL:**

City Administrator \_\_\_\_\_ Dept. Head Attend Meeting (circle one) Yes No

**ACTION OF THE CITY COUNCIL:**  
Date \_\_\_\_\_

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT  
MINIMUM REQUIREMENTS CHECKLIST

An application for transfer must be prepared in accordance with the minimum requirements listed below to be acceptable for processing by the Department. The instructions, fee schedule and water right proof report or details report for Part 2A of the transfer application are available from any Department office or on the Department's website @ <http://www.idwr.idaho.gov/>.

Yes N/A Check whether each item below is *attached* (Yes) or *not applicable* (N/A) for the proposed transfer.  
 Means this item is always required and should be included in application.

- Completed Application for Transfer of Water Right form, Part 1.
- Notarized signature of applicant(s) or applicant's authorized representative on first page of transfer application form. Include evidence of authority labeled Attachment #3 (see below) if signed by representative.
- Application for Transfer Part 2A. Attach a Proof Report (obtained from Department) or Details Report (obtained on website) describing each water right in the transfer as currently recorded. (Attached Director's Report page)
- Complete and attach an Application for Transfer Part 2B/C for each water right for which only a portion is proposed to be changed through this transfer application.
- Application for Transfer Part 3 must be completed for transfer applications proposing to change the nature of use of the water right(s) or proposing changes to supplemental right(s).
- Correct fee submitted with transfer application form. (See last page of the application for transfer Instructions.)

Attachments to Application Label each attachment with the corresponding number shown below as Attachment #1-9.

- #1 If the applicant is a business, partnership, organization, or association, and not currently registered in the State of Idaho as a business entity, attach documentation identifying officers authorized to sign or act on behalf of right holder. (See Part 1.)
- #2a Water Right ownership documentation if Department records do not show the transfer applicant as the current water right owner.
- # 2b If the ownership of the water right will change as a result of the proposed transfer, attach documentation showing land and/or water right ownership at the new place of use. Include documentation for all affected land and owner(s).
- #3 Documentation of authority to make the change if the applicant is not the water right owner.
- #4 Power of Attorney or documentation providing authority to sign or act on the applicant's behalf. (See Part 1.)
- #5 If the transfer application proposes to change the point of diversion for a water right affecting the Eastern Snake Plain Aquifer (ESPA), attach the results of an ESPA analysis and a detailed mitigation plan to offset any depletions to hydraulically connected reaches of the Snake River.
- #6 Notarized statement of agreement from each lien holder or other entity with financial interest in the water right(s) or land affected by the proposed transfer. (See Part 1.6.b.)
- #7a Attach a map identifying the proposed point(s) of diversion, place(s) of use, and water diversion and distribution system details as described on the application. Include legal description labels. If only a portion of the right is proposed to be changed, identify the current location of the part of the existing right(s) proposed to be changed. (See Part 3A.)
- #7b If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (GIS) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use.
- #8a If the transfer application proposes to change the nature of use or period of use for one or more rights, provide documentation describing the extent of historic beneficial use for the water rights proposed to be transferred and describe how enlargement will be avoided. (See Part 3B.)
- #8b If the transfer application proposes to change the place of use of a supplemental irrigation right, provide documentation regarding the historic availability or reliability of the primary right(s) being supplemented, both before and after the proposed change. (See Part 3C.)
- #9 Other. Please describe: \_\_\_\_\_

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 1

Name of Applicant City of Hailey Phone (208) 788-4221

- If applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign or act on behalf of the applicant. Label it Attachment #1.
- Attach water right ownership documentation if Department records do not show the transfer applicant as the current water right owner. Label it Attachment #2a.
- If the ownership of the water right will change as a result of the proposed transfer, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Label it Attachment #2b.
- Attach documentation of authority to make the proposed change if the applicant is not the water right owner. Label it Attachment #3.

Mailing address 115 S. Main St., #H, Hailey, ID 83333 Email \_\_\_\_\_

Other person(s) such as attorneys, consultants, or court appointed representatives authorized to act on the applicant's behalf:

Patrick D. Brown, Esq.

Mailing address P.O. Box 207, Twin Falls, ID 83303-0207 Phone (208) 733-9300 Email \_\_\_\_\_

- Attach Power of Attorney or documentation providing authority to act on the applicant's behalf. Label it Attachment #4.

I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Signature of Applicant or Authorized Representative \_\_\_\_\_

Print Name and Title if applicable \_\_\_\_\_

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 2008

\_\_\_\_\_  
(Notary Public)

My commission expires \_\_\_\_\_

A. PURPOSE OF TRANSFER

- 1.  Change point of diversion  Add diversion point(s)  Change place of use
- Change nature of use  Change period of use  Other \_\_\_\_\_

2. Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justify amounts transferred, and provide additional explanation of any other items on the application. Attach additional pages if necessary and label it Part 1A.2.

Licensed water right 37-7683 was split during the processing of Transfer #70260 into two portions: 37-20831 and 37-20832. Both of the water rights were originally held by the transfer applicant (Airport West Partners). Airport West Partners retained water right 37-20832 for irrigation of landscape within a new development near the Friedman Memorial Airport. Water right 37-20831 was conveyed to the City of Hailey. This application proposes moving the point of diversion to an existing well near the Wood River Middle School to provide irrigation water for athletic fields on the school grounds. Both the existing place of use and the proposed new place of use are within the service area of the City of Hailey and hence have the same overlapping municipal water rights.

