

AGENDA ITEM SUMMARY

DATE: 05/09/11 DEPARTMENT: Engr DEPT. HEAD SIGNATURE: _____

SUBJECT: Woodside Boulevard TIGER II Project Update and Public Hearing on Landscaping Alternatives

AUTHORITY: ID Code _____ IAR _____ City Ordinance/Code _____
(IF APPLICABLE)

BACKGROUND/SUMMARY OF ALTERNATIVES CONSIDERED:

The grant team intends on providing an update to the city council on the progress of the engineering at each regularly scheduled council meeting from April 25th through July 6, 2011, when advertisements for bid package will be published. This timeline is to fulfill the terms of the grant agreement requiring a bid package within 90 days of signing the grant agreement. In order to meet this schedule and to maintain our commitment to the residents of Woodside Subdivision for public comment we have scheduled the following activities in the past two weeks:

All property owners that front Woodside Blvd received a mailed invitation to meet with the project team on May 4 or 5 at the Sweetwater Community Building. These appointments are ongoing as this agenda summary is being drafted, and many concerns are being addressed directly by the engineers. The engineering team is also walking the Boulevard and comparing their drawings to the actual site, to further identify any issues. A meeting is being held with the postmaster to talk about mailbox placement.

At the May 9 City Council meeting a public hearing will be held regarding landscaping alternatives. Displays of these alternatives were displayed in the library the week prior to this meeting and during the May 4-5 meetings. The city council will view a powerpoint presentation from the engineers (summary attached), and discuss the cost estimates for each alternative and give direction as to which alternative will be implemented.

On May 10 we will be meeting with the US DOT Agreement Officer from Washington, DC and FHWA/Boise. The meeting will include a review of our financial system for compliance with federal requirements, procedural issues, and any project specifics that may need to be discussed.

A bid package is due to FHWA for review by June 15 to allow sufficient time for any revisions needed prior to advertising for bidding on July 6. A public hearing will be held on June 27 to allow a final design review by City Council.

A public comment report (from the public comment database managed by JUB) is included with this summary to keep the City Council informed on the continuing public dialogue. While a final bid package will be prepared this will not end the acceptance of public comment.

FISCAL IMPACT / PROJECT FINANCIAL ANALYSIS: Caselle # _____

Budget Line Item # _____ YTD Line Item Balance \$ _____

Estimated Hours Spent to Date: _____ Estimated Completion Date: _____

Staff Contact: Tom Hellen Phone # 788-9830 Ext 14

Comments:

On March 28, 2011, the city council reviewed a policy stating that irrigation systems installed to primarily use surface water instead of the city water system offer a benefit to the water system and can be paid for, in part, by the water fund. This irrigation system fully replaces private property owners irrigation of street right of ways. Staff will be recommending that the landscaping materials be paid for from the capital fund, the maintenance be paid for from the general operating fund, and the irrigation system installation be paid from the water and/or water replacement fund.

ACKNOWLEDGEMENT BY OTHER AFFECTED CITY DEPARTMENTS: (IF APPLICABLE)

<input type="checkbox"/> City Attorney	<input type="checkbox"/> Clerk / Finance Director	<input type="checkbox"/> Engineer	<input type="checkbox"/> Building
<input type="checkbox"/> Library	<input type="checkbox"/> Planning	<input type="checkbox"/> Fire Dept.	<input type="checkbox"/> _____
<input type="checkbox"/> Safety Committee	<input type="checkbox"/> P & Z Commission	<input type="checkbox"/> Police	<input type="checkbox"/> _____
<input type="checkbox"/> Streets	<input type="checkbox"/> Public Works, Parks	<input type="checkbox"/> Mayor	<input type="checkbox"/> _____

RECOMMENDATION FROM APPLICABLE DEPARTMENT HEAD:

ADMINISTRATIVE COMMENTS/APPROVAL:

City Administrator _____ Dept. Head Attend Meeting (circle one) Yes No

ACTION OF THE CITY COUNCIL:

Date _____

City Clerk _____

FOLLOW-UP:

*Ord./Res./Agmt./Order Originals: Record
Copies (all info.): _____
Instrument # _____

*Additional/Exceptional Originals to: _____
Copies (AIS only)

