

P.O. Box 4030 Ketchum, Idaho 83340 208.578.7720 <http://www.wrartsalliance.org>
wrartsalliance@mac.com

October 1, 2008

The Hon. Mayor Rick Davis
Hailey City Hall
115 Main Street South, Suite H
Hailey, ID 83353

Dear Mayor Davis,

Every October the Wood River Arts Alliance joins with Americans for the Arts to celebrate National Arts and Humanities month. We hope you will take part in this nationwide celebration by signing the enclosed proclamation. I have included an extra copy for you to return to us after signing.

We appreciate this showing of support of the arts. Please do not hesitate to call me if you have any questions.

Sincerely,

Shannon M. Finnegan
Executive Director

Mary Cone

From: WRAA [wrartsalliance@mac.com]
Sent: Wednesday, October 01, 2008 2:18 PM
To: mary.cone@haileycityhall.org
Subject: Request for 10/13 agenda
Attachments: Davisltr.doc; National Arts H month08Hailey.doc

Hi Mary,

I have enclosed a copy of the letter and proclamation that I mentioned to you. The date on the letter updated to today, but it was originally sent on Sept. 10.

Could you please also schedule the Wood River Arts Alliance for a brief presentation on 10/13? We would like to address National Arts & Humanities Month, as well as update the numbers previously provided to the City Council about the economic impact of the arts. Thank you.

Shannon Finnegan
Executive Director
Wood River Arts Alliance
www.wrartsalliance.org
(208) 578-7720

**NATIONAL ARTS AND HUMANITIES MONTH
OCTOBER 2008**

PROCLAMATION

WHEREAS, the arts and humanities enhance and enrich the lives of all Americans; and

WHEREAS, the arts and humanities affect every aspect of life in America today including the economy, social problem solving, job creation, education, creativity, and community livability; and

WHEREAS, cities and states – through their local and state arts agencies and representing thousands of cultural organizations – have celebrated the value and importance of culture in the lives of Americans and the health of thriving communities during National Arts and Humanities Month for several years; and

WHEREAS, the United States Conference of Mayors has actively participated in National Arts and Humanities Month since 1984; and

WHEREAS, the United States Conference of Mayors' national arts partner, Americans for the Arts, will again coordinate this year a national awareness campaign of activities for National Arts and Humanities Month; and

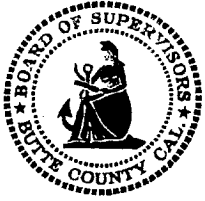
WHEREAS, the nation's 40,000 cultural organizations, the National Endowment for the Arts, the National Endowment for the Humanities, the nation's 5,000 local arts agencies, the arts and humanities councils of the 50 states and U.S. jurisdictions, and the President of the United States have participated in the past and will be asked to participate again this year in this national celebration; and

WHEREAS, the month of October 2008 has been designated as National Arts and Humanities Month, and

NOW, THEREFORE, BE IT RESOLVED, that we The City of Hailey do hereby proclaim October as National Arts and Humanities Month in the Wood River Valley and call upon our citizens to celebrate and promote the arts and culture in our nation and to specifically encourage the greater participation by those said citizens in taking action for the arts and humanities in their towns and cities.

Mayor, Rick Davis

Mary Cone, City Clerk



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September 11, 2008

HAILEY FIRE DEPARTMENT
P.O. Box 1192
Hailey, ID 83333
Fire Chief Michael J. Chapman

Dear Friends:

This is to thank you for the outstanding public service provided by your fire fighting organization during the recent firestorms in Butte County.

The citizens of the County of Butte are truly indebted to your organization for its selfless public service during the County's hour of need, and, I must say that your organization provided valiant service that saved many lives and homes.

In recognition of your remarkable public service, it is my honor to enclose a certificate of appreciation on behalf of the citizens of Butte County.

Thank you again.

Sincerely,

Curt Josiassen, Chair
Butte County Board of Supervisors

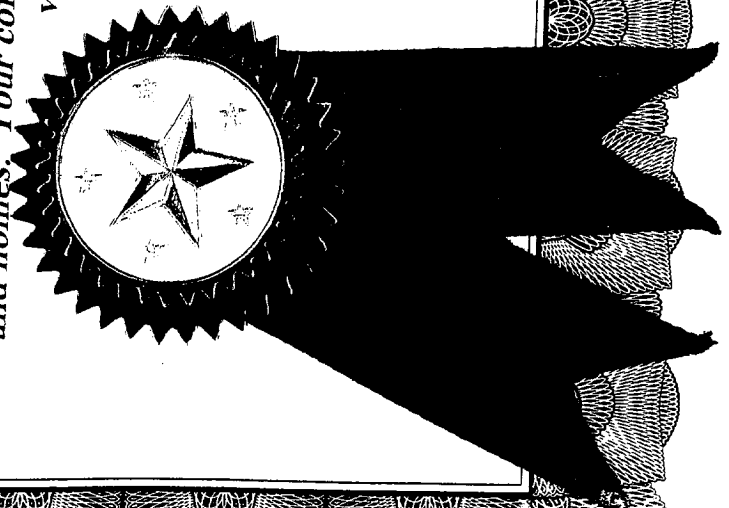
County of Butte, California

IN RECOGNITION OF

HAILEY FIRE DEPARTMENT

Certificate of Appreciation

In recognition of your immediate response to the 2008 Fire Storm and Lightning Complex, the citizens of the County of Butte extend our gratitude for your help and protection of our families and property. You provided valiant and steadfast service that saved many lives and homes. Your commitment to public service, professional training and hard work is very much noticed and appreciated. Thank You.



Carl Josjassen, Chair
Board of Supervisors

9/12/08

Date

Mary Cone

From: jeffreylonning [jeffreylonning@att.net]
Sent: Friday, October 10, 2008 8:04 AM
To: Mary Cone
Subject: RE: HELP Hailey presentation
Attachments: HELP Hailey presentation (4.01 KB)

The four members of the HELP Hailey 2008 planning committee have created and coordinated a year long effort to help inform and inspire 5 Hailey residents and 5 Hailey businesses in their efforts to reduce their carbon footprints. Five energy challenges were presented to the contestants over the year, with public workshops and awards dinners presented for each challenge. HELP Hailey 2008 is just beginning its fifth challenge; Reduce, Reuse, Recycle, after completing Fuel Oil, Transportation, Water, and Electricity Challenges. Winning contestants have achieved reductions of up to 35% in almost every challenge presented. It is hoped that this challenge can be used in future years to help the larger community in realizing similar reductions and savings.

* email from Elizabeth Jeffrey

Mary Cone

From: B Keefer [b.keef@cox.net]
Sent: Monday, October 06, 2008 11:30 AM
To: Davis, Rick
Cc: Mary Cone; 'Tom Hellen'
Subject: Two Requests for the Council's Oct 13 Agenda

Hello,

I have two requests for the Council's 10/13 Agenda:

1. Appointments to the Tree Committee
That info was sent out on Sunday (and earlier last week).
2. The Parks & Lands Board has requested time to present their findings so far on the Master Plan of the Rodeo Grounds to the Council; the Board is unable to proceed any further without clear direction from the Council. The presentation will take about 10 minutes, Q&A about 5 minutes, and then direction from the Mayor and Council, 15-20 minutes maximum.

Thank you.
Becki