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 1 Continued

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>37-20831</u>	<u>October 14, 1977</u>	<u>0.21 cfs/27.3 afv</u>	<u>irrigation</u>	<u>4/1 to 11/1</u>

2. Total amount of water being transferred 0.21 cubic feet per second and/or 27.3 acre-feet per annum.

3. Source of water ground water tributary to \_\_\_\_\_

4. Point(s) of Diversion:

Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion within ESPA. Label it Attachment #5.

Lot	¼ SE	¼ NE	¼ SW	Sec	Twp	Rge	County	Local Name for Diversion
				<u>4</u>	<u>2N</u>	<u>18E</u>	<u>Blaine</u>	

5. Lands irrigated or place of use:

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals					
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE						
<u>2N</u>	<u>18E</u>	<u>4</u>									<u>1.6</u>				<u>2.8</u>				<u>0.4</u>	<u>4.3</u>			<u>9.1</u>	

Total Acres 9.1

STATE OF IDAHO  
 DEPARTMENT OF WATER RESOURCES  
**APPLICATION FOR TRANSFER OF WATER RIGHT**  
**PART 1 Continued**

6. General Information:

a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future:

An existing well will be equipped with an appropriately sized pump to deliver water via pipeline to the Wood River Middle School for sprinkler irrigation of the athletic field. Flow rate and totalizing meters can be installed at the well site, if necessary in the future.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? If yes, list the name of the entity and type of lien:

No.

It is the applicant's responsibility to provide notice to lien holder, trustee, mortgagor, or contract holder of the proposed changes that may impact or change the value of the water rights or affected real property. Any misrepresentation of legal encumbrance on this application may result in rejection of the application or cancellation of an approval.

Attach a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes. Label it Attachment #6.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

The land that was previously irrigated under water right 37-7683 (the "parent" of water right 37-20831) has been subdivided and is currently being developed. Water right 37-20831 was split from 37-7683 by Transfer #70260 in 2003 and subsequently conveyed to the City of Hailey. Irrigation under water right 37-20831 no longer occurs at the original site.

d. Describe the use of any other water right(s) for the same purpose or land, or the same diversion system as right(s) proposed to be transferred at both the existing and proposed point(s) of diversion and place(s) use:

Both the existing place of use and the proposed new place of use are within the service area of the City of Hailey and hence have the same overlapping municipal water rights.

e. To your knowledge, has/is any portion of the water right(s) proposed to be changed

- |                          |                                     |   |
|--------------------------|-------------------------------------|---|
| Yes                      | No                                  |   |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | undergone a period of five or more consecutive years of non-use,                              |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | currently leased to the Water Supply Bank,  |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | currently used in a mitigation plan, or   |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | currently enrolled in a Federal set-aside program limiting the use of water under the rights? |

If yes, describe: \_\_\_\_\_

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 2

A. DESCRIPTION OF RIGHT # 37-20831 AS RECORDED

For each water right listed in Part 1 B.1. of the application, attach a Proof Report (obtained from Department) or Details Report (obtained from website). Label it Part 2A.

B. DESCRIPTION OF PORTION OF RIGHT # \_\_\_\_\_ BEING TRANSFERRED

Complete and attach one copy Part 2B. for each right for which only a portion is proposed to be changed.  
 Part 2B. is not applicable (the entire right is proposed to be changed).

1. amount \_\_\_\_\_ (cfs/ac-ft) for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
amount \_\_\_\_\_ (cfs/ac-ft) for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
amount \_\_\_\_\_ (cfs/ac-ft) for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec	Twp	Rge	County	Local Name for Diversion

3. Lands irrigated or place of use:

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals		
			NE	NW	SW	SE															

Total Acres \_\_\_\_\_

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT # \_\_\_\_\_

Complete and attach one copy of Part 2C. for each right for which only a portion is proposed to be changed. If the entire  
 Part 2C. is not applicable (the entire right is proposed to be changed).

1. amount \_\_\_\_\_ (cfs/ac-ft) for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
amount \_\_\_\_\_ (cfs/ac-ft) for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
amount \_\_\_\_\_ (cfs/ac-ft) for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec	Twp	Rge	County	Local Name for Diversion

3. Lands irrigated or place of use:

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals			
			NE	NW	SW	SE																

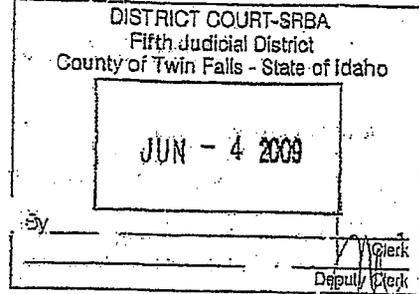
Total Acres \_\_\_\_\_

Part 2A

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA  
Case No. 39576

PARTIAL DECREE PURSUANT TO  
I.R.C.P. 54(b) FOR  
Water Right 37-20831



NAME AND ADDRESS: CITY OF HAILEY  
115 S MAIN ST #K  
HAILEY, ID 83333

SOURCE: GROUND WATER

QUANTITY: 0.21 CFS  
27.30 AFY

PRIORITY DATE: 10/14/1977

POINT OF DIVERSION: TQ2N R18E S15 NENWSW Within Blaine County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Irrigation	04-01 TO 11-01	0.21 CFS 27.30 AFY

PLACE OF USE: Irrigation TQ2N R18E S15 N35W 9.1  
9.1 Acres Total Within Blaine County