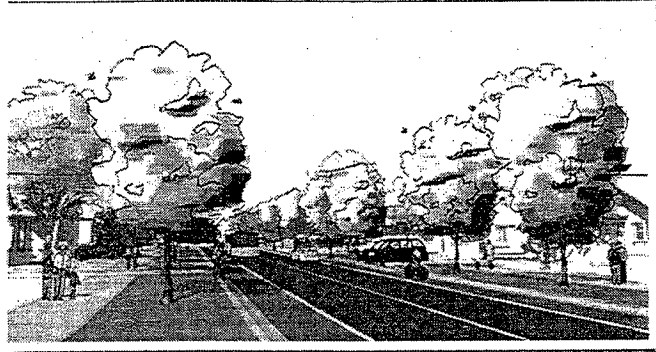
Draft 12-30-03

WOODSIDE BOULEVARD | LANDSCAPE ALTERNATIVES

Planting Concepts for Park Strips

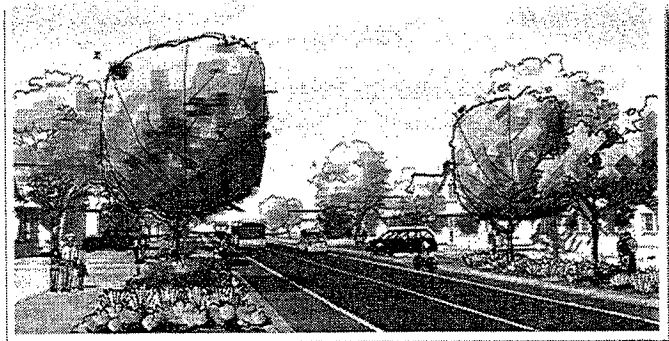
Planting Alternative 1 – Drought Tolerant Turf Grass with Street Trees

Alternative 1 would consist of the all the park strip being planted with a drought tolerant dwarf blue grass. This grass will require about half as much water and can be mowed much less. This alternative also proposes street trees regularly spaced at approximately 40' on center along both sides of the entire corridor.



Planting Alternative 2 – Drought Tolerant Turf grass with Pockets of Shrubs/Trees

The planting concept for Alternative 2 is comprised of approximately 70% drought tolerant turf grass and about 30% planting beds. Pockets of drought tolerant tree and shrub massings would be concentrated in high visibility areas such as selected intersections and around bus shelters (site triangles at intersections will be respected).



Planting Alternative 3 – Drought Tolerant Turf Grass

This planting concept entails planting a drought tolerant turf grass along the entire corridor.



Woodside Boulevard Landscape Alternatives Study Summary

Planting Alternative 1 Drought Tolerant Grass with Regularly-spaced Trees				
Installation Costs	QTY	Unit	Unit Price	Total
Hydroseed	160,000	SF	\$ 0.18	\$ 28,800.00
Sod	160,000	SF	\$ 0.65	\$ 104,000.00
Trees	363	EA	\$ 300	\$ 108,900.00
			Total for Hydroseed + Trees	\$ 137,700.00
			Total for Sod + Trees	\$ 212,900.00
Maintenance Costs	QTY	Unit	Unit Price	Total
Lawn Care Program 1	1	LS	\$ 1,740	\$ 1,740.00
Lawn Care Program 2	1	LS	\$ 1,020	\$ 1,020.00
Tree Care	88-117	HRS	\$ 40.00	\$3,520-4,680
	Total per year	106-157	HRS	\$4,540-6,420

Planting Alternative 2 Drought Tolerant Grass with Pockets of Trees, Shrubs, and Perennials				
Installation Costs	QTY	Unit	Unit Price	Total
Hydroseed	112,000	SF	\$ 0.18	\$ 20,160.00
Sod	112,000	SF	\$ 0.65	\$ 72,800.00
Pockets of Planting	48,000	SF	\$ 1.50	\$ 72,000.00
			Total for Hydroseed + Planting	\$ 92,160.00
			Total for Sod + Planting	\$ 144,800.00
Maintenance Costs	QTY	Unit	Unit Price	Total
Lawn Care Program 1	1	LS	\$ 1,500	\$ 1,500.00
Lawn Care Program 2	1	LS	\$ 890	\$ 890.00
Tree Care	1	LS	\$ 1,935	\$ 1,935.00
	Total per year	64-84	HRS	\$2,825-3,435

Planting Alternative 3 Drought Tolerant Grass				
Installation Costs	QTY	Unit	Unit Price	Total
Hydroseed	160,000	SF	\$ 0.18	\$ 28,800.00
			Total of Hydroseed	\$ 28,800.00
Maintenance Costs	QTY	Unit	Unit Price	Total
Lawn Care Program 1	1	LS	\$ 1,080	\$ 1,080.00
	Total per year	18	HRS	\$ 1,080.00

Irrigation				
Installation Costs	QTY	Unit	Unit Price	Total
Point of Connection	4	EA	\$ 800	\$ 3,200.00
Controller	6	EA	\$ 8,000	\$ 48,000.00
Control Valve Assembly	50	EA	\$ 450	\$ 22,500.00
6" Main Line	5,000	LF	\$ 20.00	\$ 100,000.00
4" Main Line	7,400	LF	\$ 17.00	\$ 125,800.00
6" Backflow Preventor	1	LS	\$ 20,000	\$ 20,000.00
Piping and Heads	160,000	SF	\$ 1.10	\$ 176,000.00
			Total	\$ 495,500.00
Maintenance Costs	QTY	Unit	Unit Price	Total
Spring Start-Up	48	HRS	\$ 35	\$ 1,680.00
Shut Down	16	HRS	\$ 35	\$ 560.00
Unscheduled Repairs	40	HRS	\$ 35	\$ 1,400.00
	Total per year	104	HRS	\$ 3,640.00

Summary

Alternative Title	Installation	Maintenance
Planting Alternative 1 – D.T. Turf Grass with Street Trees	\$137,700-212,900	\$4,540-6,420/year
Planting Alternative 2 – D.T. Turf Grass with Shrubs/Trees	\$92,160-144,800	\$2,825-3,435/year
Planting Alternative 3 – Native Grass Seed Mix	\$28,800	\$1,080/year
Irrigation	\$495,500	\$3,640/year

Heather Dawson

From: Darla Christiansen
Sent: Tuesday, May 03, 2011 3:44 PM
To: Heather Dawson
Cc: Tom Hellen; Lori Labrum
Subject: Woodside stakeholder contact report
Attachments: Contact Report_4-20-11_4-30-11.pdf

Heather,

Attached is the contact report for Woodside stakeholders for inclusion in your Council packets.

This report is much lighter than the previous one– and doesn't necessarily include every appointment set for this week's resident meetings – rather, contacts that included substantive emails or phone conversations are included here.

Meetings with residents this week will be documented into the database, and reflected in upcoming reports.

Let me know if you have any questions.

Thanks,

Darla

Darla Christiansen
Project Manager

The Langdon Group
250 S. Beechwood Ave. Suite 201, Boise, ID 83709-0944
p | 208 363-0282 c | 208 761-5264 e | darla@langdongroupinc.com

THE J-U-B FAMILY OF COMPANIES:
www.iub.com | www.gatewaymapping.com | www.langdongroupinc.com

This e-mail and any attachments transmitted with it are created by and are the property of The Langdon Group and may contain information that is confidential or otherwise protected from disclosure. The information it contains is intended solely for the use of the one to whom it is addressed, and any other recipient is directed to immediately destroy all copies. If this electronic transmittal contains Professional Design Information, Recommendations, Maps, or GIS Database, those are "draft" documents unless explicitly stated otherwise in the email text.

Woodside Blvd. Stakeholder Contact Report

4/20/11 - 4/30/11

Jim and Gloria Wieand Company:

Address: PO BOX 2581 SW corner of Fox Acres and Woodside
Home Phone: (208) 788-3124 Attended Jan. 26, 2011 Open House. 630 Fox Acres Road
Work Phone: _____
Cell Phone: _____
Email: gwieand@cox.net

Notes on Correspondence

Received By: Received Via: Date of Call Subject of Call

Bryant Phone 4/25/2011 Meeting

Notes on Call

Left VM re scheduling May 4 or 5 meetings

Jim and Gloria Wieand Company:

Address: PO BOX 2581
 Home Phone: (208) 788-3124
 Work Phone:
 Cell Phone:
 Email: gwieand@cox.net

SW corner of Fox Acres and Woodside
 Attended Jan. 26, 2011 Open House. 630 Fox Acres Road

Received By:	Received Via:	Date of Call	Subject of Call
Bryant	Email	4/30/2011	Woodside roundabout info. cont.