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

*[Signature]*  
John M. Malansen  
Presiding Judge of the  
Snake River Basin Adjudication



02N18E

NESW

NWSE

4

SESW

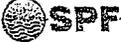
SWSE

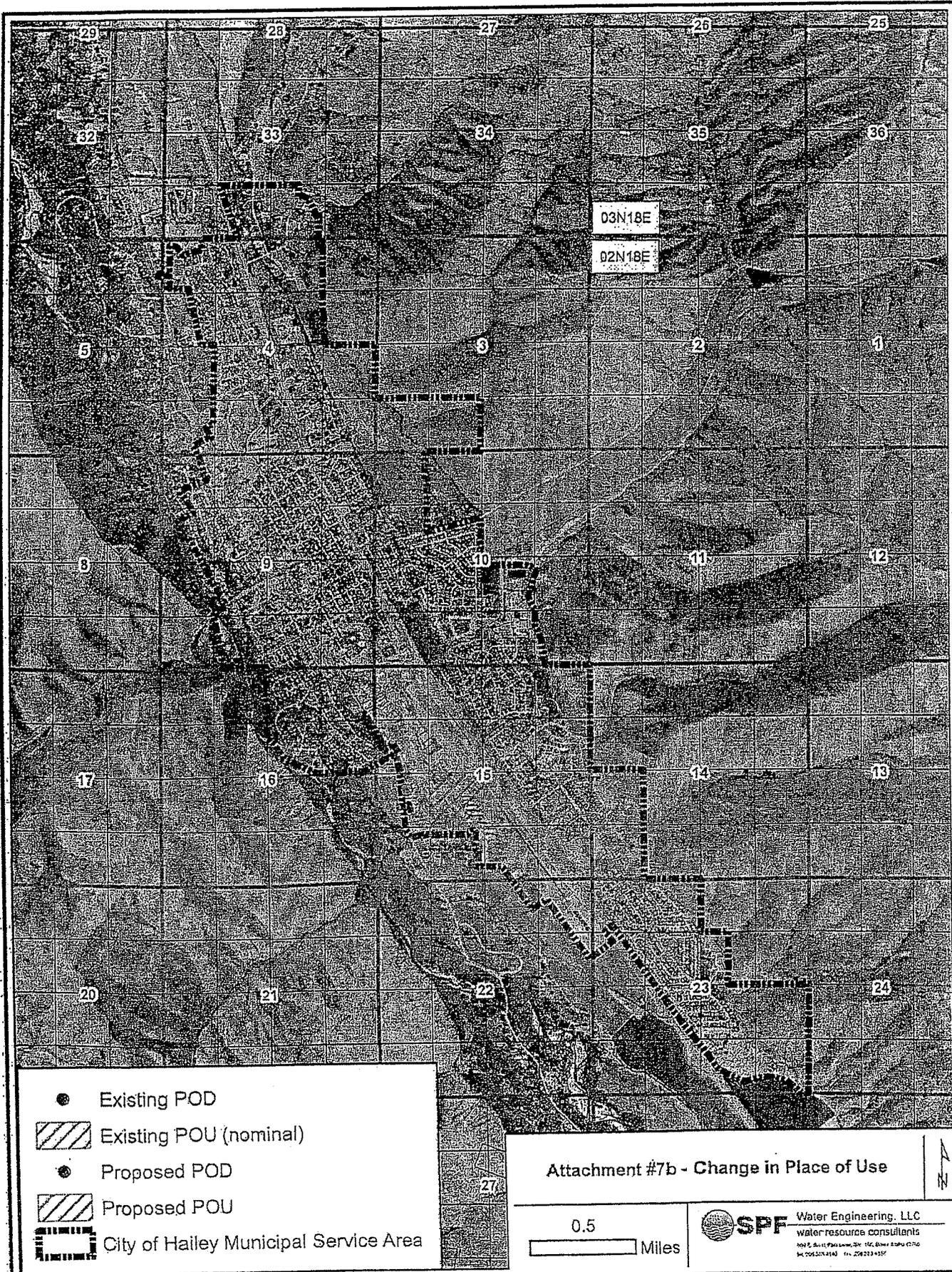
-  Proposed POD
-  Proposed POU
-  Well Lot (City-owned)

Attachment #7a - Proposed Point of Diversion and Place of Use



0.03 Miles

 **SPF** Water Engineering, LLC  
 water resource consultants  
2010 North Park Lane, Ste 100, Suite 100-0510  
 W. 7th St, Suite 100-0510



- Existing POD
- ▨ Existing POU (nominal)
- Proposed POD
- ▨ Proposed POU
- ▭ City of Hailey Municipal Service Area

Attachment #7b - Change in Place of Use

0.5 Miles

**Water Engineering, LLC**  
 water resource consultants  
1005 S. 111th Parkway, Ste. 105, Boise, Idaho 83716  
 Tel: 208.333.4140 Fax: 208.333.4157

AGENDA ITEM SUMMARY

DATE: 11/03/09 DEPARTMENT: Historic Pres. Comm. / Admin. DEPT. HEAD SIGNATURE: \_\_\_\_\_

SUBJECT:

Preserve America Community Designation Application

AUTHORITY:  ID Code \_\_\_\_\_  IAR \_\_\_\_\_  City Ordinance/Code \_\_\_\_\_  
(IF APPLICABLE)

BACKGROUND/SUMMARY OF ALTERNATIVES CONSIDERED:

The Historic Preservation Commission and Administration have prepared the attached application to achieve designation as a Preserve America Community. The designation will allow the commission/city to apply for grant funding under the Preserve America program. The commission anticipates applying for a grant in the spring of 2010 for funding of a preservation element at the planned Hailey Rodeo Park.