Notes on Call

From: Gloria Wieand [mailto:gwieand@cox.net]
 Sent: Saturday, April 30, 2011 8:13 AM
 To: Bryant Kuechle
 Subject: Re: Woodside roundabout information

Good Morning Bryant,
 Sorry it's been a while getting back to you. We are very interested in meeting with you again... Actually not sure if Jim will be able to take off work. Are you available to meet me Wed, May 4th, at 11am when you're team is at Sweetwater this week?
 Here are some things we're concerned about :

We're still concerned about the amount of hardscape in the front of our property. You're team discussed a "walk through", would this be possible for a couple of you to do that for us in the very near future even though the project is delayed?

We feel we need something in writing from the city, concerning the extra parking and the materials to be used.

Lastly, and possibly most importantly, many have told us this is going to devalue our property greatly. Who on you're team could address this?

Let me know your availability for May 4th at 11am. Thank you.

Gloria Wieand

 From: Bryant Kuechle
 Sent: Monday, May 02, 2011 9:20 AM
 To: 'Gloria Wieand'
 Subject: RE: Woodside roundabout information

Gloria - Would 10:30 or 12:30 on Wednesday work instead? Right now Thursday is actually more open from 11 am on. If you were able to meet on Thursday, when we should have the availability to take a look at the plans at Sweetwater then run over to your house for a walk through. Do you have any available time on Thursday?

Unfortunately, I will not be able to attend these meetings due to a prior commitment but the rest of our project team will be there to answer your questions and address your concerns about materials and property value.

Thanks Gloria,
 Bryant

 On May 2, 2011, at 3:30 PM, Bryant Kuechle wrote:

Gloria - FYI, the calendar is filling up.



Woodside Blvd. Stakeholder Contact Report

4/20/11--4/30/11

Jim and Gloria Wieand Company:

Address: PO BOX 2581 SW corner of Fox Acres and Woodside
Home Phone: (208) 788-3124 Attended Jan. 26, 2011 Open House. 630 Fox Acres Road
Work Phone: _____
Cell Phone: _____
Email: gwieand@cox.net

Here is what we have available on Thursday:

11:30-3:00 pm
4:00-6:30 pm

Bryant J. Kuechle

From: Gloria Wieand [mailto:gwieand@cox.net]
Sent: Mon 5/2/2011 5:26 PM
To: Bryant Kuechle
Subject: Re: Woodside roundabout information

Sorry Bryant... I was at work.
I could do 5:30 on Thursday. Thanks!
;)
Gloria Wieand

On May 2, 2011, at 5:45 PM, Bryant Kuechle wrote:

Great - I have you down.

-Bryant

From: Gloria Wieand [mailto:gwieand@cox.net]
Sent: Monday, May 02, 2011 6:28 PM
To: Bryant Kuechle
Subject: Re: Woodside roundabout information

I know you won't be here, but would be better to meet up here if it's the last meeting scheduled?
And....
Do you have any comments on the questions below?

Thanks-
Gloria

John and Kim Thomas Company:

Address: 1120 Woodside
 Home Phone: (108) 788-3608 Attended the Jan 26, 2011 Open House.
 Work Phone: _____
 Cell Phone: (208) 481-0805
 Email: jthomas@blaineschools.org

Notes on Correspondence

Received By:	Received Via:	Date of Call	Subject of Call
Bryant	phone-email	4/25/2011	trees to preserve

Notes on Call

From: Bryant Kuechle [mailto:bk@langdongroupinc.com]
 Sent: Monday, April 25, 2011 2:42 PM
 To: Tom Hellen
 Cc: Darla Christiansen
 Subject: RE: Woodside Accident

Tom – Just a heads up. I spoke with Kim Thomas (1120 Woodside), they have some trees they would like preserved. They will be out of town on May 4-5 so she is going to have her husband John call you to schedule a meeting.