At this time, the Historic Preservation Commission and Administration are seeking authorization by the city council for Mayor Rick Davis to sign the application.

FISCAL IMPACT / PROJECT FINANCIAL ANALYSIS: Caselle # \_\_\_\_\_  
Budget Line Item # \_\_\_\_\_ YTD Line Item Balance \$ \_\_\_\_\_  
Estimated Hours Spent to Date: \_\_\_\_\_ Estimated Completion Date: \_\_\_\_\_  
Staff Contact: \_\_\_\_\_ Phone # \_\_\_\_\_

ACKNOWLEDGEMENT BY OTHER AFFECTED CITY DEPARTMENTS: (IF APPLICABLE)

____ City Attorney	____ Clerk / Finance Director	____ Engineer	____ Building
____ Library	____ Planning	____ Fire Dept.	____
____ Safety Committee	____ P & Z Commission	____ Police	____
____ Streets	____ Public Works, Parks	____ Mayor	____

RECOMMENDATION FROM APPLICABLE DEPARTMENT HEAD:

Approve request to sign application.

ADMINISTRATIVE COMMENTS/APPROVAL:

City Administrator \_\_\_\_\_ Dept. Head Attend Meeting (circle one) Yes No

ACTION OF THE CITY COUNCIL:

Date \_\_\_\_\_  
City Clerk \_\_\_\_\_

FOLLOW-UP:

\*Ord./Res./Agmt./Order Originals: \_\_\_\_\_ \*Additional/Exceptional Originals to: \_\_\_\_\_  
Copies (all info.): \_\_\_\_\_ Copies  
Instrument # \_\_\_\_\_

**PRESERVE AMERICA COMMUNITIES – 2009 APPLICATION FORM**

**1. GENERAL INSTRUCTIONS**

Communities must consult with their State Historic Preservation Officer (SHPO) during the development of this application. Send a copy of the completed application to the SHPO when it is submitted. SHPO names and addresses can be found at [www.ncshpo.org](http://www.ncshpo.org) or call (202) 624-5465.

Check this box to signify that you have completed the above instructions.

Applications must be submitted in hard copy and will not be returned. **Please provide an original and one copy of all materials and three to five related images as described on page 5.** Do not use sheet protectors, binders, or tabbed dividers. Submission well in advance of the quarterly deadlines (March 1, June 1, September 1, December 1) will facilitate timely review.

**Submit applications to:**

Preserve America Communities  
Advisory Council on Historic Preservation  
1100 Pennsylvania Avenue, NW, Suite 803  
Washington, DC 20004

**Sources of additional information:**

Office of Preservation Initiatives  
Advisory Council on Historic Preservation  
(202) 606-8584  
Web site: [www.PreserveAmerica.gov](http://www.PreserveAmerica.gov)

**2. COMMUNITY INFORMATION**

Eligible communities, incorporated or unincorporated, may seek designation as Preserve America Communities. Eligible tribal communities, and eligible neighborhoods within very large cities, use specialized application forms available at [www.PreserveAmerica.gov/communities.html](http://www.PreserveAmerica.gov/communities.html).

Community seeking designation: **City of Hailey** Certified Local Government? **Yes**

City  County  Other \_\_\_\_\_ Population: **6,200**

This community is in **Blaine County, Idaho** State or Territory.

Congressional District: **ID-002** Name of Representative: **Mike Simpson**

**3. APPLICANT INFORMATION**

The applicant for designation can only be one of the following:

- A mayor or equivalent chief elected governing official of an incorporated community; or
- The chief elected governing official of a county or of the appropriate jurisdiction of an unincorporated community

Applicant's Name: **Rick Davis, City of Hailey** Title: **Mayor**

Mailing Address: **115 Main St. S, Suite H**

City: **Hailey** State: **ID** Zip: **83333**

Phone: **(208) 788-4221, ext. 30** Fax: **(208) 788-2924** E-mail: [rick.davis@haileycityhall.org](mailto:rick.davis@haileycityhall.org)

Street/Delivery Address (No Post Office Boxes): **115 Main St. S, Suite H**

City: **Hailey** State: **ID** Zip: **83333**

Attn: **Rick Davis** Phone: **(208) 788-4221, ext. 30** E-mail: [rick.davis@haileycityhall.org](mailto:rick.davis@haileycityhall.org)

For more information, contact: **Rob Lonning** Title: **Hailey Historic Preservation Commission Chairman**

Phone: **(208) 788-9654** Fax: **(208) 788-2924** E-mail: [RALonning@att.net](mailto:RALonning@att.net)

#### 4. DESIGNATION CRITERIA AND REQUIRED DOCUMENTATION

A community will qualify for designation as a Preserve America Community if:

A. The community has supported (within the last three years) a historic or cultural preservation project that has promoted and/or is promoting heritage tourism or otherwise fostering economic vitality. The project must have involved a public-private partnership between government entities and at least one civic association, non-profit organization, or business enterprise. *(Please provide a written description of one specific project, documenting how it fulfills these requirements. Do not exceed 500 words.)*

In May 2007, Hailey completed an *Historic Old Hailey Walking Tour* guide and map (the guide is attached as supplemental information). In addition to the City of Hailey Historic Preservation Commission, partners on this heritage tourism project included the Blaine County Historical Museum, the Hailey Chamber of Commerce, the Idaho Travel Council and numerous community volunteers.