Bryant J. Kuechle, M.A.
 Project Manager

From: Tom Hellen [mailto:tom.hellen@haileycityhall.org]
 Sent: Monday, April 25, 2011 4:46 PM
 To: Bryant Kuechle
 Cc: Darla Christiansen
 Subject: RE: Woodside Accident

This should be a short conversation. I checked the plans and we're already avoiding some large trees on their NW corner.

I also attached a comment sheet from a phone call I had today.

Tom Hellen
 Public Works Director/City Engineer
 (208) 788-9830 X14

Woodside Blvd. Stakeholder Contact Report

4/20/11 - 4/30/11

Travis Scott Company:

Address: 997 Silverstone
Home Phone: _____
Work Phone: _____
Cell Phone: _____
Email: _____

Notes on Correspondence

Received By:	Received Via:	Date of Call	Subject of Call
Tom	Phone	4/25/2011	Wooside landscaping

Notes on Call

Travis called and spoke to Tom, submitted verbal comments:

- can't attend council meeting
- prefers alternative #2 for landscaping
- has 4-year-old daughter and fully supports in all aspects

(call and notes taken by Tom Hellen)

Woodside Blvd. Stakeholder Contact Report

4/20/11 - 4/30/11

Nesbit

Hatch

Company:

Woodmont Condo Association Board

Address:

Home Phone: (804) 399-1728

Attended Jan. 26, 2011 open house.

Work Phone:

Cell Phone:

Email: nesbitn@cox.net

Notes on Correspondence

Received By:	Received Via:	Date of Call	Subject of Call
--------------	---------------	--------------	-----------------

Darla-Bryant	email-phone	4/27/2011	meeting
--------------	-------------	-----------	---------

Notes on Call

Bryant spoke with Nesbit after Nesbit received out of office msg; Bryant set up appt for mtg at Sweetwater

From: nesbitn@cox.net <nesbitn@cox.net>
 To: Darla Christiansen
 Cc: Janet Bartels <jkbrose@cox.net>
 Sent: Wed Apr 27 12:03:55 2011
 Subject: Re: Woodside Blvd Update/City Council Meeting April 7

Hi Darla,

This is regarding Woodmont Condos at the the corner of 740 Red Ash Dr and Woodside Blvd, and the specifics of the redevelopment along Woodside with our property line along Woodside. Our actual entrance is on Red Ash, but we have the longest attachment along Woodside.

I'm trying to get an appointment with you or your colleague on Wed. the 4th of May at the Sweetwater Commons bldg. during the morning if possible. I believe you start at 9:30am. Any time until the early afternoon would be fine. If those times are already booked, please call and we can possibly find some other time.

Thank You,
 Nesbit Hatch
 Woodmont Condominiums
 Board Representative
 cell.804.399.1728

Woodside Blvd. Stakeholder Contact Report

4/20/11 -4/30/11

Dave Anderson Company:

Address: 1340 Woodside
Home Phone: (208) 721-1168
Work Phone:
Cell Phone:
Email: djandersonconst@gmail.com
Attended ther Jan 26, 2011 open house.

Notes on Correspondence

Received By:	Received Via:	Date of Call	Subject of Call
Tom	Email	4/29/2011	Our Woodside Blvd Home

Notes on Call

From: David Anderson [mailto:djandersonconst@gmail.com]
Sent: Friday, April 29, 2011 11:28 PM
To: Tom Hellen
Subject: Our Woodside Blvd Home

Hello Tom

I have defined some issues I have with the woodside boulevard sidewalk design. As I communicated with the design team at the 1st meeting. I have 2 issues with the current design. At my house at 1340 Woodside blvd, I years ago planted 2 rows of trees on a berm that seam to be in the path of the sidewalk. My conversation with the engineers at that 1st meeting suggested that they would consider only removing the first row of trees nearest the sidewalk and creating a retaining wall at the edge of the sidewalk to keep the 2nd row of trees intact. I would then donate the trees to be removed to the city parks. Secondly my paver driveway was built to specifications of the Hailey street dept some years ago and now that the sidewalk is coming through it will have to be completely redone as the elevation of the sidewalk is nearly a foot lower then the pavers are currently laid. I will admit that I care less for the driveway then I do for the 2nd row of trees, so I propose that if you please somehow save the trees nearest my house I will find a way to make my woodside driveway work. This project seems to me to be an extravagant project in hard economic times. A simpler widened bike lane/walking path makes more sense to me. See you after work on the 5th. Please stay in touch. Thanks ~DA

D.J. Anderson Construction, LLC
President- Dave Anderson
P.O. Box 2650
Hailey, Idaho 83333
208-721-1168
djandersonconst@gmail.com

Woodside Blvd. Stakeholder Contact Report

4/20/11 - 4/30/11

Dave Anderson Company:

Address: 1340 Woodside
Home Phone: (208) 721-1168
Work Phone:
Cell Phone:
Email: djandersonconst@gmail.com
Attended ther Jan 26, 2011 open house.

Received By: Received Via: Date of Call Subject of Call

Bryant Email 5/2/2011 mtg at Sweetwater

Notes on Call

From: Tom Hellen [mailto:tom.hellen@haileycityhall.org]
Sent: Monday, May 02, 2011 8:52 AM
To: Lori Labrum; Tim Blair; Darla Christiansen; Bryant Kuechle
Cc: jim zarubica
Subject: FW: Our Woodside Blvd Home

FYI. Has Dave made an appointment?

Tom Hellen
Public Works Director/City Engineer
(208) 788-9830 X14

From: Tim Blair
Sent: Monday, May 02, 2011 9:11 AM
To: 'Tom Hellen'; Lori Labrum; Darla Christiansen; Bryant Kuechle
Cc: 'jim zarubica'
Subject: RE: Our Woodside Blvd Home

All - the sidewalk across the front of this parcel is currently designed to be attached to the back of curb. We may have a potential impact to the northerly most tree (1 of 3 total in the right of way) behind the pedestrian ramp at Antelope Drive. Also - we currently are matching into the existing paver driveway at the back of sidewalk leaving minimal impacts at this location.

I believe a meeting with David will only help to clarify is concerns.

Thanks!
Timothy Blair, P.E.

From: Bryant Kuechle
Sent: Monday, May 02, 2011 10:31 AM
To: Tim Blair; 'Tom Hellen'; Lori Labrum; Darla Christiansen
Cc: 'jim zarubica'
Subject: RE: Our Woodside Blvd Home

I have him scheduled for 8:30 am on Thursday.

Bryant J. Kuechle

AGENDA ITEM SUMMARY

DATE: May 9, 2011

DEPARTMENT: Community Development

DEPT HEAD: RL

SUBJECT: Resolution for Special Event permit fees associated with Ordinance 1082 (amendments to Municipal Code Chapter 12.14 – Special Events).

AUTHORITY: ID Code _____ IAR _____ City Ordinance/Code _____
(IF APPLICABLE)

BACKGROUND/SUMMARY OF ALTERNATIVES CONSIDERED:

Ordinance 1083 amends Chapter 12.12 to incorporate the content of Resolution 2009-07 (Guidelines for Park Use and Reservations) and address the reservation of City Parks involving fewer than 250 people. A new resolution has been drafted for the park reservation fees recommended by the Parks and Lands Board.

FISCAL IMPACT / PROJECT FINANCIAL ANALYSIS: Case# # _____
Budget Line Item # _____ YTD Line Item Balance \$ _____
Estimated Hours Spent to Date: _____ Estimated Completion Date: _____
Staff Contact: _____ Phone # _____
Comments: _____

ACKNOWLEDGEMENT BY OTHER AFFECTED CITY DEPARTMENTS: (IF APPLICABLE)

- | | | | | | |
|-------------------------------------|--------------------|-------------------------------------|---------------------|--------------------------|------------------|
| <input checked="" type="checkbox"/> | City Administrator | <input type="checkbox"/> | Library | <input type="checkbox"/> | Safety Committee |
| <input checked="" type="checkbox"/> | City Attorney | <input type="checkbox"/> | Mayor | <input type="checkbox"/> | Streets |
| <input checked="" type="checkbox"/> | City Clerk | <input type="checkbox"/> | Planning | <input type="checkbox"/> | Treasurer |
| <input type="checkbox"/> | Building | <input type="checkbox"/> | Police | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | Engineer | <input checked="" type="checkbox"/> | Public Works, Parks | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | Fire Dept. | <input type="checkbox"/> | P & Z Commission | <input type="checkbox"/> | _____ |

RECOMMENDATION FROM APPLICABLE DEPARTMENT HEAD:

Motion to approve Resolution 2011-____ and authorize the Mayor to sign.