The *Historic Old Hailey Walking Tour* encompasses 12 historic sites and 33 historic buildings, with historical descriptions of each numbered site and building, and selected historical and present day photographs. A map with corresponding numbers guides participants through historic old Hailey on a journey to the past. The guide also includes a one-page general history of Hailey.

Prior to May 2007, the Blaine County Historical Museum had produced a historic walking map that the museum would hand out to museum visitors. This document was used as a springboard for the current guide and map, which includes not only more sites and buildings, but significantly more historical detail about those sites and buildings. Much of the history for the new guide and map was documented through a historical survey of the old Hailey townsite, a project that was completed by the Hailey Historic Preservation commission with the assistance of a Certified Local Government grant from the State Historic Preservation Office, Idaho State Historical Society.

The launch of the new *Historic Old Hailey Walking Tour* included a ribbon cutting ceremony to celebrate the reopening of the Blaine County Historical Museum, following a major remodel to replace a crumbling adobe wall, live music provided by local high school students and guided tours of the historic properties listed on the walking tour brochure. A highlight of the day was a guided tour of the historic Masonic Lodge, newly listed in the National Register of Historic Places, led by a local Mason. The event was attended by fifty enthusiastic locals and tourists.

The City of Hailey is located 11 miles south of the Sun Valley destination resort, which draws national and international tourists for skiing in the winter, and golf, tennis, outdoor recreation and a plethora of special events in the summer. Hailey also has a large number of special events (concerts, 4<sup>th</sup> of July rodeo, parade and antique shows; the Northern Rockies Folk Festival, the Trailing of the Sheep Festival, etc.), that attract tourists from throughout the west. Tourism is already a major segment of the local economy. The *Historic Old Hailey Walking Tour* is accessed by visitors who come to Hailey for a special event, or are already in the area for other tourism purposes. Visitors to Hailey may easily obtain a walking tour guide and map in one of several ways: 1) at the Blaine County Historical Museum, 2) at the Hailey Chamber of Commerce visitor information center, 3) at Hailey City Hall and 4) on the City of Hailey Historic Preservation Commission website.

This two-year-old program provides a welcome opportunity to learn about Hailey history while enjoying a quiet stroll through Hailey's historic district.

**B.** The governing body of the community has recently adopted a resolution indicating its commitment to the preservation of its heritage assets. *(Please include a signed and dated copy of the resolution.)*

Attached.

**C.** The community meets at least five of the 10 criteria listed below, including at least one from each specified category. *(Please check the criteria below under which you are seeking Preserve America Community designation. For each criterion, provide a written description of no more than 250 words explaining how your community meets the criterion. CLGs - see guidance p. 3.)*

**Category 1: Discovering Heritage Through Historic Places**

- An ongoing, publicly available inventory of historic properties
- A community-supported museum, interpretive facility, archive, or local history records collection (private or public)

**Mallory Photographic Collection**

From 1890 through 1936, Martyn Mallory, a photographer and resident of Hailey, Idaho, created a collection of historically and artistically significant photographs. This record of people, places and activities, including such photographs as the construction of the Sun Valley Lodge and the burning of gambling tables in front of the Blaine County Courthouse, is an important documentation of Idaho's history.

The Mallory family donated the collection to the Hailey Public Library in 1993. Presently the library – along with the Hailey Historic Preservation Commission – is in the process of preserving the collection through digitization and making the images available to the public on the Internet.

**Blaine County Historical Museum**

The museum, located on Main St. in Hailey, was established in August, 1962, to “discover, procure and maintain whatever may relate to the history of Blaine County.”

The museum is housed in a building built in 1882 and donated to the City of Hailey by the pioneering Friedman family for the purpose of establishing a museum.

At the museum visitors can explore the Wood River Valley's pioneer past, research family histories, and view vignettes of mines, schools, ranches, famous literary personalities, period fashions, and political memorabilia. Each display shows aspects of the life that early inhabitants and pioneers experienced.

- Active citizen volunteer involvement, such as a docent or guide program for interpretation of local history and culture, or volunteer participation in improving the condition of heritage assets within the community
- Opportunities for children to learn about local heritage in the schools, through either established curriculum or special outreach activities

### Category 2: Protecting Historic Resources

- A local governmental body, such as a board or a commission, charged with leading historic preservation activities within the community
- An adopted community-wide historic preservation plan that is being implemented
- A historic preservation review ordinance and volunteer or professional staff to implement it

### Category 3: Promoting Historic Assets

- A local heritage tourism program or active participation in a regional program, with such promotional material as a walking/driving trail or tour itinerary, map of historic resources, etc.

As mentioned earlier in this application, in May 2007, Hailey completed an *Historic Old Hailey Walking Tour* guide and map project. The *Historic Old Hailey Walking Tour* encompasses 12 historic sites and 33 historic buildings, with historical descriptions of each numbered site and building, and selected historical and present day photographs. This two-year-old heritage tourism program provides a welcome opportunity for visitors and citizens alike to learn about Hailey history while enjoying a quiet stroll through Hailey's historic district. Please see Item 4A for more information.

- A regularly scheduled heritage observance or event

### Trailing of the Sheep Festival

It is said that John Hailey brought the first sheep into the Wood River Valley in the late 1860's. At that time, Idaho recorded a breeding sheep population of 14,000. As the mines began to play out in the Wood River Valley, the sheep industry filled an increasingly large role in the local economy. By 1890 there were a reported 614,000 sheep in Idaho. In 1918 the sheep population reached 2.65 million, almost six times the state's human population.