ADMINISTRATIVE COMMENTS/APPROVAL:

City Administrator _____ Dept. Head Attend Meeting (circle one) Yes No

ACTION OF THE CITY COUNCIL:

Date _____

City Clerk _____

FOLLOW-UP:

*Ord./Res./Agmt./Order Originals: Record *Additional/Exceptional Originals to: _____
Copies (all info.): _____ Copies (AIS only) _____
Instrument # _____

RESOLUTION NO. 2011 - 13

A RESOLUTION OF THE HAILEY CITY COUNCIL ENACTED PURSUANT TO HAILEY MUNICIPAL CODE CHAPTER 12.14, PROVIDING FOR FEES WHICH SHALL BE ASSESSED FOR SPECIAL EVENT APPLICATIONS AND BANNER RESERVATIONS.

WHEREAS, the City of Hailey has adopted Chapter 12.14 of the Hailey Municipal Code which allows the city to assess fees by resolution for Special Event application and banner installation;

WHEREAS, Resolution 2004-07 previously established the special event permit application fee and Resolution 2009-05 previously established procedures and fees for banner placement across the public right-of-way or on public light poles in the public right-of-way and Resolution 2009-08 previously established the per diem fee for an event in a city park and all three resolutions should be repealed; and

WHEREAS, no fees are being increased and no new fees are being assessed.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Hailey, Idaho that Resolution 2004-07, Resolution 2009-05 and Resolution 2009-08 are hereby repealed and the following fees for special events and banner installation shall be adopted:

1. A special event permit application fee of one hundred and twenty-five dollars (\$125.00) shall be established to defray the cost of administrative review and evaluation of safety standards under Chapter 12.14 of Hailey Municipal Code.

2. A per diem fee of two hundred dollars (\$200.00) shall be assessed for a Special Event within a City Park, including set-up and tear-down days. Events that meet the following criteria may be exempted from this per diem fee by separate resolution of the City Council.

a. Non-profit events that have been annual events within the City of Hailey for at least ten consecutive years and consistently draw large numbers of participants and spectators and are promoted locally and regionally within the state and the northwest.

3. Except as otherwise provided herein, a fee of one hundred dollars (\$100.00) per installation over Main Street and a fee of twenty-five dollars (\$25.00) per light pole installation shall be prepaid by the applicant to cover the costs of installation and removal by City personnel and equipment. Banners will be installed and removed by the Hailey Public Works Department.

a. The City of Hailey is exempt from the payment of fees and may hang a banner for general public purposes, including but not limited to promoting the economic vitality of the Hailey business community at large.

PASSED BY THE CITY COUNCIL AND APPROVED BY THE MAYOR ON MAY
____, 2011 AND EFFECTIVE THE ____ DAY OF _____, 2011.

Richard L. Davis
Mayor City of Hailey

ATTEST:

Mary Cone, City Clerk

Publish: Idaho Mountain Express, _____, 2011

AGENDA ITEM SUMMARY

DATE: May 9, 2011

DEPARTMENT: Community Development

DEPT HEAD: [Signature]

SUBJECT: Resolution for Park Fees associated with Ordinance 1083 (Amendments to Municipal Code Chapter 12.12 – Park Use).

AUTHORITY: ID Code _____ IAR _____ City Ordinance/Code _____
(IFAPPLICABLE)

BACKGROUND/SUMMARY OF ALTERNATIVES CONSIDERED:

Ordinance 1083 amends Chapter 12.12 to incorporate the content of Resolution 2009-07 (Guidelines for Park Use and Reservations) and address the reservation of City Parks involving fewer than 250 people. A new resolution has been drafted for the park reservation fees recommended by the Parks and Lands Board.

Ordinance 1083 was approved and the first reading conducted on May 2.