As they have since the early part of the last century, sheep migrate north each spring from the lower elevations of the Snake River plain of Southern Idaho, through the Wood River Valley to summer high mountain pastures. This traditional route takes them up Highway 75 through the populated, residential areas and the towns of Bellevue, Hailey and Ketchum. In the fall, the animals retrace this trail south and it is this return migration that we celebrate as the *Trailing of the Sheep Festival*. Throughout its rich history, immigrants from Scotland, the Basque region of Spain, Peru, Mexico, and Chile have all played a part in developing and maintaining the sheep industry.

In 1997 the Wood River Valley began a proud tradition of honoring the history and heritage of sheep ranching in the region. During the annual Trailing of the Sheep Festival the city of Hailey hosts a two day celebration of sheep and stories, of music, food, and history at a local park.

- A historic preservation awards or recognition program

**D.** Submit three to five images that show people using and enjoying your historic cultural and natural resources (CD with digital images scanned at a resolution of 300 dots per inch (dpi) or greater or 4" x 6" color photographs) and provide caption and credit information for each. Do not superimpose captions, dates/time stamps, or credits on the images.

### **001 Walking Tour Masonic Lodge**

The inaugural *Historic Old Hailey Walking Tour* included a guided visit to the historic Masonic Lodge, led by a local Mason.

Photo credit: Rob Lonning

### **002 Blaine Co Museum Ribbon Cutting**

The ribbon cutting ceremony depicted in this image celebrated the reopening of the Blaine County Historical Museum following a major remodel to replace a crumbling adobe wall. The ceremony took place as part of the launch of the *Historic Old Hailey Walking Tour*.

Photo credit: Rob Lonning

### **003 Basque Dancers**

This image shows a group of Basque Dancers. The group performed traditional Basque folk dances as part of the annual *Trailing of the Sheep Festival*.

Photo credit: Rob Lonning

### **004 Sheep Shearing**

A sheep shearing demonstration draws a crowd at the annual *Trailing of the Sheep Festival*.

Photo credit: Rob Lonning

E. Provide approximately 100-200 words on the history of your community, including founding date, key events, evolution of the economy, and information on historic attractions not otherwise noted in the application. This information will be edited and incorporated into profiles of designated communities. For examples see [www.preserveamerica.gov/PACommunities.html](http://www.preserveamerica.gov/PACommunities.html).

John Hailey purchased land and established the town of Hailey, officially platted at the county seat on May 10, 1881. In 1882 he sold his land to the Idaho-Oregon Land Improvement Company. In the spring of 1881 an election was held to move the county seat from Rocky Bar with Hailey winning by a 20-vote majority. When Alturas and Logan counties were dissolved, Hailey was named county seat in the newly created Blaine County. In 1883 the Oregon Short Line arrived. The town had the first telephone and electric light service in the territory. When the Wood River mines failed by the time of the nationwide Panic of 1893, livestock, particularly sheep, became an important part of the economic base. Although the creation of Sun Valley resort in 1936 had a more direct impact on Ketchum, Hailey felt the increase in numbers of visitors and potential residents. To accommodate the increased growth the annexation process continued sporadically throughout Hailey's history, reaching a peak with the Woodside extension to the south in the 1970s and the Northridge addition in the 1980s. The original Old Town plat, however, remains the heart of Historic Old Hailey. The 2000 census lists Hailey's population at 6200.

## **5. ADDITIONAL SUPPORTING MATERIAL**

Written endorsements by preservation organizations, civic organizations, members of Congress, and other elected officials are encouraged. These should be addressed to Mr. Ronald D. Anzalone, Director, Office of Preservation Initiatives, Advisory Council on Historic Preservation, 1100 Pennsylvania Avenue NW, Suite 803, Washington DC 20004. These letters of support may be include in your application package or sent directly to the address above.

Documenting participation in other nationwide preservation programs is encouraged. *(Please let us know if your community is a Certified Local Government, a Main Street Community, a recipient of funds under the Save America's Treasures program, or a recipient of Transportation Enhancements funding for historic preservation, etc.)*

Hailey is a Certified Local Government and is also a state designated Heritage City.

Brochures, additional photos, reports, publications, etc. may be appended if desired.

#### **6. RELEASE AUTHORIZATION/LOGO USE AGREEMENT**

The undersigned gives the ACHP and the Preserve America Communities program absolute right to use, in whole and in part, all material submitted in furtherance of this application. All submitted materials become the property of Preserve America. Materials may be used in program activities, including publications and Web sites. Preserve America is given permission to make any editorial changes and/or additions to the subject material. The undersigned guarantees to have on file all necessary individual agreements and signatures to ensure Preserve America unencumbered use of all associated material.

I further acknowledge that, if designated a Preserve America Community, our community will be authorized to use the Preserve America logo or to refer to Preserve America solely for non-commercial purposes related to the promotion and public understanding of the Preserve America Community designation and the Preserve America initiative. I agree that the logo, or any reference to Preserve America, will not be used in for-profit commercial applications or ventures and acknowledge that the Preserve America logo is a registered trademark entitled to the legal protections attendant to such status. I further agree that any use of the Preserve America logo, or any reference to Preserve America, will be consistent with the stated purposes of the Preserve America Community designation and the Preserve America initiative. I further acknowledge that the authorizations described in this paragraph can be revoked at any time and for any reason by the ACHP.