FISCAL IMPACT / PROJECT FINANCIAL ANALYSIS: Case # _____
Budget Line Item # _____ YTD Line Item Balance \$ _____
Estimated Hours Spent to Date: _____ Estimated Completion Date: _____
Staff Contact: _____ Phone # _____
Comments: _____

ACKNOWLEDGEMENT BY OTHER AFFECTED CITY DEPARTMENTS: (IFAPPLICABLE)

- | | | |
|--|---|---|
| <input checked="" type="checkbox"/> City Administrator | <input type="checkbox"/> Library | <input type="checkbox"/> Safety Committee |
| <input checked="" type="checkbox"/> City Attorney | <input type="checkbox"/> Mayor | <input type="checkbox"/> Streets |
| <input checked="" type="checkbox"/> City Clerk | <input type="checkbox"/> Planning | <input type="checkbox"/> Treasurer |
| <input type="checkbox"/> Building | <input type="checkbox"/> Police | _____ |
| <input type="checkbox"/> Engineer | <input checked="" type="checkbox"/> Public Works, Parks | _____ |
| <input type="checkbox"/> Fire Dept. | <input type="checkbox"/> P & Z Commission | _____ |

RECOMMENDATION FROM APPLICABLE DEPARTMENT HEAD:

Motion to approve Resolution 2011-____ and authorize the Mayor to sign.

ADMINISTRATIVE COMMENTS/APPROVAL:

City Administrator _____ Dept. Head Attend Meeting (circle one) Yes No

ACTION OF THE CITY COUNCIL:

Date _____

City Clerk _____

FOLLOW-UP:

*Ord./Res./Agmt./Order Originals: Record *Additional/Exceptional Originals to: _____
Copies (all info.): _____ Copies (AIS only) _____
Instrument # _____

RESOLUTION NO. 2011 - 14

A RESOLUTION OF THE HAILEY CITY COUNCIL ENACTED PURSUANT TO HAILEY MUNICIPAL CODE CHAPTER 12.12, PROVIDING FOR FEES WHICH SHALL BE ASSESSED FOR THE RESERVATION OF CITY PARKS

WHEREAS, the City of Hailey has adopted Chapter 12.12 of the Hailey Municipal Code which allows the city to assess fees by resolution for the reservation of City Parks;

WHEREAS, to equitably assess the use of City Parks for events and activities precluding the use of the park by the general taxpayer, the Hailey City Council adopts fees for reservation of City Parks;

WHEREAS, Resolution 2009-08, Park Use Fees, Resolution 2009-07, Guidelines for Park Use and Reservations previously set forth procedures for fees for park use and should be repealed; and

WHEREAS, no fees are being increased and no new fees are being assessed.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Hailey, Idaho that Resolution 2009-08 and Resolution 2009-07 are hereby repealed and the following fees for park reservation are adopted:

1. A reservation fee shall be charged for each day the park is reserved. The number of days a reservation fee is charged shall include set-up and tear-down days.
2. Except as otherwise provide herein, reservation fees shall be based on the number of people in attendance as follows.
 - a. A park, or portion thereof, reserved for fewer than twenty-five (25) people shall be assessed a fee of twenty-five dollars (\$25.00) per day; this fee may include reservation of a pavilion.
 - b. A park, or portion thereof, reserved for twenty-five (25) to ninety-nine (99) people shall be assessed a fee of fifty dollars (\$50.00) per day; this fee may include reservation of a pavilion.
 - c. A park, or portion thereof, reserved for one hundred (100) to two hundred forty-nine (249) people shall be assessed a fee of one hundred dollars (\$100.00) per day; this fee may include reservation of a pavilion.
 - d. A park, or portion thereof, reserved for a Seasonal Event, regardless of the number of people in attendance, shall be annually assessed a fee of one hundred dollar (\$100.00) per City Park; this fee may include reservation of a pavilion.

PASSED BY THE CITY COUNCIL AND APPROVED BY THE MAYOR ON MAY
_____, 2011 AND EFFECTIVE THE ____ DAY OF _____, 2011.

Richard L. Davis
Mayor City of Hailey

ATTEST:

Mary Cone, City Clerk

Publish: Idaho Mountain Express, _____, 2011