#### **7. SIGNATURE OF APPLICANT**

*The chief elected governing official of the community must sign and date this form.  
Signature must be original and in ink.*

Signature: \_\_\_\_\_ Date: November 10, 2009

Name (please print): Rick Davis

Title: Mayor

Organization (if applicable): City of Hailey

**Local convention and visitors' bureau:**  
Anna Svidgal, Assistant Executive Director  
Hailey Chamber of Commerce  
PO Box 100  
Hailey, ID 83333  
[info@haileyidaho.com](mailto:info@haileyidaho.com)

**State tourism office:**  
Karen Ballard  
Idaho Division of Tourism Development  
700 West State Street  
P.O. Box 83720  
Boise, ID 83720-0093  
[karen.ballard@tourism.idaho.gov](mailto:karen.ballard@tourism.idaho.gov)

RESOLUTION NO. 2009-\_\_\_\_\_

**A RESOLUTION OF THE MAYOR AND COUNCIL OF THE CITY  
OF HAILEY, IDAHO, *ADOPTING PRESERVE AMERICA*  
COMMUNITY DESIGNATION**

WHEREAS, *Preserve America* is a White House initiative developed in cooperation with the Advisory Council on Historic Preservation, the U.S. Department of the Interior, and the U.S. Department of Commerce; and

WHEREAS, the goals of this initiative include a greater shared knowledge about our Nation's past, strengthened regional identities and local pride, increased local participation in preserving the country's irreplaceable cultural and natural heritage assets, and support for the economic vitality of communities; and

WHEREAS, this initiative is compatible with our community's interests and goals related to historic preservation; and

WHEREAS, designation as a *Preserve America* Community will improve our community's ability to protect and promote its historical resources; now therefore be it

RESOLVED, that the City of Hailey will apply for the designation of City of Hailey as a *Preserve America* Community; and be it further

RESOLVED, that Hailey City Council will protect and celebrate our heritage, use our historic assets for economic development and community revitalization, and encourage people to experience and appreciate local historic resources through education and heritage tourism programs.

Passed and Adopted on this 9th day of November, 2009

\_\_\_\_\_  
Richard L. Davis, Mayor

Attest:

\_\_\_\_\_  
Mary Cone, City Clerk

MIKE SIMPSON

SECOND DISTRICT, IDAHO

WASHINGTON OFFICE:

2312 RAYBURN HOUSE OFFICE BUILDING

WASHINGTON, DC 20515

(202) 225-5531

FAX: (202) 225-8216

DISTRICT OFFICE:

802 WEST BANNOCK STREET, SUITE 800

BOISE, ID 83702

(208) 334-1953

FAX: (208) 334-9533

www.house.gov/simpson



COMMITTEE ON APPROPRIATIONS

SUBCOMMITTEES:

INTERIOR, ENVIRONMENT,  
AND RELATED AGENCIES  
RANKING MEMBER

ENERGY AND WATER DEVELOPMENT

COMMITTEE ON BUDGET

CONGRESS OF THE UNITED STATES  
HOUSE OF REPRESENTATIVES

October 22, 2009

Mr. Ronald D. Anzalone, Director  
Office of Preservation Initiatives  
Advisory Council on Historic Preservation  
1100 Pennsylvania Avenue NW, Suite 803  
Washington DC 20004

Dear Director Anzalone:

I am writing to offer my strong support for the City of Hailey Historic Preservation Commission's Preserve America Community application.

The City of Hailey is dedicated to preserving and celebrating its heritage. In 2005, the Hailey City Council passed an ordinance establishing the Historic Preservation Commission with the intent of identifying and preserving the historic, architectural, archeological and cultural heritage of Hailey. In the five years since the commission was formed, it has made significant progress in its mission to preserve the heritage of what is truly one of Idaho's most historic and beautiful areas.

The Hailey Historic Preservation Commission is committed to continuing this important work, and strengthening its focus on heritage tourism projects that will support a strong local economy. Designation as a Preserve America Community will assist the commission in its pursuit of these goals, both by the prestige of the designation and the corresponding ability to apply for federal grant funding through the Preserve America Historic Preservation Fund grant program.

An important upcoming project for the commission is completion of a heritage preservation project at the Hailey Rodeo Grounds. The *Days of the Old West Rodeo* has a long history in the city, with the first rodeo occurring in 1949. The three-day rodeo always takes place over the 4<sup>th</sup> of July, and has become a major tourist event that boosts the Hailey economy every year. The city is now master planning the rodeo grounds property to enhance its potential as both a community and tourism destination. This public project will include three major components: an indoor ice rink facility, an expanded Hailey Skatepark (already a world class facility) and a new rodeo arena. The rodeo arena will have a visitor center/museum which will be the focus of the commission's work.

For these reasons, and many more, I am pleased to offer my strong support for the City of Hailey Historic Preservation Commission's application for designation as a Preserve America Community.

Thank you for your consideration of this letter and please feel free to contact me should you have any questions.

Sincerely,

A handwritten signature in black ink that reads "Mike Simpson".

Mike Simpson  
Member of Congress

# BLAINE COUNTY HISTORICAL MUSEUM



## Officers

President: Bob MacLeod

Vice-President: Rustin Miller

Secretary: Jane Rosen

Treasurer: Kelli Young

Teddie Daley: Director

## Executive Board

Ada VonDooren

D. A. Outz

Mary Bird

## Members

Marilyn Chinnis

Donna Voyles

Joan Davies

Laura Hall

## Friends of the Museum

All our dedicated citizens  
Who help and support the  
services and history of  
Blaine County's  
Legacy

Preserve America Communities  
1100 Pennsylvania Avenue, NW, Suite 803  
Washington, DC 20004

To whom it may concern,

The Blaine County Historical Museum is writing this letter in support of the Hailey Historic Preservation Commission.

The Commission's dedication to protecting the cultural and historical preservation of the city of Hailey, Idaho has been commendable since its inception 4 years ago.

We believe that historic preservation is one of the best gifts that a society can give their children.

The Hailey Historic Preservation Commission and the museum have worked together to organize public undertakings on at least three different occasions:

- Create a Hailey Historic Walking Tour Brochure to promote local pride and stimulate heritage tourism.
- Applied for and received an award as being a certified "Gem Community" in the State of Idaho by the Idaho Department of Commerce.
- Presented a public program in 2007 in celebration of "Idaho Archaeology and Historic Preservation Month" at the Blaine County Historical Museum upon completion of a project to replace a deteriorated adobe wall of the museum. The program featured, music, poetry, a speech on historic preservation, and refreshments.

We look forward to collaboration with the Hailey Historic Preservation Commission on future projects that help with the historic assets of our community.

Respectfully,

A handwritten signature in cursive script that reads "Robert MacLeod".

Robert MacLeod  
President  
Blaine County Historical Museum

cc: Rob Lonning

P. O. Box 124 Hailey, Idaho 83333 Phone: 208-788-1801/788-4210 Fax: 208-788-1801  
[bcmuseum@mindspring.com](mailto:bcmuseum@mindspring.com) [bchistoricalmuseum.org](http://bchistoricalmuseum.org)



"The History and Preservation People"

Our mission: to educate through the identification, preservation, and interpretation of Idaho's cultural heritage.  
www.idahohistory.net

C.L. "Butch" Otter  
Governor of Idaho

Janet L. Gallimore  
Executive Director

Administration  
2205 Old Penitentiary Road  
Boise, Idaho 83712-8250  
Office: (208) 334-2682  
Fax: (208) 334-2774

Archaeological Survey of Idaho  
210 Main Street  
Boise, Idaho 83702-7264  
Office: (208) 334-3847  
Fax: (208) 334-2775

Historical Museum and Education Programs  
610 North Julia Davis Drive  
Boise, Idaho 83702-7695  
Office: (208) 334-2120  
Fax: (208) 334-4059

Historic Preservation Office  
210 Main Street  
Boise, Idaho 83702-7264  
Office: (208) 334-3861  
Fax: (208) 334-2775

Historic Sites Office  
2445 Old Penitentiary Road  
Boise, Idaho 83712-8254  
Office: (208) 334-2844  
Fax: (208) 334-3225

Public Archives and Research Library  
2205 Old Penitentiary Road  
Boise, Idaho 83712-8250

Public Archives  
Office: (208) 334-2620  
Fax: (208) 334-2626

Research Library  
Office: (208) 334-3356  
Fax: (208) 334-3198

Oral History  
Office: (208) 334-3863  
Fax: (208) 334-3198

November 3, 2009

Mr. Ronald D. Anzalone, Director  
Office of Preservation Initiatives  
Advisory Council on Historic Preservation  
1100 Pennsylvania Avenue NW, Suite 803  
Washington DC 20004

Dear Mr. Anzalone:

The Idaho State Historical Society is happy to support the nomination for Preserve America designation for the City of Hailey, Idaho. Hailey will be a good candidate based on their record of successful preservation projects and determination to celebrate their heritage.

In 2005, the Hailey City Historic Preservation Commission (HPC) was established and has been working on preservation issues since that time. That same year, they applied for and received Certified Local Government designation from the National Park Service. The five to ten members advise the Mayor and City Council on all issues dealing with historic preservation in the community. Since their creation, the HPC has:

- conducted reconnaissance and intensive level surveys on residential and commercial properties,
- nominated properties to the National Register of Historic Places, and
- worked with the city's planning department to allow review of demolition permits.

The City of Hailey is located just south of the internationally famous ski resort of Sun Valley. With growing recreational opportunities has come the pressure for rapid, high-end expansion. By establishing the Historic Preservation Commission, the city is able to understand better what heritage resources remain in the community and how best to integrate those resources with desirable growth.

We hope you look favorably on this application and support Hailey's preservation efforts by conferring upon them a Preserve America Community designation.

Respectfully,

Janet L. Gallimore  
Executive Director



The Idaho State Historical Society is an Equal Opportunity Employer.



**NOVEMBER 3, 2009  
CITY OF HAILEY ELECTION RESULTS**

The results of the Hailey General Election are as follows:

Number of Registered Voters prior to the Election .....	3735
Number of New Election Day Registrations .....	39
Total Number of Ballots Cast .....	785
Number of Ballots Cast Absentee.....	73
Number of Absentee Ballots Requested .....	73
Number of Spoiled Ballots.....	1

**Number of votes for Council Seat Number 1:**

Martha Burke .....	556
Anthony St. George .....	219

**Number of votes for Council Seat Number 2:**

Don Keirn.....	605
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<b>20 year term for Local Option Tax .....</b>	<b>Yes</b>	<b>657</b>	<b>No</b>	<b>125</b>
	Passed at 84%			

